

#### **Board Members**

President Vacant

Vice-President Vacant

Brian Allen Graham Czach Sid Gold Thomas Hartfield Rahim Kazi Daniel Sternbaum Ralph Kroy Jason Lester Alexandra Lester Robert More Michael Stewart





GHNNC In-Person General Board Meeting St. Euphrasia Parish Hall 11799 Shoshone Avenue Granada Hills, CA 91344 Tuesday Sept. 3, 2024 6:30pm



# GRANADA HILLS NORTH NEIGHBORHOOD COUNCIL

Mailing Address:

16911 SF Mission Blvd PMB 137 Granada Hills, CA 91344-4250 Join our mailing list for all communications: www.ghnnc.org

Comments from the public on matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Time of Public Comment is set by the presiding officer based on time available and number of individuals wanting to make comments. Minimum time is one minute and normal time is two minutes, per speaker, unless further adjusted by the presiding officer of the Board.

All Agenda Items Are Subject to Discussion and Possible GHNNC Board Action

- A. Call to Order, Roll Call, Pledge of Allegiance.
- B. Are any participants in this meeting considered Lobbyists? Please identify yourselves.
- C. Reports from DONE, Elected Officials and Local Representatives (3 Minutes) (Questions 2 Minutes)
- D. Presiding Offices's Comments
- E. General Public Comment on Non-agenda issues and concerns (comment time of 2 minutes per person)

#### F. Agenda Items for Board Action-(Public Comments on Agenda Items 2 Minutes Per Person)

- 1. Board Actions to consider Appointment of new members. Copies of Applications are available at documents table and at https://GHNNC.org Individuals to consider:
  - a. Erick Fefferman Applying for District Three position
  - b. Elizabeth Mitev Applying for District Three position
  - c. Pat Mills Applying for District Three position
  - d. Andrew Petersen Applying for Small Business Rep.
  - e. .David Mena Applying for District Three Position

2. Election of New Officers:

- a. President
- b. Vice President
- c. Treasurer
- d. Secretary

3. Discussion and possible action to agree to have a board retreat. If a retreat is to be approved the motion would need to set a date and time.

4. Discussion and motion to adopt proposed FY 2024 – 2025 GHNNC Budget and approve GHNNC FY 2024-2025 Administrative Packet. Documents are available at the documents table and online at GHNNC.org website.

G. Treasurer's Activity:

- 1. Discussion and motion to approve GHNNC May 2024 MER Documents available on Document Table and on GHNNC Website at GHNNC.org.
  - 2. Discussion and motion to approve GHNNC June 2024 MER. Documents available on Document Table and on GHNNC Website at GHNNC.org .

H. Other new Business:

1. Discussion and possible motion to address community Beautification issues within the GHNNC boundaries as requested by resident David Mena. David's email is available at the Documents Table and on GHNNC Website at GHNNC.org.

2. Discussion and possible motion to establish both local community town-halls and joint town-halls with other Neighborhood Councils.

3. Discussion and possible motion to appoint a second signer for the Council.

### I. Discussion on establishing committees:

- 1. Citywide Issues Committee
- 2. Outreach and Publicity Committee
- 3. Parks and Beautification Committee
- 4. Policy and Rules Committee
- 5. Public Safety Committee
- J. Discussion on appointing Liaisons
  - Small Business Faith Based Student Sustainability Budget Reps

K. Other Items:

- a. Final Public Comment on Non-Agenda issues and concerns
- b. Board Member Comments or Announcements
- c. Adjournment

# NEXT SCHEDULED GHNNC BOARD MEETING IS TUESDAY, OCTOBER 1, 2024

Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson.

The agendas for the GHNNC meetings are posted for public review at Bee Canyon Park, 17200 Van Gogh St, Granada Hills, CA (Mary Ellen Crosby Playground), as well as on the GHNNC's official website at www.GHNNC.org. Stakeholders may also subscribe to the City of Los Angeles Early Notification System (ENS), through the City's website at www.lacity.org, to receive notices for GHNNC meetings. For more information, you may also contact GHNNC by email at info@ghnnc.org.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may viewed at our scheduled meeting or at our website www.ghnnc.org. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Council at info@ghnnc,org

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: NCsupport@lacity.org.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website at www.GHNNC.org. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Council, by email at info@ghnnc.org.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR AL CONCEJO VECINAL 3 DÍAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR CONTACTE A GHNNC, at info@ghnnc.org

#### Notice to Paid Representatives -

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at

(213) 978-960 or ethics.commission@lacity.org

For information on the Process for Reconsideration, stakeholder grievance policy, or any other procedural matter related to this Council, please consult the GHNNC Bylaws by visiting www.GHNNC.org any other procedural matter related to this Council, please consult the GHNNC Bylaws by visiting www.GHNNC.org.

