

#### BOARD MEMBERS

PRESIDENT Oscar Jimenez

VICE PRESIDENT Keren Waters

Brian Allen Alfredo Castillo Chris Coyle Sid Gold Michael Greenwald Thomas Hartfield Bill Hopkins Wayde Hunter Rahim Kazi

Ralph Kroy Jason Lester Danitza Pantoja Skylar Rose Jan Subar Karen Van Cleve Alvin Waters Donna Zero

# CITY OF LOS ANGELES



Granada Hills North NC Board Meeting at Saint Euphrasia School Auditorium 11766 Shoshone Ave., Granada Hills, 91344 Tuesday, September 3, 2019 at 6:30 PM



### GRANADA HILLS NORTH NEIGHBORHOOD COUNCIL

Mailing Address: 16911 San Fernando Mission Blvd PMB 137 Granada Hills, CA 91344-4250 Telephone (818) 923-5592

www.ghnnc.org

#### All agenda items are subject to discussion and possible Board action

- A. Call to Order, Roll Call, Pledge of Allegiance, Welcome/Introductions/Calendar.
- B. Comments from CD 12, LAPD Senior Lead Officers, Elected Official Reps, Government Agencies
- C. Public Comment on non-agenda items (limited to two minutes).
- D. Emergency Preparedness Item of the Month.
- E. Motion to approve the August 6, 2019 Board meeting minutes.
- F. President Comments
  - 1. Committees to identify use of funds in support of community improvement projects
  - Committee to coordinate the completion and timely submission of NC Inventory Reports due December 1, 2019
- G. Executive Committee
  - 1. Discussion and Possible Motion to approve the following Neighborhood Purposes Grants (NPG):
    - a. SNPLA (Spay Neuter Project of Los Angeles) NPG for \$1,000
    - b. PALS (Police Activities League) NPG for \$1,000 for youth development
    - c. Building Blocks for Kids NPG for \$5,000 to provide youth financial literacy tools
    - d. Granada Hills Chamber of Commerce to support Granada Hills Street Faire for \$2,500
  - 2. Discussion and possible motion to appoint Bill Hopkins as the RYLAN/Disaster Preparedness Liaison for GHNNC
  - 3. LA City Congress of Neighborhoods Saturday, September 28, 2019
  - 4. Distribute sign up sheet to Support / Attend Community Events
    - a. Granada Hills Street Faire Saturday, October 5, 2019 (10:00 5:00)
    - b. Valley Disaster Preparedness Fair- Saturday, October 12, 2019
    - C. Granada Hills Holiday Parade Saturday, December 7, 2019
    - d. Shred Event Saturday, October 26, 2019 from 8:00 12:00
  - 5. Meeting date set for By-Laws ad-hoc committee Monday, September 9, 2019 at 7:00
- H. Treasurer Report
  - 1. Community Advisory Group (CAG) Aliso Canyon
  - 2. Budget Advocate Report
- 1. Planning and Land Use Committee Report
- J. Citywide Issues Committee Report
  - 1. Discussion and possible motion that GHNNC supports LA City Council action regarding CF: 19-0533 to explore the impact of AB 516 on City departments and recommends that LA City council oppose presently and in the future, any action taken by the State Legislature to override any city ordinance, except in cases of declared State of California emergency.
  - Discussion and possible motion that GHNNC demands that all Committee, Council, Mayoral, City Attorney, DWP. Union and pertinent contractor's documents related to the FBI investigation regarding the establishment of the failed billing be made available for public examination.
  - 3. Discussion and possible motion that GHNNC condemns the Mayor for his dereliction of duty that has directly lead to damages to the inhabitants of the city of Los Angeles regarding his management of the City's homeless problems.
- K. Outreach and Publicity Committee Report

- L. Public Safety Committee Report
  - 1. Coordinate meeting with CD12 council office and DOT
  - Motion to Request CD12 to install "No Parking from 11PM to 6AM" on Sesnon from Balboa west to Constable Ave, and from Meadowlark Ave, west to Longacre Ave. This will allow ticketing or towing of any vehicle parking overnight.
  - Motion to work with Concept to Web to include a "Call to Action" to promote more neighborhoods to work with LAPD to form Neighborhood Watch groups. This would be above the news stories and run one week per month.
  - Motion to Request CD12 to assist in requiring all City Departments and Contractors to provide a minimum of 90 days' notice to any Neighborhood Council of any planned work in the NC boundaries.
- M. Emergency Preparedness Committee Report
- N. Board Member Announcements
- O. Adjournment

Reminder: Food Collection. If you are able, please bring one can or box.

Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson.

The public is requested to fill out a "Speaker Card" to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the Chairperson.

The agendas for the GHNNC meetings are posted for public review at 11139 Woodley Ave., as well as on the GHNNC's official website at www.GHNNC.org. Stakeholders may also subscribe to the City of Los Angeles Early Notification System (ENS), through the City's website at www.lacity.org, to receive notices for GHNNC meetings. For more information, you may also contact GHNNC, at 818 923-5592.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our scheduled meeting or at our website www.ghnnc.org. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Council at 818 923-5592.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Michael Greenwald, GHNNC board member, at (818) 923-5592.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website at www.GHNNC.org. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Council, at 818 923-5592 or email info@ghnnc.org.

SI REQUIERE SERVICIOS DE TRADUCCIÓN, FAVOR DE NOTIFICAR AL CONCEJO VECINAL 3 DÍAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACIÓN, POR FAVOR CONTACTE A GHNNC, at 818 923-5592. RECONSIDERATION AND GRIEVANCE

For information on the Process for Reconsideration, stakeholder grievance policy, or any other procedural matter related to this Council, please consult the GHNNC Bylaws by visiting www.GHNNC.org or calling the GHNNC, at 818 923-5592.any other procedural matter related to this Council, please consult the GHNNC Bylaws by visiting www.GHNNC.org or visiting the GHNNC, at 818 923-5592.

# CHADA MILES

# **Granada Hills Chamber of Commerce**

17723 Chatsworth Street Granada Hills, California 91344

# 818 368-3235 Fax 818 366-7425

www.granadachamber.com email@granadachamber.com "The Valley's Most Neighborly Town"

August 9, 2019

Granada Hills North Neighborhood Council

via KerenFCWaters@outlook.com

Granada Hills, CA 91344

Attn: Oscar Jimenez, President

Dear Mr. Jimenez,

The Granada Hills Chamber 15<sup>th</sup> Annual Street Faire will take place on October 5, 2019 on Chatsworth Street; your donation will help promote awareness of your Neighborhood Council and may recruit additional stakeholders to participate in your Council.

