

BOARD MEMBERS

PRESIDENT **Oscar Jimenez**

VICE PRESIDENT **Keren Waters**

Rahim Kazi

Ralph Kroy

Jason Lester

Danitza Pantoia

Brian Allen Alfredo Castillo Chris Coyle Sid Gold Michael Greenwald Alvin Waters **Thomas Hartfield**

CITY OF LOS ANGELES **CALIFORNIA**



GHNNC Board Meeting Tuesday, September 1, 2020 - 6:30 PM **Zoom Meeting Online** https://zoom.us/i/98538834487 By Telephone Dial (669) 900-6833 or Toll Free # are (833) 548-0282 or (877) 853-5257 Enter Webinar ID: 985 3883 4487 and Press #



GRANADA HILLS NORTH NEIGHBORHOOD COUNCIL

Mailing Address: 16911 San Fernando Mission Blvd **PMB 137** Granada Hills, CA 91344-4250 Telephone (818) 923-5592

www.ghnnc.org

IN CONFORMITY WITH THE GOVERNOR'S EXECUTIVE ORDER N-29-20 (MARCH 17, 2020) AND DUE TO CONCERNS OVER COVID-19, THE BOARD OF GRANADA HILLS NORTH NEIGHBORHOOD COUNCIL MEETING WILL BE CONDUCTED ENTIRELY TELEPHONICALLY. TO ACCESS DOCUMENTS RELEVANT TO THIS MEETING GO TO GHNNC. ORG AND CLICK ON THE LINK IN THE MEETING ANNOUNCEMENT.

Every person wishing to address the Board must dial (669) 900-6833, (833) 548-0282 or (877) 853-5257, enter 985 3883 4487 and then press # to join the meeting. Comments from the public on agenda items will be heard only when the respective item is being considered. Agenda items will be open to the public before the Board takes action. The public is requested to dial *9 if wishing to speak and wait until prompted by the presiding officer. Comments from the public on matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to two minutes per speaker, unless adjusted by the presiding officer of the Board.

All agenda items are subject to discussion and possible Board action

- A. Call to Order, Roll Call, Pledge of Allegiance
- B. Comments from CD 12, LAPD Senior Lead Officers, Elected Official Reps, Government Agencies (Limited to three minutes)
- C. Public Comment on non-agenda items (Limited to two minutes).
- D. President Comments
- E. Executive Committee
 - 1. Motion to approve the following Board Meeting minutes:
 - a. GHNNC July 7, 2020 Board Meeting
 - b. GHNNC August 4, 2020 Board Meeting
 - 2. Discussion and Motion to Approve the following NPG (Neighborhood Purposes Grant)

 - a. YMCA for Thanksgiving food baskets up to \$2,500b. Devonshire SOLID for lobby improvement up to \$3,000
 - 3. Discussion and motion to approve CIS for Council file 20-0963 requesting LA City Council to cancel the 2021 NC Elections.
- F. Treasurer Report
 - 1. Approve July 2020 MER
 - 2. CAG (Community Advisory Group) Update
 - 3. Budget Advocate Report

- G. Planning and Land Use Committee Report
 - 1. Motion to suspend the conditional use permit, ZA-2020-205-CU, for 11600 Balboa Blvd converting a single family home into a nursery school until the NC has had time to coordinate efforts with local agencies to perform studies on traffic impact, resident input, occupancy requirements, limits and ordinances, etc
- H. Citywide Issues Committee Report
 - 1. Recommend opposing CF20-0990 mandatory training for NC Board members regarding Equity and diversity
 - 2. Recommend opposing CF 20-0963 regarding all NC elections to be conducted by mail ballot
 - Outreach and Publicity Committee Report
- J. Public Safety Committee Report
 - 1. Motion to install a "No Left Turn" sign on southbound Blucher at Rinaldi.
 - 2. Motion to install a "No Right Turn on Red" sign at west bound Rinaldi at Balboa and a red arrow on signal at Northwest corner of Balboa and Rinaldi
 - 3. Motion to install "No Parking at Any Time" sign on Haskell between Bermuda and Los Alimos.
 - 4. Motion to install "No Parking at Any Time" sign on Gothic Ave South of San Fernando Mission under the 118 Freeway
 - 5. Discussion and possible motion to install "No Parking from 1 AM to 6 AM" on Bermuda Street between Blucher Ave and Gloria Ave.
 - 6. Public Safety Alliance update
- K. Emergency Preparedness Committee Report
- L. Small Business Representative report
- M. Faith Based Representative report
- N. Board Member Announcements
- O. Adjournment