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# Information necessary to apply for membership to the

# Granada Hills North Neighborhood Council

Listed below is an outline of information the board will need to consider before any appointments may be voted on. Additionally, any applicant should know that the term of membership will be for the remainder of the current term that ends June 30<sup>th</sup>, 2025.

Once an applicant is approved for membership by the Board each new member will need to take 5 trainings. While the trainings are not overwhelming, they will need to be accomplished within the first forty-five days. Voting on Financial items will be only available after financial training is completed.

Information the board will need to review:

Name ERICK FEFFERMAN

Address 17148 LISETTE ST. GRANADA HILLS 91344

Position Applying for\_\_\_\_\_

Open Positions: District Two - One Seat, District Three - Five Seats,

Neighborhood Organization - One Seat, Small Business Rep. - One Seat

Community Interest Rep. - One Seat

Please review Bylaws for Positions' Qualifications

Reason you would like to be a member of Granada Hills North Neighborhood Council

TO	PLAY	MY F	ART	IN	HE	LPING	5 + 0	
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	ommu							

#### A Little about Who you are

FATHER TO TWO YOUNG BOYS (AGES Z+ 6) HUSBAND, PROUD HOMEOWNER, MOTION PICTURE EDITOR IN THE ENTERTAINMENT INDUSTRY

# Information necessary to apply for membership to the

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Information the board will need to review:

Name\_Elizabeth Mitev

Address 17133 Nanette St. Granada Hills CA 91344

Position Applying for\_\_\_\_District Three

Open Positions: District Two - One Seat, District Three - Five Seats,

Neighborhood Organization - One Seat, Small Business Rep. - One Seat

Community Interest Rep. - One Seat

Please review Bylaws for Positions' Qualifications

Reason you would like to be a member of Granada Hills North Neighborhood Council

\_\_\_\_\_I have lived in Balboa Highlands with my family since 2017 and love our community. Being a Realtor, I drive a lot through the different neighborhoods. I can't help but notice that little issues are starting to pile up in our beautiful neighborhood that are not only affecting the look but also are a safety concern. I am hopeful that by joining the board, I will be able to help remediate the impacts of the nearby landfill on our neighborhood and schools. make Balboa Boulevard cleaner and the traffic safer, and help to ensure everyone can enjoy clean and safe parks.

A Little about Who you are \_\_\_My family and I relocated from Europe 30 years ago. Although we have lived throughout Los Angeles, when we moved to Balboa Highlands in Granada Hills in 2017 it was the first time we felt a strong sense of community. I am a full-time Realtor with Rodeo Realty, a wife, and a mother of two. One can see me walking our dog in the park, hiking, volunteering, and networking, always on the move. I enjoy the beautiful neighborhood we live in and would love to be able to contribute to preserving it for our children for years to come. Being in daily contact with many people, I am aware of concerns, challenges, and issues and try to help. Having attended a couple of GHNCN meetings, I think being part of it would be a more effective way of helping the

community.\_\_

# Information necessary to apply for membership to the

Granada Hills North Neighborhood Council

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Once an applicant is approved for membership by the Board each new member will need to take 5 trainings. While the trainings are not overwhelming, they will need to be accomplished within the first forty-five days. Voting on Financial Items will be only available after financial training is completed.

Information the board will need to review:

Name: PATRICK MILLS

Address\_12824 WOODLEY AVENUE, GRANADA HILLS, CA 91344

Position Applying for: ONE POSITION DISTRICT THREE SEAT.

Open Positions: District Two - One Seat, District Three - Five Seats,

Neighborhood Organization – One Seat, Small Business Rep. – One Seat

Community Interest Rep. - One Seat

Please review Bylaws for Positions' Qualifications

Reason you would like to be a member of Granada Hills North Neighborhood Council, GENERAL AREA AND NEIGHBORHOOD CONCERNS, AND INVOLVEMENT.