As a thank you for your generosity, we offer and will highlight your Neighborhood Council as follows:

- 1. Neighborhood Council Logo
  - a. displayed on the Chamber website and email signature for one month before and one month after event
  - b. displayed on Stage #1 Banner
  - c. displayed in sitting area
  - d. displayed on all 5,000 printed flyers
  - e. displayed on store front posters
  - f. displayed on 12 street pole banners
- 2. The Chamber will create Social Media Avatar Target Boost to 20,000 people
  - a. Boost promotion with five (5) key words
- 3. Space in the Street Faire (one 10 x 10 booth)
- 4. Every day visibility

Your donation will help to enrich community unity and mutual understanding by continuing a fun and family-oriented event. This event supports the arts, music, ethnic foods, and local businesses as well as appreciating the Rotary Club Annual Octoberfest and the well-received classic car show. Also, included this year is the new "Pet Love Zone" and extended "Family Fun Zone"

Thank you in advance for your contribution in this mutually beneficial event.

Best regards,

Mike Benedetto, President

Granada Hills Chamber of Commerce

Encl: 3

# Neighborhood Council Funding Program APPLICATION for Neighborhood Purposes Grant (NPG)



This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. Upon approval of the application the Neighborhood Council (NC) shall submit the application along with all required documentation to the Office of the City Clerk, NC Funding Program.

|     | Granada Hills Community Foundation   | 46-361272          | 20 CA  | 1   | 07/25/14                                   |
|-----|--|--------------------|--|---|--|
| ia) | Organization Name  | Federal I.D. # (El | N#) State  | of Incorporation                          | Date of 501(c)(3)<br>Status (if applicable |
| ib) | 17723 Chatsworth Street  | Granada            | Hills  | CA  | 91344                                      |
|     | Organization Mailing Address   | City               |  | State                                     | Zip Code                                   |
| 1c) |  |                    |  |   |  |
|     | Business Address (If different)  | City               |  | State                                     | Zip Code                                   |
| 1d) | PRIMARY CONTACT INFORMATION:   |                    |  |   |  |
|     | Laura Clemens  | 818-360-341        | 0 Icle   | mens@avli                                 | nsurance.com                               |
|     | Name   | Phone              | THE PARTY OF THE P | Email                                     |  |
| 2)  | Type of Organization- Please select one:  Public School (not to include private schools) Attach Signed letter on School Letterhead | or = 501(c)(3      | 3) Non-Profi<br>IRS Determ   | t (other than religious<br>ination Letter | s institutions)                            |
|     | Granada Hills Chamber of   | Commerce           | Grana  | da Hills CA                               | 91344                                      |
| 3)  | Name / Address of Affiliated Organization (if appl   | icable)            | City   | State                                     | Zip Code                                   |

#### SECTION II - PROJECT DESCRIPTION

4) Please describe the purpose and intent of the grant.

2019 Street Faire Sponsorship-\$2500. GHSNC will be provided with both space sponsorship acknowledgment on multiple media forms including all signage, booth banners, fliers and other forms of promotional literature including acknowledgment on the Street Faire Website. Funds to be used for general operation costs associated with operation of the Faire. Opportunity to engage 15,000 visitors.

5) How will this grant be used to primarily support or serve a public purpose and benefit the public at-large. (Grants cannot be used as rewards or prizes for individuals)

Promote community participation i the activities of GHSNC, provide a local community venue to promote awareness of the GHSNC, and recruit additional stakeholders to actively participate in the GHSNC. Provide general support for the Street Faire in celebrating community achievements and accomplishments.

|  | 。<br>[1] [1] [1] [1] [1] [1] [1] [1] [1] [1]  | Requested of NC   | Total Projected Cost   |
|--|---|---|--|
| - Hart   |   | \$  | \$   |
|  |   | \$  | \$   |
|  | 1,10  | \$  | \$   |
| Non-Personnel/Related E  | (penses   | Requested of NG   | ilotai pojateni eta sa   |
| Material management mater  | rials and supplies, trash bins, street barricades   | \$2,500.  | \$32, 150  |
|  | s, stages, fun jumpers, permits, insurance and trophies   | \$  | \$   |
|  |   | \$  | \$   |
| No Yes the implementation of this  | to any other Neighborhood Councils red<br>If Yes, please list names of NCs: Granado<br>specific program or purpose described  | Hills South  In Question 4 conting  | ent on any other factors o   |
| rces or funding? (Including)   | ng NPG applications to other NCs) 🗷 No  | o ☐ Yes If Yes  | , please describe:   |
| Source of Funding  |   |   | PODITION OF THE PROPERTY OF TH |
| Spengarehine Nalakhart   | GHSNC<br>hood Councils, car shows entry fees, vendor fees   | \$ 2500.00<br>\$ 32500.00   | S  |
| Sportsorarips (respisors   | and Countries on States only Tours, surrain reco  | \$  | \$ 35000.00  |
|  | of the grant funding requested with this  | application: \$250  | 0.00   |
| No Yes  Name of NC Board Membe   | If Yes, please describe below:  | Pelationshir  | to Applicant   |
| Agua oi IAC Bodin manina   |   | Reiduonamp  | to Applicant   |
|  |   |   |  |
|  |   |   |  |
| f yes, did you request that<br>I Yes INo *(Please  | the board member consult the Office of  | f the City Attorney bef   | ore filing this application terest and completes this  |
| ☐ Yes ☐ No <u>*(Please</u><br>or participates in the dis-  | the board member consult the Office of<br>note that if a Board Member of the NC<br>cussion and voting of this NPG, the N  | has a conflict of inf   | erest and completes this   |
| ☐ Yes ☐ No <u>*(Please</u><br>or participates in the dis-  | note that if a Board Member of the NO   | has a conflict of inf   | erest and completes this   |
| Yes No *(Please<br>or participates in the dis-<br>grant in its entirety.)  | note that if a Board Member of the NC<br>cussion and voting of this NPG, the N<br>ND SIGNATURE  | C has a conflict of int<br>NC Funding Program   | erest and completes this will deny the payment   |
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<sup>\*</sup> If a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding Program at (213) 978-1058 or <a href="mailto:clerk.ncfunding@lacity.org">clerk.ncfunding@lacity.org</a> for Instructions on completing this form