Ι.

Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson.

The public is requested to fill out a "Speaker Card" to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the Chairperson.

The agendas for the GHNNC meetings are posted for public review at 11850 Balboa Blvd., as well as on the GHNNC's official website at www.GHNNC.org. Stakeholders may also subscribe to the City of Los Angeles Early Notification System (ENS), through the City's website at www.lacity.org, to receive notices for GHNNC meetings. For more information, you may also contact GHNNC, at 818 923-5592.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our scheduled meeting or at our website www.ghnnc.org. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Council at 818 923-5592.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: NCsupport@lacity.org.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website at www.GHNNC.org. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Council, at 818 923-5592 or email info@ghnnc.org.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR AL CONCEJO VECINAL 3 DÍAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR CONTACTE A GHNNC, at 818 923-5592.

RECONSIDERATION AND GRIEVANCE

For information on the Process for Reconsideration, stakeholder grievance policy, or any other procedural matter related to this Council, please consult the GHNNC Bylaws by visiting www.GHNNC.org or calling the GHNNC, at 818 923-5592.any other procedural matter related to this Council, please consult the GHNNC Bylaws by visiting www.GHNNC.org or visiting the GHNNC, at 818 923-5592.

Neighborhood Council Funding Program APPLICATION for Neighborhood Purposes Grant (NPG)



This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. The Neighborhood Council (NC), upon approval of the application, shall submit the approved application along with all required documentation to the Department of Neighborhood Empowerment.

Name of NC from which you are seeking this grant:

Granada Hills North Neighborhood Council

SECTION I- APPLICANT INFORMATION

4	North Valley Family YMCA	95	-1644052	CA		01/02/88		
1a)	Organization Name	F	ederal I.D. # (EIN#) State o	f Incorporation	Date of 501(c)(3) Status (if applicable)		
463	11336 Corbin Avenue	Po	orter Ranch	CA	91326			
1b)	Organization Mailing Address	Ci	ity		State	Zip Code		
1c)	Business Address (If different)	C	ity		State	Zip Code		
1d)	PRIMARY CONTACT INFORMATION:							
	Jane Stanton	(818) 368-3231			janestanton@yr	ncala.org		
	Name	Pho	one		Email	······		
2)	Type of Organization- Please select one: Public School (not to include private schools) Attach Grant Request on School Letterhe	or ead	501(c)(3) N Attach IRS		(other than religio ation Letter	ous institutions)		
3)	Name / Address of Affiliated Organization (If applicable)		Ci	ity	State	Zip Code		
SEC	TION II - PROJECT DESCRIPTION					·		

4) Please describe the purpose and intent of the grant.

The YMCA conducts an annual Thanksgiving Baskets distribution to needy families in the north San Fernando Valley area. We collect funds and food items to distribute to 3600 low-income families during the second week of November. Families are identified by the School Principals and non-profit agencies we work with through our YMCA and childcare programs. Funding support from the Granada Hills North NC would help buy the turkeys, canned goods, and side dishes that are included in the meal baskets distributed to families at schools from the Granada Hills South area including Van Gogh, Knollwood, El Oro and church groups.