A Little about Who you are, HOME OWNER - (GRANADA HILLS), AEROSPACE CONSULTANT,

& FAMILY MAN. mill

# Information necessary to apply for membership to the Granada Hills North Neighborhood Council

Listed below is an outline of information the board will need to consider before any appointments may be voted on.

Additionally, any applicant should know that the term of membership will be for the remainder of the current term that ends June 30<sup>th</sup>, 2025.

Once an applicant is approved for membership by the Board each new member will need to take 5 trainings. While the trainings are not overwhelming, they will need to be accomplished within the first forty-five days. Voting on Financial items will be only available after financial training is completed.

Information the board will need to review: Name Andrew Petersen

Address

12521 Jolette Ave Granada Hills CA 91344

Position Applying

for

Small Business Rep or

Open Positions: DistGOMMUOItystatepestcRepe - Five Seats,

Neighborhood Organization – One Seat, Small Business Rep. – One Seat

Community Interest Rep. - One Seat

Please review Bylaws for Positions' Qualifications

Reason you would like to be a member of Granada Hills North Neighborhood Council

Living in GH I want to see that

Our community voice is heard

and action is taken to better the residents lives.

A Little about Who you are

lam a business man working in

film production. Father of 2 and husband. I am passionate about making a difference in our

community.

#### Information necessary to apply for membership to the

#### Granada Hills North Neighborhood Council

Listed below is an outline of information the board will need to consider before any appointments may be voted on. Additionally, any applicant should know that the term of membership will be for the remainder of the current term that ends June 30<sup>th</sup>, 2025.

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Information the board will need to review:

Name David Mena

Address 10953 Danube ave, 91344

Position Applying for District 3

Open Positions: District Two - One Seat, District Three - Five Seats,

Neighborhood Organization - One Seat, Small Business Rep. - One Seat

Community Interest Rep. - One Seat

Please review Bylaws for Positions' Qualifications

Reason you would like to be a member of Granada Hills North Neighborhood Council

To have the opportunity to help preserve and protect a neighborhood that has been home to me for over seven years.

A Little about Who you are

I'm a Los Angeles native and moved to the Valley in 2004. I work as a gardener and landscaper, and I enjoy reaching out to neighbors who need help. As a single father, creating great memories with my daughter is my primary goal

NC Fiscal Year Admin Packet

Office of the City Clerk Neighborhood Council Funding Program Fiscal Year Administrative Packet

Neighborhood Council: Granada Hills North Fiscal Year: 2024 - 2025

OFFICE OF THE CITY CLERK | clerk.ncfunding@lacity.org | 213-978-1058

### NEIGHBORHOOD COUNCIL FUNDING PROGRAM FISCAL YEAR ADMINISTRATIVE PACKET

#### Summary

The Administrative Packet provides for a more comprehensive and complete record of all items that support the Neighborhood Councils' (NC) fiscal and administrative operations, including its annual budget, Financial Officers, and any commitments for NC office space, storage facility, P.O. Boxes, etc.

#### Goal(s)

The goal(s) of the Administrative Packet is to make it easier for NCs to identify, plan, and confirm, via a board vote, all fiscal and administrative requirements upfront each year so that our Office can prepare for and process funding requests and resulting contracts judiciously and expeditiously.

The Packet contains the following items:

- NC Funding Program Acknowledgements & Agreements Signed by all Financial Officers

   If a new Financial Officer is being appointed for the new Fiscal Year, please check the appropriate box for the Financial Officer(s).
- Completed Annual Budget
- Information pertaining to office space, meeting space, storage facility, Post Office Box (P.O. Box), and website services, as applicable.

#### Procedure

On a yearly basis, we require each NC to discuss, prepare, and approve the Administrative Packet. Once the NC board has voted on the Packet, the Packet and the completed Board Action Certification (BAC) Form are to be submitted to the NC Funding Program.