INTERNAL REVENUE SERVICE P. O. BOX 2508 CINCINNATI, OH 45201

Date: JUL 25 2014

GRANADA HILLS COMMUNITY FOUNDATION C/O JOHN P WEITKAMP 10724 WHITE OAK AVE GRANADA HILLS, CA 91344 Employer Identification Number: 46-3612720 DLN: 17053296392013 Contact Person: ID# 75096 LINDA DANIELS Contact Telephone Number: (877) 829-5500 Accounting Period Ending: December 31 Public Charity Status: 170(b)(1)(A)(vi) Form 990 Required: Effective Date of Exemption: January 23, 2013 Contribution Deductibility: Addendum Applies:

Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

Organizations exempt under section 501(c)(3) of the Code are further classified as either public charities or private foundations. We determined that you are a public charity under the Code section(s) listed in the heading of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-FC" in the search bar to view Publication 4221-FC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Sincerely,

Director, Exempt Organizations

# Neighborhood Council Funding Program APPLICATION for Neighborhood Purposes Grant (NPG)



This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. Upon approval of the application the Neighborhood Council (NC) shall submit the application along with all required documentation to the Office of the City Clerk, NC Funding Program.

|     | of N | C from which you are seeking this grant  | : Granadattil         | 15 North Meio  | ghborhood (an                            |
|-----|------|--|-----------------------|--|--|
|     |      | I I- APPLICANT INFORMATION   | -                     | ,  |  |
| PI  | 00   | evonshine PACS   | 23-7270505            | CA   | 1973                                     |
|     |      | anization Name   | Federal I.D. # (EIN#) | State of incorporation                                   | Date of 501(c)(3) Status (if applicable) |
| lb) | 8    | 721 Wilberave  | northing ge           | CA   | 91324                                    |
|     | Org  | anization Mailing Address  | City                  | State  | Zip Code                                 |
| c)  |      |  |                       |  |  |
|     | Bus  | iness Address (If different)   | City                  | State  | Zip Code                                 |
| ld) | PRI  | MARY CONTACT INFORMATION:  |                       |  |  |
|     |      | Suc Bruno 818  | 8856432               | admin@dex  | nshre-pals.                              |
|     | Nan  | ne   | Phone                 | Email  |  |
| ۷,  |      | e of Organization- Please select one: Public School (not to include private schools) Attach Signed letter on School Letterhead |                       | n-Profit (other than religious in<br>etermination Letter | nstitutions)                             |
| 3)  |      |  |                       |  |  |
|     | Nan  | e / Address of Affiliated Organization (if appl  | licable) City         | State  | Zip Code                                 |
|     | TION | II - PROJECT DESCRIPTION   |                       | State  | Zip Code                                 |
|     | TION | III - PROJECT DESCRIPTION ase describe the purpose and intent of the   | grant.                | State  | Zip Code                                 |
|     | TION | II - PROJECT DESCRIPTION   | grant.                | State  | Zip Code                                 |
|     | TION | III - PROJECT DESCRIPTION ase describe the purpose and intent of the   | grant.                | State  | Zip Code                                 |
|     | TION | III - PROJECT DESCRIPTION ase describe the purpose and intent of the   | grant.                | State  | Zip Code                                 |
|     | TION | III - PROJECT DESCRIPTION ase describe the purpose and intent of the   | grant.                | State  | Zip Code                                 |
|     | TION | III - PROJECT DESCRIPTION ase describe the purpose and intent of the   | grant.                | State  | Zip Code                                 |
| 4)  | Plea | III - PROJECT DESCRIPTION ase describe the purpose and intent of the   | grant.                |  |  |
| 4)  | Plea | will this grant be used to primarily support   | grant.                |  |  |

|          | O.CO (TH 1019)[  | Title  | 1 11   | nature                                    | 1 - 2 - 7 - 10  |
|----------|--|--|--|---|---|
| -        | Bree Breckenridge PRINT Name   |  | A  |   | 7.24.19   |
| 2b)      | Secretary of Non-profit Corporatio   | n or Assistant School Pr                         | incipal - REQUIREI   | D*  |   |
|          | Sue Brow &   | Title  | Sig  | nature                                    | Date  |
| -41      |  | -  | $\sim\sim$   | · · · · · · · · · · · · · · · · · · ·     | 7-17-1  |
| 2a)      | <b>Executive Director of Non-Profit C</b>                                  | orporation or School Pri                         | ncipal - REQUIRED  | <b>*</b>                                  |   |
|          | here, said funds shall be returne  |  |  |   |   |
| po<br>a  | eses Grant. I affirm that I am not a pplication. I further affirm that if  | a current Board Membe<br>the grant received is n | r of the Neighborl<br>ot used in accord  | nood Council to wh<br>lance with the term | om I am submi<br>s of the applic                              |
| efi      | it project/program and that no c   | onflict of interest exist                        | that would preve   | ent the awarding o                        | f the Neighbor  |
| re       | st" of this application and affirm   | that the proposed proje                          | ct(s) and/or progr   | am(s) fall within the                     | e criteria of a p   |
|          | by affirm that, to the best of my k<br>ccurately stated. I further affirm  |  |  |   |   |
|          | ION V - DECLARATION AND SIGNA  |  |  |   |   |
|          | rant in its entirety.)   | una roung or una rer o,                          | and it of unuming  |   | are payment U   |
| _        | ☐ Yes ☐ No <u>*(Please note tha</u><br>or participates in the discussion a | t if a Board Member of t                         |  |   |   |
|          | yes, did you request that the boar   |  |  |   |   |
| $\vdash$ |  |  |  |   |   |
| $\vdash$ |  |  |  |   |   |
| L        | Name of NC Board Member  |  | Rel  | ationship to Applica                      | nt  |
|          |  | ease describe below:                             |  |   |   |
|          | o you (applicant) have a current or  |  | a Board Member o   | of the NC?                                |   |
| Ŧ        | ION IV - POTENTIAL CONFLICTS O   | F INTEREST                                       |  | ****                                      |   |
| (/       | After completion of the project, the                                       | applicant should submit                          | a Project Complet  | ion Report to the Ne                      | ighborhood Co   |
|          | Start date: 8 1 1 19 10b) Date   |  |  | <b>-</b>                                  |   |
| ٨ŀ       | hat is the TOTAL amount of the gra   | nt funding requested wit                         | h this application   | \$ 1000,0                                 | 0   |
|          |  |  | \$   | \$  |   |
|          |  |  | \$   | \$  |   |
|          |  |  | <b>(\$</b>   | <b>(</b> \$                               |   |
| OU       | urces or funding? (Including NPG a   | pplications to other NCs                         | ) ☐ No ☐ Yes   | If Yes, please de                         | scribe:   |
| s t      | he implementation of this specific   | program or purpose des                           | cribed in Question   | 4 contingent on any                       | other factors or  |
|          |  | lease list names of NCs:                         |  |   | <u>~</u>  |
| lav      | ve you (applicant) applied to any ot                                       | her Neighborhood Coun                            | cils requesting fun  | ds 'ar this project?                      |   |
|          |  |  | \$   | \$  |   |
|          |  |  | \$   | \$  |   |
|          | See Attached   |  | \$   | \$  | 2 A crastical teach and 2 day on 34 STAN Secure action of the |
|          |  |  | and the state of t |   |   |
|          |  |  | \$   | \$  | ***************************************                       |
|          |  |  | \$   | \$  |   |
|          |  |  | <b> \$</b>   | 15  |   |
|          |  |  |  | \$  |   |