5) How will this grant be used to primarily support or serve a public purpose and benefit the public at-large. (Grants cannot be used as rewards or prizes for individuals)

As noted above, funding will be used to support our annual Thanksgiving baskets program, to purchase needed food items to distribute meals to low-income families and individuals in our community, helping them to have a holiday meal for Thanksgiving. Each meal provided to families contains a Happy Thanksgiving flyer listing generous supporters who make this program possible. At the \$2500 support level, we would include the your Neighborhood Council's name on the flyer, on the Recognition Wall located in the YMCA lobby, in our e-blasts, and in press releases sent to local media. We appreciate this support, which will reflect the spirit of our community to so many.

SECTION III - PROJECT BUDGET OUTLINE

6a) Personnel I	Related Expenses	Requested of NC	Total Projected Cost
NA			
6b) Non-Persor	nnel Related Expenses	Requested of NC	Total Projected Cost
6b) Non-Persor Food items	nnel Related Expenses	Requested of NC \$ 2,500.00	The second s
		A CONTRACT OF THE MALE	The second s

7) Have you (applicant) applied to any other Neighborhood Councils requesting funds for this project?
No
Yes, please list names of NCs: Chatsworth, Northridge South, Northridge West,

8) Is the implementation of this specific program or purpose described in box 4 above contingent on any other factors or sources or funding? (Including NPG applications to other NCs) IN NO IN Yes, please describe:

Source of Funding	Amount	Total Projected Cost
individual and business donations		\$ 50,000.00

9) What is the TOTAL amount of the grant funding requested with this application:

\$ 2,500.00

10a) Start date: 08/05/20

10b) Date Funds Required: 11/10/20

10c) Expected completion date: 11/20/20 (After completion of the project, the applicant must submit a follow-up form to the Neighborhood Council and the Department of Neighborhood Empowerment) SECTION IV - POTENTIAL CONFLICTS OF INTEREST

11a) Do you (applicant) have a former or existing relationship with a Board Member of the NC?

No **Ves - Please describe below:**

Name of NC Board Member	Relationship to Applicant

11b) If yes, did you request that the board member consult the Office of the City Attorney before filing this application? Yes No *(Please note that if a Board Member of the NC has a conflict of interest and completes this form, or participates in the discussion and voting of this NPG, the Department will deny the payment of this grant in its entirety.)

SECTION V - DECLARATION AND SIGNATURE

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read Appendix A, "What is a Public Benefit," and Appendix B "Conflicts of Interest" of this application and affirm that the proposed project(s) and/or program(s) fall within the criteria of a public benefit project/program and that no conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a current Board Member of the Neighborhood Council to whom I am submitting this application. I further affirm that if the grant received is not used in accordance with the the terms of the application stated here, said funds shall be returned immediately to the Neighborhood Council.

12a) E	executive Director of Non-Profi	t Corporation or School Principa	I - REQUIRED*	8/5/2020
J	ane Stanton	Executive Director	the chits	0/5/2020
	PRINT Name	Title	Signature	Date
12b) S	ecretary of Non-profit Corpora	ation or Assistant School Princip	ai - REQUIRED*	elela
N	laithili Patil	Committee Chair and Boai	Mortfuli Patil	8/5/2020
	PRINT Name	Title	Signature	Date

* If a current Board Member holds the position of Executive Director or Secretary, please contact the Department at (213) 978-1551 for instructions on completing this form

Internal Revenue Service

Metropolitan Los Angeles 625 S. New Hampshire Ave.

Los Angeles, CA 90005-1371

Young Mens Christian Association of

Department of the Treasury

District Director P.O. Box 2350 Los Angeles, Calif. 90053

Person to Contact:

Gilda Lewis Telephone Number: (213) 894-2336 Refer Reply to: Date: NOV 1-6 1993

RE: Young Men's Christian Association of Metropolitan Los Angeles - EIN: 95-1644052

'Gentlemen:

This letter is in response to your request for a copy of the determination letter for the above named organization.

Our records indicate that this organization was recognized to be exempt from Federal Income Tax in January 1988 as described in Internal Revenue Code Section 501(c)(3). It is further classified as an organization that is not a private foundation as defined in Section 509(a) of the code, because it is an organization described in Section 170(b)(1)(A)(vi).