Your NC Treasurer can submit both documents, the Packet and BAC, by uploading them in the NC Funding System portal, Budget Allocation section, immediately after Board approval. Once received, reviewed, and accepted by our Program, your NC will gain full access to its funds. The NC Funding System portal website is <u>https://cityclerk.lacity.org/NCFundPortal/#/login</u>

As our Program awaits your Packet submission, access to your NC funds will be limited to \$333.00 per month, until the annual budget, Administrative Packet, and BAC have been received and accepted. This limited amount is intended to assist your NC operationally for expenses related to conducting your NC meetings, i.e. meeting facility use fees, printing and photocopying of meeting documents, meeting refreshments/snacks, professional staff services.

If you have questions or require any assistance regarding the packet, please feel free to email us at <u>clerk.ncfunding@lacity.org</u> or call us at 213-978-1058.

#### NEIGHBORHOOD COUNCIL FUNDING PROGRAM

#### FINANCIAL OFFICERS LETTER OF ACKNOWLEDGEMENT & AGREEMENT

We, the undersigned, do hereby declare that as a result of an official action of the Governing Body of the Neighborhood Council (NC) named below:

(1) we are authorized to request City funding to support NC general operations,

(2) all items or services described or included in any related funding requests are exclusively intended to further the goals and objectives of the Neighborhood Council, and

(3) all reasonable precautions shall be exercised by the undersigned to fully safeguard, control and account for all use of funds. Proper accountability of all City funds is critical to the success of the NC Funding Program.

Therefore, by the signature(s) below, and on behalf of the Neighborhood Council named below, WE HEREBY AGREE to the terms and conditions as set forth in this Letter of Acknowledgement and all related documents as provided by the City, agree to expend funds in accordance with any applicable City rules, policies or procedures, and specifically agree to expend monies received by the Office of the City Clerk solely for public purposes relating to the goals and purposes of the Neighborhood Council named below, consistent with the scope and authority under the City Charter, the Plan for a Citywide System of Neighborhood Councils and any implementing ordinances. We have attended and participated in the City-provided training relating to the NC Funding Program.

WE FURTHER ACKNOWLEDGE and WE AGREE to comply with any requirements regarding use of the NC funds. WE AGREE to provide NC financial reports and/or supporting documentation to the Office of the City Clerk, Neighborhood Council Funding Program as requested and at monthly meetings to the Governing Body and stakeholders of the NC named below. WE AGREE that the Office of the City Clerk and other City representatives may make on-site visits to inspect and review all NC financial records, upon providing reasonable advance notice to the NC Treasurer or designated representatives.

WE ACKNOWLEDGE THAT A NEW LETTER OF ACKNOWLEDGEMENT MUST BE FILED IF \_ THERE IS ANY CHANGE OF FINANCIAL OFFICERS.

#### Neighborhood Council Financial Officers - Names and Signatures:

Treasurer	<b>Please check here if a new Treasurer is being appointed</b>
SIGNATURE OF THE TREASURER	DATE
PRINT NAME OF THE TREASURER	EMAIL
BOARD POSITION	PHONE NUMBER
CONTINUES OTH <del>ER</del> SIDE	