<sup>\*</sup> If a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding Program at (213) 978-1058 or <a href="mailto:clerk.ncfunding@lacity.org">clerk.ncfunding@lacity.org</a> for instructions on completing this form

## Greig Smith Devonshire Youth Center 8721 Wilbur Ave Northridge, CA 91324 www.devonshire-pals.org sueb ca@hotmail.com

#### 4) Project Goal/ History

Organized in 1973, Devonshire PALS is dedicated to developing character in youth, reducing juvenile crime and creating safer communities. We do this by providing after-school enrichment programs for low-income, at-risk children and teens that build strong, positive relationships between youth and law enforcement officers. Due to the tremendous need for youth programs in the southern section of Northridge, and with a community determined to help, PALS built a new youth center in this underserved neighborhood in 2009. Geographically, we serve LAPD's Devonshire Area or the northwest San Fernando Valley in the boundaries of Council District 12. PALS has proudly served this community for 46 years and the Devonshire Youth Center will celebrate 10 years of service in the fall of 2019.

PALS provides enrichment activities M-TH from the hours of 1:00-6:00 including school holidays and summer vacation. In addition we are open on Friday afternoons with programming specifically targeted for teens, special classes and mentoring. During the summer of 2018 PALS opened our new play space and soccer field to the children of our community. This project, supported by private donation, The Ahmanson Foundation and Community Development Funding, has helped our program expand and grow. The children are enjoying the play ground, the newly designed basketball court and our new turf field. That fall we enjoyed our first official soccer season. In addition, our PALS programs include after-school tutoring, dance, martial arts instruction, drama, literacy support, art, science classes, sports clinics and competitions, teen leadership, and computer classes. PALS is not only fun, but teaches values like responsibility, citizenship, hard work, respect, and concern for others. The youth center programs also include LAPD Police Cadets and Jr. Cadets for young people interested in police work. Programs at the youth center are open to all youth ages 7 to 17. Along with the daily activities described, PALS offers crime prevention education, field trips, leadership training, camping excursions, and career and college planning assistance. Devonshire PALS sponsors projects involving children and families that develop community pride and participation in the improvement of their neighborhoods. Our core programs are free to all who wish to participate and provides area youth with a wide array of educational, athletic, and recreational activities again, under the mentorship and direct supervision of police officers and local community volunteers. The impact of the Devonshire Youth Center impacts the community by supporting the individuals in our program, individuals who need our help to become all they can be, individuals who need our help to become the community members we hope for.

#### 5) We Serve

Over our 46-year history, Devonshire PALS programs have involved thousands of local youth. In 2018 we served over 121 youth per day with summer attendance reaching an average 147 children per day. We serve 2,500 active members annually while maintaining quality, high impact programs. Providing programming for local kids is our top priority. Many PALS kids attend Patrick Henry Middle School, Kennedy High School, Valley Academy of Arts and Sciences, Tulsa Elementary and

of course, Granada Hills Charter High School. For years we have so proud to partner with GHCHS and the wonderful students who are PALS program influencers and they serve our facility through required service learning. We are proud to say we have hired part time our first PALS kids who came up through our program and recently graduated from GHCHS. Andrew Ortiz, is a born leader, civically minded and plans to study politics. Other recent high school graduates are currently attending Harvard University, UC Berkley, UC San Diego UCLA, CSUN, Brown University, Bucknell University and Pierce College. According to California State Income Standards and our records, 87% of our participants live at the very low income or poverty level. The 2018 members of PALS were counted in the following ethnicity and gender categories.

| Hispanic 82% | African American 4%                     | Bi-Racial 5% | Asian 6% | Caucasian 3%     | Female 48% | Male 52%    |  |
|--------------|---|--------------|----------|------------------|------------|-------------|--|
|              | , |              |          | CHUCHUANIA D . C | 1 0111410  | Trace Sar s |  |

#### The Problem Being Addressed by Devonshire PALS After-School Program

Juvenile crime is down in our neighborhood year after year. The partnership between community service organizations, local non profits and local law enforcement agencies helps to create community policing that is making a difference. Although great progress has been made, violence, drugs, dysfunctional families and crime challenge this community and change happens slowly over time. Our goal is to impact the youngest members of the community and give them new options for dealing with the challenges they face. The young of this neighborhood, like in so many neighborhoods, face the daily struggle of behavior problems, lack of positive role models, stressful home environments, lack of quality leisure activities, and economic deprivation. Some come home after school to empty houses and are in real need for positive attention. Studies show that in the hours immediately after school juvenile crime and mischief increases dramatically. To counteract the negative influences that confront these underserved kids including gangs, crime, and drug use we have created a safe haven for these children and teens where they can develop skills, meet challenges, make good friends, improve their choices and help them discover new ways of looking at their futures. The youth center is a place of learning and growing that is daily filled with laughter, play and busy, meaningful activities as many of the members of your neighborhood council can probably attest. The primary goals of LAPD Devonshire PALS is to develop character in youth, prevent juvenile crime and create safer communities by giving kids a fun place to play and learn. The program is based on the conviction that young people—if they are reached early enough—can develop strong, positive attitudes toward police officers and the law. PALS promotes trust and understanding between young people and police officers by bringing youth under the supervision and constructive influence of dedicated law enforcement professionals. We believe that if a young person respects a police officer in a recreational or educational setting, he or she will likely come to respect the laws that police officers enforce. We all watch the news. We all realize the importance of crime prevention programs for the youngest members of our neighborhoods. Devonshire PALS is committed to forwarding and supporting the prevention goals of local and national law enforcement. We are grateful for the dedication of our assigned police officers and the support we receive from our local community.