The exempt status for the determination letter issued in January 1988 continues to be in effect.

If you need further assistance, please contact our office at the above address or telephone number.

Sincerely, GILDA LEWIS

Disclosure Assistant

Neighborhood Council Funding Program APPLICATION for Neighborhood Purposes Grant (NPG)



This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. Upon approval of the application the Neighborhood Council (NC) shall submit the application along with all required documentation to the Office of the City Clerk, NC Funding Program.

Name	e of NC from which you are seeking this grant:	Gr	anda H	tills I	Jorth M	10
SEC	TION I- APPLICANT INFORMATION	100,209				
1a)	Devonshire is S.O.L.I.D	95-4418512 Califo			fornia	1/20/1993
,	Organization Name	Fede	ral I.D. # (EIN#)	State of	Incorporation	Date of 501(c)(3) Status (if applicable)
1b)	P.O. Box 7181	No	orthridge		CA	91327
	Organization Mailing Address	City			State	Zip Code
1c)	10250 Etiwanda Ave. (Devonshire Police Station)	Northridge			CA	91325
	Business Address (If different)	City			State	Zip Code
1d)	PRIMARY CONTACT INFORMATION:					
	Tapio Kartiala (Treasurer) 818.368	8.486	61 tkartiala	a@gma	ail.com	*:
	Name	Pho	ne		Email	
2)	Type of Organization- Please select one: Public School (not to include private schools) Attach Signed letter on School Letterhead	or	501(c)(3) Non- Attach IRS De	-Profit (other	er than religious on Letter	institutions)
	N/A					
3)	Name / Address of Affiliated Organization (if application	ble)	City		State	Zip Code
SEC	TION II - PROJECT DESCRIPTION					

4) Please describe the purpose and intent of the grant.

Devonshire LAPD Station's main front lobby and Detectives lobby need renovations in order to safely allow volunteers, the community and officers to enter these areas and speak to officers without the fear of contracting the Covid 19 Virus. Plexi-glass shields will be installed in both areas along with installing countertops in the Detective's area to match the existing countertops in the main lobby. New storage cabinets will also be installed in the Detective's area. Please review the attached proposal from Cuevas & Cuevas Construction Group. This GC has performed 90% of the much needed upgrades for us over the past ten years.

5) How will this grant be used to primarily support or serve a public purpose and benefit the public at-large. (Grants cannot be used as rewards or prizes for individuals)

Your Neighborhood Council will help provide SOLID with the much needed funds for this project which will result in a boost in morale of the officers and civilians who serve Devonshire Division and its neighboring community. This project will also now allow citizens to enter the main front lobby area in order to speak with an officer or file a police report. Currently, due to the CV19 Virus, the front lobby has limited access for this. The plexi-glass portion of this project will greatly benefit the public at-large. The Detective's area has had very little renovations over the last ten years and that portion of this project will also improve the morale of officers during these most difficult times and also benefit the public at-large when visiting the Station.

6a)

6b)

SECTION III - PROJECT BUDGET OUTLINE You may also provide the Budget Outline on a separate sheet if necessary or requested.

Personnel Related Expenses	Requested of NC	Total Projected Cost
NH	\$	\$
	\$	\$
	\$	\$
Non-Personnel Related Expenses	Requested of NC	Total Projected Cost
Please see renovation proposal attached from Cuevas & Cuevas Construction Group	\$TBD	\$13,500.00
Clevas a Clevas Construction Group		
	\$	\$

7) Have you (applicant) applied to any other Neighborhood Councils requesting funds for this project? See attached list O No Yes If Yes, please list names of NCs: In the process of contacting other NC's to be put on their agenda.

		n res, picase acacitoc.
Source of Funding	Amount	Total Projected Cost
	\$	\$
	\$	\$
	\$	\$