2nd Signer └─ <u>Please check h</u>	<u>if a new 2<sup>nd</sup> Signer is being appointed</u>		
SIGNATURE OF THE 2 <sup>nd</sup> SIGNER	DATE		
PRINT NAME OF THE 2 <sup>ND</sup> SIGNER	EMAIL		
BOARD POSITION	PHONE NUMBER		
Alternate Signer Please check I (If not applicable, please indicate "N/A")	ere if a new Alt. Signer is being appointed		
SIGNATURE OF THE ALTERNATE SIGNER	DATE		
- Here's Relation of the second s	and the second		
PRINT NAME OF THE ALTERNATE SIGNER	EMAIL		
PRINT NAME OF THE ALTERNATE SIGNER BOARD POSITION Ist Pearly Cordholder	PHONE NUMBER		
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BOARD POSITION  1 <sup>st</sup> Bank Cardholder  SIGNATURE OF THE 1st BANK CARD HOLDER  Brian Allen	PHONE NUMBER Mere if a new Cardholder is being appointe DATE ballen@ghnnc.org EMAIL		
BOARD POSITION  1 <sup>st</sup> Bank Cardholder  SIGNATURE OF THE 1st BANK CARD HOLDER  Brian Allen  PRINT NAME OF THE 1 <sup>st</sup> BANK CARD HOLDER	PHONE NUMBER here if a new Cardholder is being appointe DATE ballen@ghnnc.org		
BOARD POSITION  1 <sup>st</sup> Bank Cardholder  SIGNATURE OF THE 1st BANK CARD HOLDER  Brian Allen  PRINT NAME OF THE 1 <sup>st</sup> BANK CARD HOLDER  BOARD POSITION	PHONE NUMBER Mere if a new Cardholder is being appointed DATE ballen@ghnnc.org EMAIL 818-802-3084 PHONE NUMBER		
BOARD POSITION  1 <sup>st</sup> Bank Cardholder  SIGNATURE OF THE 1st BANK CARD HOLDER  Brian Allen  PRINT NAME OF THE 1 <sup>st</sup> BANK CARD HOLDER  BOARD POSITION  2 <sup>nd</sup> Bank Cardholder  Please check I	PHONE NUMBER Mere if a new Cardholder is being appointed DATE ballen@ghnnc.org EMAIL 818-802-3084 PHONE NUMBER		
BOARD POSITION  1st Bank Cardholder  SIGNATURE OF THE 1st BANK CARD HOLDER  Brian Allen  PRINT NAME OF THE 1st BANK CARD HOLDER  BOARD POSITION	PHONE NUMBER here if a new Cardholder is being appointed DATE ballen@ghnnc.org EMAIL 818-802-3084 PHONE NUMBER here if a new Cardholder is being appointed		

# NEIGHBORHOOD COUNCIL FUNDING PROGRAM BANK CARDHOLDER ACKNOWLEDGEMENT & AGREEMENT OF RESPONSIBILITIES

This document outlines the responsibilities that I, as the Neighborhood Council Bank Cardholder, have as the primary custodial holder of a City Los Angeles Neighborhood Council (NC) Bank Card, referred herein as "the card" for the Neighborhood Council named below. My signature indicates that I have read and understand these responsibilities and further, that I agree to adhere to the guidelines established by the Office of the City Clerk and approved by the City Controller for the use of City funding as it relates to the Neighborhood Council Funding Program.

1. I understand that the City of Los Angeles Neighborhood Council Card is intended to facilitate the purchase and payment of materials or services required for the conduct of official Neighborhood Council business only.

2. Iagree to make only those purchases consistent with the type of purchases authorized by the Office of the City Clerk and approved by the NC Governing Board.

3. I understand that under no circumstances will I use the Card to make personal purchases either for myself or for others. The Card is issued in the name of the Neighborhood Council and I serve as the Card custodian. I agree that should I willfully violate the terms of this Agreement and use of the Card for personal use or gain that I will reimburse the City of Los Angeles for all incurred charges and any fees related to the collection of those charges.

4. Uses of the Card not authorized by the Office of the City Clerk can be considered misappropriation of City funds. This could result in (a) immediate and irrevocable forfeiture of the Card, and /or (b) potential decertification action. I understand that the Card must be surrendered upon termination of any official position with the Neighborhood Council to which the card is issued. I agree to maintain the Card with appropriate security whenever and wherever I or any other authorized person may use the Card. If the Card is stolen or lost, Iagree to immediately notify the Office of the City Clerk.

5. Iunderstand that since the Card is the property of the Bank and authorized for issue by the City of Los Angeles, Iam required to comply with internal control procedures designed to protect City assets. This may include being asked to produce the Card, receipts, and/or statements to validate its existence and to audit its use.

6. I understand that I will have access to the Funding Program System portal via the Internet where all card transactions will be posted by the Bank when the card is used. I understand that I am required to obtain itemized receipts for all card transactions and upload the itemized receipts to the Funding Program System portal to verify the posted card transaction. Uploading the required itemized receipt is necessary for my NC Monthly Expenditure Report (MER) to be generated by the Funding Program System portal. The MER must be reviewed and approved by the NC Governing Board before being submitted to the Office of the City Clerk as a complete Report.

7. I understand that all transactions on the Card will reduce the funds available to the NC. I understand that the Bank will not accept any limit increases from me.

8. I understand that the Card is solely provided to the designated NC cardholder and that assignment of the Card is based on the understanding that I need to purchase materials required for the conduct of Neighborhood Council business. I understand that custodial possession of the Card is not an entitlement nor reflective of title or position.