The monies obtained from the generosity of the Granada Hills North Neighborhood Council will support the development and operation of our programs. You will be joined by hundreds of others in making our program growth possible. PALS continues to rely on private donations, an annual

giving campaign, event fundraising and grants to fund our programs. Since our core programs are offered free of charge, we must turn to the community for our support. Funds obtained will support athletic programming. Including basketball season, pre-season conditioning work outs and of course, soccer season. These programs are fun, engaging and help develop sportsmanship, character learning and physical fitness. Funding will also support our Arts Education Program including our Folklorico Dance Program, our Modern Dance Program, and our Advanced Art Classes. Both teams of dancers take part in weekly instruction and perform at local community events. Our weekly art lessons and dance classes are an introduction to the world of art through skills instruction. The children are learning and improving and willingly looking for opportunities to perform and display their talents publically. Our art students display their work at local libraries, and at the youth center's annual art show. Our instructors are able to challenge our students to excellence through meaningful projects and weekly instruction. Lastly, the funds will provide continued support for our PALS Counselors in Training Program. Our Teen Counselors help support our youth center programs year round assisting with homework help, playground supervision, daily set up and clean up and all of our special events. Our CIT's receive leadership training and program development opportunities during their summer spent at PALS. They are becoming hard working members of the community and we are very proud of them, many balancing school, work and volunteer service. We truly appreciate the support of the Granada Hills North Neighborhood Council. Your support will help to keep our programs growing and developing. Your council will serve as an inspiration to the many who have joined you in your generosity. Thank you for your consideration of this proposal.









# 6B) Line Item Budget for Project

| Program              | Need                                 | Cost                          |
|----------------------|--------------------------------------|-------------------------------|
| Athletic Programming | Our athletic programming is a        | <b>\$500.00</b> – Support for |
|                      | youth center favorite, inspiring     | supplies, equipment, referee  |
|                      | young athletes to do their best,     | fees, trophies, and           |
|                      | play with character and learn        | refreshments.                 |
|                      | responsibility.                      |                               |
| ARTS Education       | Our Folkloric Dance Program,         | \$250.00—Support including    |
| Program              | Modern Dance Program, and Art        | instructor fees and supplies. |
|                      | Lessons, are an extension the        |                               |
|                      | PALS Cultural/Arts Program.          |                               |
|                      | Participants receive instruction one |                               |
|                      | or two days per week with extra      |                               |
|                      | practices scheduled as needed.       |                               |
| PALS Counselors in   | It is the goal of PALS to provide    | \$250.00- Supports special    |
| Training             | experiences for our teenage          | events, supplies, leadership  |
|                      | participants that help them stay     | training, community service   |
|                      | engaged in our program               | projects and meeting costs.   |
|                      | throughout high school. The          |                               |
|                      | council teaches leadership with an   |                               |
|                      | emphasis on personal                 |                               |
|                      | responsibility.                      |                               |
| Total                |                                      | \$1,000.00                    |

#### INTERNAL REVENUE SERVICE EP/EO

Internal Revenue Service EP/ED Disclosure Dosk P.D. Box 2350 Los Angeles, CA 90053

L A POLICE DEPT DEVENSHIRE POLICE ACTIVITY LEAGUE 10050 ETIWANDA NORTHEIDGE. CA 91325

Person to Contact.

L Barragan (A to K)

F. Mirailor (L to 2)

Tolephone Number:

(213)894-2336

Refer Reply to:

92-199

Date: AMM Co. 1002

MAY 22 1992

BE 23-7270505 L A POLICE DEPT DEVONSHIRE POLICE ACTIVITY LEAGUE

ser: . emer

This is in response to your request for a determination letter of the above-named organization.

A review of our records indicates that the above-named organization was recognized to be exempt from Federal income tax in March 1972, as an organization described in internal Revenue Code section 501(c)(3). It is further classified as an organization that is not a private foundation as defined in section 509(a) of the code, because it is an organization described in section 509(A)(2).

This letter is to verify your exempt status and the fact that the determination letter issued in March 1979 continues to be in effect.

If you are in need of further assistance, please feel free to contact me at the above address.

We appreciate your cooperation in this regard

Sincorely.

muge

Disclosure Assistant

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#### **Neighborhood Council Funding Program**





This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. The Neighborhood Council (NC), upon approval of the application, shall submit the approved application along with all required documentation to the Department of Neighborhood Empowerment.

|       | Name of NC from which you are seeking this grant:   | GHN     | NC            |            |                     |  |
|-------|---|---------|---------------|------------|---------------------|--|
| SEC   | TION I- APPLICANT INFORMATION   |         |               |            |                     |  |
| 1a)   | Spay Neuter Project of Los Angeles  | 20-8542 | 2566          | California | i                   | 2007                                     |
| ıu,   | Organization Name   | Federal | I.D. # (EIN#) | State of I | ncorporation        | Date of 501(c)(3) Status (if applicable) |
| 4 L \ | 957 N Gaffey St   | Los Ang | eles          |            | CA                  | 90731                                    |
| 1b)   | Organization Mailing Address  | City    |               |            | State               | Zip Code                                 |
| 1c)   | Business Address (If different)   | City    |               |            | State               | Zip Code                                 |
| 1d)   | PRIMARY CONTACT INFORMATION:  |         |               |            |                     |  |
|       | Caitlin Mendoza-Price   | (323)44 | 7-1046        |            | caitlin.price@      | snpla.org                                |
|       | Name  | Phone   |               |            | Email               |  |
| 2)    | Type of Organization- Please select one:  Public School (not to include private schools)  Attach Grant Request on School Letterhead |         | 501(c)(3) No. |            | other than religion | us institutions)                         |
| 3)    | Name / Address of Affiliated Organization (If applicable)   |         | City          |            | State               | Zip Code                                 |

#### **SECTION II - PROJECT DESCRIPTION**

4) Please describe the purpose and intent of the grant.

The proposed grant is to cover a portion of the cost of the Million Pet Soirée - a fundraiser and celebration of SNPLA's 200,000th spay/neuter surgery. These funds would leverage the Council's monies to provide a platform for a robust individual giving event - thus multiplying your funds to help pets in need!