9) What is the TOTAL amount of the grant funding requested with this application: \$

10a) Start date: <u>10 /01 /20</u> 10b) Date Funds Required: <u>10 /01 /20</u> 10c) Expected Completion Date: <u>10 /31 /20</u> (After completion of the project, the applicant should submit a Project Completion Report to the Neighborhood Council)

SECTION IV - POTENTIAL CONFLICTS OF INTEREST

11a) Do you (applicant) have a current or former relationship with a Board Member of the NC? No No

)	Y	es	lf	1	les,	pl	ease	de	scrib	be	below	w:

Name of NC Board Member	Relationship to Applicant

11b) If yes, did you request that the board member consult the Office of the City Attorney before filing this application? Yes No *(Please note that if a Board Member of the NC has a conflict of interest and completes this form, or participates in the discussion and voting of this NPG, the NC Funding Program will deny the payment of this grant in its entirety.)

SECTION V - DECLARATION AND SIGNATURE

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read the documents "What is a Public Benefit," and "Conflicts of Interest" of this application and affirm that the proposed project(s) and/or program(s) fall within the criteria of a public benefit project/program and that no conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a current Board Member of the Neighborhood Council to whom I am submitting this application. I further affirm that if the grant received is not used in accordance with the terms of the application stated here, said funds shall be returned immediately to the Neighborhood Council.

12a) Executive Director of Non-Profit Corporation or School Principal - REQUIRED*

DIANNE KARTIALA President Dianie Kattale S/13/20 PRINT Name Title Signature Date

12b) Secretary of Non-profit Corporation or Assistant School Principal - REQUIRED* <u>YOLANDA PETROSICI</u> <u>PRINT Name</u> <u>Signature</u> <u>Date</u>

* If a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding Program at (213) 978-1058 or clerk.ncfunding@lacity.org for instructions on completing this form

⁸⁾ Is the implementation of this specific program or purpose described in Question 4 contingent on any other factors or sources or funding? (Including NPG applications to other NCs) IN Ves If Yes, please describe:

IRS Department of the Treasury Internal Revenue Service P.O. Box 2508 Cincinnati OH 45201

In reply refer to: 0248167147 June 05, 2015 LTR 4168C 0 95-4418512 000000 00 00018446 BODC: TE

DEVONSHIRE IS S O L I D PO BOX 7181 NORTHRIDGE CA 91327

003343

Employer Identification Number: 95-4418512 Person to Contact: Ms Wittwer Toll Free Telephone Number: 1-877-829-5500

Dear Taxpayer:

This is in response to your May 27, 2015, request for information regarding your tax-exempt status.

Our records indicate that you were recognized as exempt under section 501(c)(3) of the Internal Revenue Code in a determination letter issued in March 1994.

Our records also indicate that you are not a private foundation within the meaning of section 509(a) of the Code because you are described in section(s) 509(a)(l) and 170(b)(l)(A)(vi).

Donors may deduct contributions to you as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to you or for your use are deductible for Federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

Please refer to our website www.irs.gov/eo for information regarding filing requirements. Specifically, section 6033(j) of the Code provides that failure to file an annual information return for three consecutive years results in revocation of tax-exempt status as of the filing due date of the third return for organizations required to file. We will publish a list of organizations whose tax-exempt status was revoked under section 6033(j) of the Code on our website beginning in early 2011.

0248167147 June 05, 2015 LTR 4168C 0 95-4418512 000000 00 00018447

DEVONSHIRE IS S O L I D PO BOX 7181 NORTHRIDGE CA 91327

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If you have any questions, please call us at the telephone number shown in the heading of this letter.

Sincerely yours,

Dois P. Kenaright

Doris Kenwright, Operation Mgr. Accounts Management Operations 1

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State of California Secretary of State CERTIFICATE OF STATUS

ENTITY NAME:

DEVONSHIRE IS S.O.L.I.D.