9. As a Neighborhood Council Financial Officer, I have signed and received a copy of both the NC Funding Program Bank Cardholder Agreement of Responsibilities and Financial Officers Letter of Acknowledgement, have attended and completed the required NC Funding Program training, and understand the requirements and limitations regarding the NC Bank Card's use.

1st Bank Cardholder

SIGNATURE OF THE 1st BANK CARD HOLDER

# Brian Allen

PRINT NAME OF THE 1st BANK CARD HOLDER

2<sup>nd</sup> Bank Cardholder

SIGNATURE OF THE 2nd BANK CARD HOLDER

DATE

DATE

PRINT NAME OF THE 2nd BANK CARD HOLDER

OFFICE OF THE CITY CLERK | clerk.ncfunding@lacity.org | 213-978-1058

### NEIGHBORHOOD COUNCIL FUNDING PROGRAM

### ANNUAL BUDGET TEMPLATE

The annual budget is a plan for the utilization of the NC's financial resources. It should be used as a strategic financial road map to conduct activities and efforts that will help the NC achieve its mission, goals, and objectives. The budget should include the input of stakeholders, be accessible, and comply with the rules that govern the use of NC public funds.

As a planning tool, the annual budget allows the NC board to allocate its funds, both regular annual funds and rollover funds, if any, into the following Expenditure Categories:

1. General and Operational Expenditures

i. Office/Operational

- ii. Outreach
- iii. Elections
- 2. Neighborhood Purposes Grants (NPGs)
- 3. Community Improvement Projects (CIPs)

With the exception of certain expenditures related to Office/Operational items, the annual budget cannot be used as authorization or approval of actual payments to vendors. All payments related to Outreach purchases, activities, and events, Elections, NPGs, and CIPs must be considered and approved through separate board motions, not as part of the board approval of the annual budget.

The annual budget may be accepted as authorization for payment for certain monthly and recurring **Office/Operational expenditures only**, such as those listed below, when itemized in the Office/Operational Expenditure Category. Please see the sample itemized Office/Operational budget allocations next page.

- 1. Office lease payments
- 2. Office supplies and equipment expenses, not including inventory items
- 3. Storage facility lease payments
- 4. P.O. Box payments
- 5. Office telephone and Internet services
- 6. Refreshments/snacks for board/committee meetings
- 7. Website hosting and maintenance services
- 8. Professional meeting/office-related services, i.e. translators, minute-takers, audio services
- 9. Printing and copying for meetings/office-related purposes only
- 10. Printing NC business cards

The annual budget template form provided here is an optional tool. Your Neighborhood Council may submit its annual budget on a form different from this template as long as it only contains the same budget allocation Expenditures Categories listed above.

For more details on the Administrative Packet, Fiscal Year annual budget, and rollover of funds unspent at the end of the Fiscal Year, please review the Policies and Guidelines, Policy 1.1, found on our website: <u>https://clerk.lacity.org/clerk-services/nc-funding</u>

# Sample Itemized Budget Allocations for Office/Operational Expenditures

Office/Operational Expenditures Category	
Office Rent (\$500/month x 12 months)	\$6,000.00
Office Supplies (paper, ink, staples, pens, binders, business cards, etc.)	\$500.00
Printer/Copy Machine Lease	\$1,500.00
Internet Service (Spectrum)	\$1,000.00
Telephone Service (Ooma)	\$500.00
Website Hosting and Maintenance	\$1,500.00
Printing and Photocopying for Meetings	\$300.00
Meeting Facility Fees (Riverside Elementary School)	\$1,500.00
Minute-Taker for Meetings (AppleOne)	\$1,500.00
Refreshments/Snacks for Meetings	\$1,200.00
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Total Office/Operational Expenditures	\$15,500.00

דרה ממזגה אינטער אינטער אמרי את לאירון איני הופט איניין איניי הןאומינה (בהה), אינה אפיקואו אושיהה רייסאין ו המיץ אוהמנגיי – מוזאו ה' ההוקה מנהיא לאיני לה'ליינית (אמי לבי הניטין),איני זה לאפיקואי איני ביוה בפחרות או היי היוסא אינטער אינטערה איניים ואניים ביו הפקוצי – לאנה היוסטער.