5) How will this grant be used to primarily support or serve a public purpose and benefit the public at-large. (Grants cannot be used as rewards or prizes for individuals)

SNPLA is Southern California's largest non-profit veterinary organization. Our mission is to substantially reduce animal shelter euthanasia and intake by providing high quality, low-cost veterinary services to underserved communities in the Los Angeles area. Our vision is to ensure veterinary services are affordable and accessible to all pets in the Los Angeles area and to create an environment in which animal shelters no longer euthanize adoptable pets.

We serve over 30,000 animals and their families annually, with a large focus in the South LA community.

|    | Personnel Related Expenses   | Requested   | of NC Total P  | rojected Cost  |
|----|--|---|--|--|
|    | Adoptions and Wait Staff   | 0   | \$180  |  |
|    |  |   |  |  |
| b) | Non-Personnel Related Expenses   | Requested   | l of NC   lotal P  | rojected Cost  |
|    | ABC Permit   | 0   | \$75   |  |
|    | Venue  | \$1,000   | \$2,50   |  |
| )  | Decorating, Printing, Furniture Rental, Food, Drink, Award *full list attached Have you (applicant) applied to any other Neighbo   |   | \$7,50<br>funds for this pro   |  |
|    | ■ No ✓ Yes, please list names of NCs: UNI  | NC is a tabby level sponsor. NAN  | IDC, CSPNC, AND M  | HNC are being appr   |
| )  | Is the implementation of this specific program or factors or sources or funding? (Including NPG ap   | •   | _  | on any other<br>s, please describe   |
|    | Source of Funding  | Amount  | Total P  | rojected Cost  |
|    | Vromage (catering)   | \$2,500   |  |  |
|    | Animal Place (dessert and drinks)  | \$1,000   |  |  |
|    | Just Food for Dogs (general)   | \$1,000   |  |  |
| )  | *full list attached What is the TOTAL amount of the grant funding re   | equested with this applicati  | on: \$2,50   | 00   |
| a) | Start date: 6/10/19 10b) Date Funds Re   | •   |  |  |
| C  | Expected completion date: 9/21/19 (After follow-up form to the Neighborhood Council ar   | er completion of the project<br>and the Department of Neigh   |  |  |
| C  | TION IV - POTENTIAL CONFLICTS OF INTEREST  |   |  |  |
| a١ | Do you (applicant) have a former or existing relati  | onship with a Board Memb  | er of the NC?  |  |
| u, |  | -   |  |  |
| ω, |  | r:  | elationship to Appl  | icant  |
| ω, | ☑ No ☐ Yes - Please describe below   | r:  |  | icant  |
| ω, | ☑ No ☐ Yes - Please describe below   | r:  |  | icant  |
| ω, | ☑ No ☐ Yes - Please describe below   | r:  |  | icant  |
|    | ☑ No ☐ Yes - Please describe below Name of NC Board Member  If yes, did you request that the board member confiling this application? ☐ Yes ☑ No *(Ple   | r: Rease note that if a Board Me  | elationship to Appl<br>ttorney before<br>ember of the NC ha  | s a conflict of  |
|    | ☑ No ☐ Yes - Please describe below Name of NC Board Member  If yes, did you request that the board member con  | esult the Office of the City A ease note that if a Board Me n the discussion and voting   | elationship to Appl<br>ttorney before<br>ember of the NC ha  | s a conflict of  |
| b) | ☑ No ☐ Yes - Please describe below  Name of NC Board Member  If yes, did you request that the board member confiling this application? ☐ Yes ☑ No *(Pleinterest and completes this form, or participates in  | esult the Office of the City A ease note that if a Board Me n the discussion and voting   | elationship to Appl<br>ttorney before<br>ember of the NC ha  | s a conflict of  |
| b) | ☑ No ☐ Yes - Please describe below Name of NC Board Member  If yes, did you request that the board member confiling this application? ☐ Yes ☑ No *(Pleinterest and completes this form, or participates in will deny the payment of this grant in its entirety.)  TION V - DECLARATION AND SIGNATURE  I hereby affirm that, to the best of my knowledge, is truly and accurately stated. I further affirm that Appendix B "Conflicts of Interest" of this applicat   | r:  Result the Office of the City A ease note that if a Board Men the discussion and voting the information provided here information provided here in the discussion and affirm that the proping the second | elationship to Appletenter of the NC has of this NPG, the I erein and communities a Public Belosed project(s) and  | is a conflict of<br>Department<br>icated otherwise<br>nefit," and<br>id/or program(s)  |
| b) | ☑ No ☐ Yes - Please describe below Name of NC Board Member  If yes, did you request that the board member confiling this application? ☐ Yes ☑ No *(Pleinterest and completes this form, or participates in will deny the payment of this grant in its entirety.)  TION V - DECLARATION AND SIGNATURE  I hereby affirm that, to the best of my knowledge, is truly and accurately stated. I further affirm that Appendix B "Conflicts of Interest" of this applicat fall within the criteria of a public benefit project/prevent the awarding of the Neighborhood Purpos Neighborhood Council to whom I am submitting tused in accordance with the the terms of the appli   | the information provided he information provided he information provided he in the discussion and voting ion and affirm that the proprogram and that no conflict sees Grant. I affirm that I am his application. I further aff  | elationship to Applete | is a conflict of<br>Department<br>icated otherwise<br>nefit," and<br>id/or program(s)<br>nat would<br>rd Member of the   |
| b) | Name of NC Board Member  If yes, did you request that the board member confiling this application? □ Yes ☑ No *(Pleinterest and completes this form, or participates in will deny the payment of this grant in its entirety.)  TION V - DECLARATION AND SIGNATURE  I hereby affirm that, to the best of my knowledge, is truly and accurately stated. I further affirm that Appendix B "Conflicts of Interest" of this applicat fall within the criteria of a public benefit project/prevent the awarding of the Neighborhood Purpos Neighborhood Council to whom I am submitting t used in accordance with the the terms of the appl to the Neighborhood Council.   | result the Office of the City A ease note that if a Board Men the discussion and voting the information provided he I have read Appendix A, "Vion and affirm that the program and that no conflict ses Grant. I affirm that I am his application. I further affication stated here, said fur  | elationship to Applete torney before ember of the NC has of this NPG, the I what is a Public Be cosed project(s) and of interest exist the not a current Board irm that if the grands shall be return  | is a conflict of<br>Department<br>icated otherwise<br>nefit," and<br>id/or program(s)<br>nat would<br>rd Member of the   |
| b) | Name of NC Board Member  If yes, did you request that the board member confiling this application? Yes No *(Pleinterest and completes this form, or participates in will deny the payment of this grant in its entirety.)  TION V - DECLARATION AND SIGNATURE  I hereby affirm that, to the best of my knowledge, is truly and accurately stated. I further affirm that Appendix B "Conflicts of Interest" of this applicat fall within the criteria of a public benefit project/proprevent the awarding of the Neighborhood Purpos Neighborhood Council to whom I am submitting to used in accordance with the the terms of the application the Neighborhood Council.  Executive Director of Non-Profit Corporation or Second   | the information provided he information provided he information provided he in the discussion and voting ion and affirm that the program and that no conflict ses Grant. I affirm that I am his application. I further affication stated here, said furthool Principal - REQUIREI   | elationship to Applete torney before ember of the NC has of this NPG, the I what is a Public Be cosed project(s) and of interest exist the not a current Board irm that if the grands shall be return  | is a conflict of<br>Department<br>icated otherwise<br>nefit," and<br>id/or program(s)<br>nat would<br>rd Member of the<br>it received is not<br>ed immediately |
| b) | Name of NC Board Member  If yes, did you request that the board member confiling this application? □ Yes ☑ No *(Pleinterest and completes this form, or participates in will deny the payment of this grant in its entirety.)  TION V - DECLARATION AND SIGNATURE  I hereby affirm that, to the best of my knowledge, is truly and accurately stated. I further affirm that Appendix B "Conflicts of Interest" of this applicat fall within the criteria of a public benefit project/prevent the awarding of the Neighborhood Purpos Neighborhood Council to whom I am submitting to used in accordance with the the terms of the application to the Neighborhood Council.  Executive Director of Non-Profit Corporation or Security Executive Director Dir  | the information provided he information provided he information provided he in the discussion and voting the information provided he in the discussion and voting the information provided he information provided he information and affirm that the proprogram and that no conflict ses Grant. I affirm that I am his application. I further affication stated here, said full chool Principal - REQUIREI ector   | elationship to Applet torney before ember of the NC has of this NPG, the I derein and community of the series and community of interest exist the not a current Boal irm that if the grant has shall be returned.  | icated otherwise nefit," and id/or program(s) at would rd Member of the it received is not ed immediately  |
| b) | Name of NC Board Member  If yes, did you request that the board member confiling this application?  Yes  No *(Pleinterest and completes this form, or participates in will deny the payment of this grant in its entirety.)  TION V - DECLARATION AND SIGNATURE  I hereby affirm that, to the best of my knowledge, is truly and accurately stated. I further affirm that Appendix B "Conflicts of Interest" of this applicat fall within the criteria of a public benefit project/prevent the awarding of the Neighborhood Purpos Neighborhood Council to whom I am submitting to used in accordance with the the terms of the application the Neighborhood Council.  Executive Director of Non-Profit Corporation or Security Security Director Of Non-Profit Corporation Or Security Director Or Non-Profit Corporation Or Non-Profit Corporation Or Non-Profit Corporation Or Non-P | the information provided he information provided he information provided he in the discussion and voting the information provided he information and affirm that the proprogram and that no conflict ses Grant. I affirm that I am his application. I further affication stated here, said full chool Principal - REQUIREI ector  | elationship to Applet torney before ember of the NC has gof this NPG, the I where the series and community of the series a Public Be to sed project(s) and of interest exist the not a current Board irm that if the grant has shall be return that if the grant of the shall be return that if the grant of the shall be return that if the grant of the shall be return that if the grant of the shall be return that if the grant of the shall be return that if the grant of the shall be return that if the grant of the shall be return that if the grant of the shall be return that if the grant of the shall be return that if the grant of the shall be return that if the grant of the shall be return that if the grant of the shall be return that if the grant of the shall be return that if the grant of the shall be return that if the grant of the shall be return that if the grant of the shall be returned to the shall be returned | is a conflict of<br>Department<br>icated otherwise<br>nefit," and<br>id/or program(s)<br>nat would<br>rd Member of the<br>it received is not<br>ed immediately |
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<sup>\*</sup> If a current Board Member holds the position of Executive Director or Secretary, please contact the Department at (213) 978-1551 for instructions on completing this form