FILE NUMBER: FORMATION DATE: TYPE: JURISDICTION: STATUS: C1718778 01/20/1993 DOMESTIC NONPROFIT CORPORATION CALIFORNIA ACTIVE (GOOD STANDING)

I, DEBRA BOWEN, Secretary of State of the State of California, hereby certify:

The records of this office indicate the entity is authorized to exercise all of its powers, rights and privileges in the State of California.

No information is available from this office regarding the financial condition, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of October 15, 2012.

Bower

DEBRA BOWEN Secretary of State

RKS

State of California Secretary of State Statement of Information (Domestic Nonprofit, Credit Union and Consumer Cooperative Con Filing Fee: \$20.00. If amendment, see instructions. IMPORTANT - READ INSTRUCTIONS BEFORE COMPLETING TH CORPORATE NAME Devons HIRE IS S.O.L.I.D. 17549 LAHEY ST GRANADA HILLS.CA. 91344		FILED In the office of the Secretary of State of the State of California JAN 20 2011
01718778		This Space for Filing Use Only
Due Date:		
Complete Principal Office Address (Do not abbreviate the name of the city. Ite	m 2 cannot be a P.O.	
2. STREET ADDRESS OF PRINCIPAL OFFICE IN CALIFORNIA, IF ANY	CITY	STATE ZIP CODE
3. MAILING ADDRESS OF THE CORPORATION, IF REQUIRED	CITY	STATE ZIP CODE
P.O. Box 7181 NORTLI	ridge	CA 91344
Names and Complete Addresses of the Following Officers (The corporat officer may be added; however, the preprinted titles on this form must not be altered.)	ion must list these th	
4. CHIEF EXECUTIVE OFFICERI ADDRESS JIM MALKIN 17549 LAHEY ST G	CITY RANADA	STATE ZIP CODE
JIM MALKIN 17549 LAHEY ST G 5. SECRETARY ADDRESS <u>RICHARD FARRA 17548 LAHEY ST</u> 6. CHIEF FINANCIAL OFFICER/ ADDRESS	CITY GRANADA	STATE ZIP CODE Hills CA 91344
8. CHIEF FINANCIAL OFFICER/ ADDRESS CAROLINC EAST 11150 JOLLICO AN	CITY C GRANA	STATE ZIP CODE DA HIIIS CA. 91344
Agent for Service of Process (If the agent is an individual, the agent must residudress (a P.O. Box address is not acceptable). If the agent is another corporation, certificate pursuant to California Corporations Code section 1505 and Item 8 must be be	de in California and J the agent must hav	tern 8 must be completed with a California street
7. NAME OF AGENT FOR SERVICE OF PROCESS		
8. STREET ADDRESS OF AGENT FOR SERVICE OF PROCESS IN CALIFORNIA, IF AN INDI	VIDUAL CITY	STATE ZIP CODE
17549 LAHEY ST. GRANA	DA Hill	s ca 91344
Davis-Stirling Common Interest Development Act (California Civil Code sect	ion 1350, et seq.)	
9. Check here if the corporation is an association formed to manage a comp Development Act and proceed to Items 10, 11 and 12.		
NOTE: Corporations formed to manage a common interest development must al (Form SI-CID) as required by California Civil Code section 1363.6. Please set	e instructions on the r	everse side of this form.
10. ADDRESS OF BUSINESS OR CORPORATE OFFICE OF THE ASSOCIATION, IF ANY	CITY .	STATE ZIP CODE
11. FRONT STREET AND NEAREST CROSS STREET FOR THE PHYSICAL LOCATION OF TH (Complete if the business or corporate office is not on the site of the common interest develop	IE COMMON INTERES ment.)	T DEVELOPMENT 9-DIGIT ZIP CODE
12. NAME AND ADDRESS OF ASSOCIATION'S MANAGING AGENT, IF ANY	CITY	STATE ZIP CODE
13. THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT.		
1/17/11 CAROLINE EAST TA	ELASUROR	Gardene East
DATE TYPE/PRINT NAME OF PERSON COMPLETING FORM	TITLE	SIGNATURE APPROVED BY SECRETARY OF STATE
SI-100 (REV 10/2010)		AFFROVED BI GEORETARI OF GIAIC

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DEVONSHIRE IS S.O.L.I.D.

I, TONY MILLER, Acting Secretary of State of the State of California, hereby certify:

That the annexed transcript was prepared by and in this office from the record on file, of which it purports to be a copy, and that it is full, true and correct.

> IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this

> > OCT 2 6 1994



Miller 10mg

Acting Secretary of State

1718778

FILED In the cities of the factoring of State at the State of Cubicente

ARTICLES OF INCORPORATION

JAN 2 0 1993

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DEVONSHIRE IS S.O.L.I.D.

OF

FIRST: The name of this corporation is:

DEVONSHIF.E IS S.O.L.I.D.

<u>SECOND</u>: This corporation is a nonprofit public benefit corporation and is not organized for the private gain of any persons. It is organized under the Nonprofit Public Benefit Corporation Law for public and charitable purposes.

THIRD: The specific purposes of this corporation are:

(a) To assist the Devonshire area Community in facilitzting and supporting Community Based Policing; and

(b) To assist in the Devonshire area Community's involvement in the ability to implement the program of Community Based Policing; and

(c) To provide any and all e_{4} ... int and other support and resources which the City of Los Angeles may be unable to provide the law and enforcement organizations for crime prevention and law enforcement support in the Devonshire area.

FOURTH: (a) This corporation is organized and operated exclusively for charitable purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code.

(b) No substantial part of the activities of this corporation shall consist of carrying on propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate or intervene in any political campaign (including the publishing or distribution of statements) on behalf of any candidate for public office.

(c) All corporate property is irrevocably dedicated to the purposes set forth in Article Three, above. No part of the net earnings of this corporation shall inure to the benefit of any of its directors, trustees, officers, private shareholders or members, or to the benefit of any private person.

On the winding up and dissolution of this corporation, after paying or idequately providing for the debts, obligations, and liabilities of the corporation, the remaining assets of this corporation shall be distributed to such organization (or organizations) organized and operated exclusively for supporting the community involvement in assisting and implementing community based policing programs and other public and charitable purposes which has established its tax-exempt status under Section 501(c)(3) of the Internal Revenue Code of 1954 (or the corresponding provision of any future United States internal revenue law) and which has established its tax-exempt status under Section 23701d of the California Revenue and Taxation Code (or the corresponding section of any future California revenue and tax law).

The name and address in this state of the corporation's initial agent for service of process is Robert J. Carlson, 16133 Ventura Boulevard, Suite 1175, Encino, California 91436.

DATED: January 18, 1993

Incorporator

I hereby declare that I am the person who executed the foregoing Articles of Incorporation, which execution is my act and deed

Form W-9	
(Rev. November 2017)	
Department of the Treasury	

Request for Taxpayer Identification Number and Certification

▶ Go to www.irs.gov/FormW9 for instructions and the latest information.

-		
1	Name (as shown on your incon	e tax return). Name is required on this line; do not leave this line blank.

	Devonshire Is S.O.L.I.D.								
	2 Business name/disregarded entity name, if different from above								
	S.O.L.I.D.								
page 3.	3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Ch following seven boxes.	4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):							
uo	Individual/sole proprietor or C Corporation S Corporation Partnership single-member LLC	Trust/estate	Exempt payee code (if any)						
or type.	Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partner								
tr or	Note: Check the appropriate box in the line above for the tax classification of the single-member of	Exemption from FATCA reporting							
Print or type. Specific Instructions	LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a sing is disregarded from the owner should check the appropriate box for the tax classification of its own	code (if any)							
eci	✓ Other (see instructions) ► 501(c)(3)		(Applies to accounts maintained outside the U.S.)						
	5 Address (number, street, and apt. or suite no.) See instructions.	Requester's name a	nd address (optional)						
See	PO Box 7181								
0,	6 City, state, and ZIP code								
	Northridge, CA 9137								
	7 List account number(s) here (optional)								
Par	t I Taxpayer Identification Number (TIN)								
	your TIN in the appropriate box. The TIN provided must match the name given on line 1 to av		urity number						
backup withholding. For individuals, this is generally your social security number (SSN). However, for a									
	nt alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other s, it is your employer identification number (EIN). If you do not have a number, see <i>How to ge</i>	ta							
TIN. la		or							