#### **Neighborhood Council Funding Program**

#### **APPLICATION for Neighborhood Purposes Grant (NPG)**





This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. Upon approval of the application the Neighborhood Council (NC) shall submit the application along with all required documentation to the Office of the City Clerk, NC Funding Program.

Name of NC from which you are seeking this grant: Granada Hills North Neighborhood Council

| SEC  | TION I- APPLICANT INFORMATION   |         |                                 |          |            |         |   |
|------|---|---------|---------------------------------|----------|------------|---------|---|
| 4.5\ | <b>Building Blocks for Kids</b>   | 47      | -5235340                        | CA       |            |         | 10.29.15                                |
| 1a)  | Organization Name   | Fed     | eral I.D. # (EIN#)              | State of | Incorporat | tion    | Date of 501(c)(3) Status (if applicable |
| 1b)  | 13691 Gavina Ave. #539  | Sy      | ylmar                           |          | CA         | ,       | 91342                                   |
|      | Organization Mailing Address  | City    | ,                               |          | State      |         | Zip Code                                |
| 1c)  |   |         |                                 |          |            |         |   |
|      | Business Address (If different)   | City    | •                               |          | State      |         | Zip Code                                |
| 1d)  | PRIMARY CONTACT INFORMATION:  |         |                                 |          |            |         |   |
|      | Anthony Dattilo   | 81      | 8.804.18                        | 45       | info@      | ⊉b      | bfkids.org                              |
|      | Name  | Ph      | one                             |          | Email      |         |   |
| 2)   | Type of Organization- Please select one:  Public School (not to include private schools)  Attach Signed letter on School Letterhead | or      | ■ 501(c)(3) Nor<br>Attach IRS D |          |            | gious i | institutions)                           |
|      | John F. Kennedy High  |         | Gr                              | anada I  | Hills (    | CA      | 91042                                   |
| 3)   | Name / Address of Affiliated Organization (if appl  | icable) | City                            | ,        | St         | tate    | Zip Code                                |

#### SECTION II - PROJECT DESCRIPTION

4) Please describe the purpose and intent of the grant.