Note: If the account is in more than one name, see the instructions for line 1. Also see What Name and Number To Give the Requester for guidelines on whose number to enter.

Part II Certification

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Under penalties of perjury, I certify that:

- 1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- 2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- 3. I am a U.S. citizen or other U.S. person (defined below); and
- 4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign	Signature of	141. 1	01			
Here	U.S. person ►	Mark	Coh	Date ►	9-26-17	

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpaver identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

· Form 1099-INT (interest earned or paid)

· Form 1099-DIV (dividends, including those from stocks or mutual funds)

· Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)

Employer identification number

4 4 1 8 5 2

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· Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)

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- · Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- · Form 1099-C (canceled debt)
- · Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.



<u>Officers</u> Dianne Kartiala President

Nancy Morgan Vice President

Yolanda Petroski Secretary

Tapio Kartiala Treasurer

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S.O.L.I.D. Supporters of Law Enforcement In Devonshire

A non-profit 501(c)(3) organization devoted to supporting LAPD Devonshire Area Officers who protect and serve our community Tax I.D. # 95-4418512 • Established 1993

August, 20, 2020

Our board has applied to the following Neighborhood Councils for a Neighborhood Purpose Grant for the 2020-2021 fiscal year:

Granada Hills South NC

Granada Hills North NC

Northridge West NC

North Hills West NC

Porter Ranch NC

Granada Hills North Neighborhood Council 16911 San Fernando Mission Blvd. PMB 139 Granada Hills, CA 91344 www.ghnnc.org

Honorable Members of the Los Angeles City Council City Hall 200 N. Spring Street Los Angeles, CA 90012

Community Impact Statement Council File 20-0963 Neighborhood Council Elections

Dear Honorable Councilmembers of Los Angeles City Council:

The Granada Hills North Neighborhood Council requests the cancellation of the 2021 Neighborhood Council elections for the following reasons:

Vote by mail will not be inclusive of all stakeholders. Stakeholders who are elderly, homeless, displaced, physically challenged, have special needs or pre existing conditions, will not be up to the complexity of mailing in ballots along with their proof of residency and identification. The majority of stakeholders do not own copy machines.

Stakeholders with school age children and working from home, cannot be expected to think about Neighborhood Council Elections with the incredible stress they are under.

Outreach cannot be achieved as candidates cannot campaign in person by going door to door, or in public places due danger of Covid 19 infection and, physical distancing requirements. Many Board members are in the Covid 19 high risk category due to age and/or pre existing conditions.

Outreach cannot be achieved to recruit candidates due to risks of Covid-19 infection.

Online campaigning will be ineffective for stakeholders who do not own a computer or are technology challenged.

Unlike paid political candidates, Neighborhood Council candidates do not have televised campaign opportunities. Neighborhood Council candidates cannot campaign by mail due to the expensive out of pocket expense to do so.

Employed Neighborhood Council candidates cannot donate more hours to campaign outreach, without neglecting their personal lives and community duties.

Neighborhood Councils are providing ongoing service to their communities and can continue their work until 2023.

GHNNC recommends reallocation of the \$6,800 per Neighborhood Council, earmarked for the elections to food insecurity and Covid-19 crisis support to disadvantaged stakeholders.

GHNNC requests 2023 for the Neighborhood Council Elections.

Thank you for your consideration of this community impact statement.

Respectfully,

Keren Conner Waters Vice President Chair, Outreach and Publicity Committee Dated