Building Blocks for Kids (BBfK) works to empower underprivileged youth economically by providing real-world financial literacy tools. Theses incentive-based activities such as monthly assignments or scholarship opportunities will be on the following topics: Budgeting, Banking/Investing, Credit/Credit cards, Loans/Insurance, Health/Wellness, Education, Jobs/Taxes. Participants receive full access to their bank account when they graduate from high school. At which point the student will decide if the money goes towards education or retirement. Please see program outline (attached) for more detailed information.

5) How will this grant be used to primarily support or serve a public purpose and benefit the public at-large. (Grants cannot be used as rewards or prizes for individuals)

Building Blocks for Kids works directly with partner organizations such as non-profits, schools, foster care agencies, and after-school programs to identify eligible participants. The students will be enrolled in the program between the ages of 9-18 and remain enrolled until they graduate high school. 60 students (30 per classroom) will be evaluated after each of the modules over the course of the semester to determine how well they have retained the information. Please see program outline (attached) for more detailed information. All funds from the NPG grant will cover program cost, scholarships and incentive will come from BBfK's operational budget.

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| Personnel Related Expenses   |  | sary or requested.  | Total Business I C   |
|--|--|---|--|
|  | Di i   | Requested of NC   | Total Projected Cos  |
| Executive  | Director   | \$1125  | \$5000   |
|  |  | \$  | \$   |
|  |  | \$  | \$   |
| Non-Personnel Related Expenses   |  | Requested of NC   | Total Projected Cos  |
| Trair  | ning   | \$2250  | \$7000   |
| Curriculum D   | evelopment   | \$875   | \$5000   |
| Outcome Measu  | ure & Reporting  | \$750   | \$4000   |
| Have you (applicant) applied to any o No Yes If Yes, p Is the implementation of this specific  | please list names of NCs: $\underline{V}$  | /ilshire Center-Koreatown Neighb  | orhood Council   |
| sources or funding? (Including NPG   | applications to other NCs)   | ■ No □ Yes If Ye  | s, please describe:  |
| Source of Funding  |  | Amount  | Total Projected Cos  |
|  |  | \$  | \$   |
|  |  | \$<br>\$  | \$   |
|  |  | L'  | <u>р</u><br>00.00  |
|  | lease describe below:  |   | <u> </u>   |
| Name of NC Board Member  |  | Relationship  | to Applicant   |
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| or participates in the discussion grant in its entirety.)  ECTION V - DECLARATION AND SIGNATION SIGNATION SIGNATION SIGNATION SIGNATION SIGNATION SIGNATION SIGNATION SIGNATION SIGNATIO | at if a Board Member of the and voting of this NPG, ATURE knowledge, the information   | ne NC has a conflict of int<br>the NC Funding Program<br>on provided herein and co  | terest and completes  will deny the paym  mmunicated otherw  |
| ☐ Yes ☐ No *(Please note the or participates in the discussion grant in its entirety.)  ECTION V - DECLARATION AND SIGNA   | ATURE  AT | on provided herein and concuments "What is a Publict(s) and/or program(s) fathat would prevent the a of the Neighborhood Cout used in accordance witighborhood Council. | ommunicated otherwolic Benefit," and "Call within the criteria cawarding of the Neiguncil to whom I am s |
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Date

\* If a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding Program at (213) 978-1058 or <a href="mailto:clerk.ncfunding@lacity.org">clerk.ncfunding@lacity.org</a> for instructions on completing this form

**PRINT Name** 

PAGE 2 NCFP 107

Signature

INTERNAL REVENUE SERVICE P. O. BOX 2508 CINCINNATI, OH 45201

Date:

OCT 29 2015

BUILDING BLOCKS FOR KIDS 13691 GAVINA AVE NUM 539 SYLMAR, CA 91342-0000 Employer Identification Number: 47-5235340 DIN: 26053699002845 Contact Person: ID# 31954 CUSTOMER SERVICE Contact Telephone Number: (877) 829-5500 Accounting Period Ending: December 31 Public Charity Status: 170(b)(1)(A)(vi) Form 990/990-EZ/990-N Required: Yes Effective Date of Exemption: October 7, 2015 Contribution Deductibility: Addendum Applies:

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

No

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

#### BUILDING BLOCKS FOR KIDS

Sincerely,

Jeffrey I. Cooper

Director, Exempt Organizations

Rulings and Agreements

|                     | GH Street Faire Granac<br>Saturday, October 5, 2019 <sub>Commu</sub> n | a Malley Gisaster Preparedness Fair | GH Holiday Parade<br>Saturday, December 7, 2019 |
|---------------------|--|-------------------------------------|---|
| Start Time          | Start Time: 10:00 AM   | Start Time: 9:00 AM                 | TBD   |
| 8:00 AM - 9:00 AM   |  | Ralph Kilroy, Keren Waters          |   |
|                     |  | Donna Zero                          |   |
| 9:00 AM - 10:00 AM  | Danitza Pantoja  | Ralph Kilroy, Keren Waters          |   |
|                     | Keren Waters   | Danitza Pantoja                     |   |
| 10:00 AM - 11:00 AM | Donna Zero   | Ralph Kilroy, Keren Waters          |   |
| 11:00 AM - 12:00 PM | Donna Zero   | Ralph Kilroy, Keren Waters          |   |
| 12:00 PM - 1:00 PM  |  | Ralph Kilroy, Keren Waters          |   |
| 1:00 PM - 2:00 PM   |  | Ralph Kilroy, Keren Waters          |   |
| 2:00 PM - 3:00 PM   |  |                                     |   |
| 3:00 PM - 4:00 PM   |  |                                     |   |
| 4:00 PM - 5:00 PM   |  |                                     |   |
| 5:00 PM - 6:00 PM   |  |                                     |   |

| Granએઇ ମୌର୍ଟ ଏଷଟିth NC<br>୧୫୮୩ମିଶ୍ୟା:ଦିସ୍ଟ ସିନ୍ଧ ନ୍ତି ପ୍ରଥମି<br>Start Time: 9:00 AM |               |  |  |  |
|---|---------------|--|--|--|
| Oscar Jimenez   | 5.00 AW       |  |  |  |
|   |               |  |  |  |
| Wayde Hunter  | Oscar Jimenez |  |  |  |
| Donna Zero  |               |  |  |  |
| Donna Zero  | Oscar Jimenez |  |  |  |
| Ralph Kroy  |               |  |  |  |
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