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Granada Hills North Neighborhood Counc				
Annual Budget for Fiscal Year: 2024 - 2025				
Annual Budget Funds	\$ 32,000.00			
Rollover Funds*	\$ 13,056.49			
Total Annual Bud	lget Funds \$ 45,056.49			

Office/Operational Expenditures Category	pamers, grochurg
Plum Committee Copying Costs	\$ 250.00
Facility Rent	\$ 3,060.00
P.O. Box Rental	\$ 200.00
Phone and Internet Systems	\$ 100.00
Office Supplies	\$ 1,500.00
Annual Retreat	\$ 296.49
Website Service Expense	\$ 2,650.00
Meeting's Refreshments	\$ 1,000.00
Costs \$10,000.00	Ceneral Linechon
Total Office/Operational Exper	nditures \$ 9,056.49

\*The Funding Program will notify each NC of their Fiscal Year closing balance including available rollover funds and/or applicable adjustment, if any, approximately August 1st or next business day. Depending on when an NC submits its Admin Packet/annual budget, the NC may need to revise and resubmit its annual budget to account for any rollover and/or adjustments.

NC Fiscal Year Administrative Packet

Outreach Expenditures Category	
General Neighborhood Outreach Activity	\$ 2,000.00
Emerg. Prep. Promo Items	\$ 500.00
Other Outreach Events	\$ 4,500.00
Support for VANC, Congress, and Budget Advocates	\$ 1,500.00
Granada Hills Community Events	\$ 2,000.00
Banners, Brochures / Other Items	\$ 1,000.00
Other Outreach	\$ 1,000.00
	oos a valioos
international de la companya de la c	P.D. Box Ra
60. duri 3	Phone and Info
	Often Supplies
Total Outreach Expenditures	\$ 12,500.00

Election Expenditures Category	
General Election Costs	\$ 10,000.00
Total Election	Expenditures \$ 10,000.00

Neighborhood Purposes Grants (NPG) Expenditures	Category
Neighborhood Purpose Grants	\$ 11,000.00
counting in the level Year involving other space, inecting spa	st carrently has or plans on s
ad or website services. It sections halow do not apply to your t s that do not apply. If you buse more than one Meeting Locart	norde selection A de societer
Isonastian on im additional page. The information provided an	hon pieses provide de same et
n City agreement. If an agreement needs to be drafted from	nages can faile us? Losi?
board will be rearried and advised to adjectance and approve could acerting. The amproval the Adjaminantive Packet/and	indied opperates a future
tabero anonyong ang ang ang ang ang ang ang ang ang a	107 581 12 6451 108 605 153 58
	Hiter Leoytlon:
Total NPG Expe	nditures \$ 11,000.00

Community Improvement Projects (CIP) Expenditures Catego	ſy
Community Improvement Projects	\$ 2,500.00
	anajaran Lagartan
en Lin Johnson C. C. C. Jaconie (1990), restance (1997), restance (1997), C. Stranderen (1998), restance	and the second
Total CIP Expenditures	\$ 2,500.00

TOTAL ANNUAL BUDGET ALLOCATIONS	
Office/Operational Expenditures	\$ 9,056.49
Outreach Expenditures	\$ 12,500.00
Election Expenditures	\$ 10,000.00
General and Operational Expenditures	\$ 31,556.49
Neighborhood Purposes Grants (NPG) Expenditures	\$ 11,000.00
Community Improvement Projects (CIP) Expenditures	\$ 2,500.00
TOTAL EXPENDITURES FOR THE FISCAL YEAR	\$ 45,056.49

#### NEIGHBORHOOD COUNCIL FUNDING PROGRAM

#### **LEASES & AGREEMENTS**

Please complete the following information, as applicable, for any leases or service agreements your NC currently has or plans on securing in the Fiscal Year involving office space, meeting space, storage facilities, P.O. Boxes, and/or website services. If sections below do not apply to your NC, please select NA on the sections that do not apply. If you have more than one Meeting Location, then please provide the same information on an additional page. The information provided on this form is to confirm services that an NC may currently have or that it would like to secure in the Fiscal Year which may require a City agreement. If an agreement needs to be drafted from the information provided, the NC board will be notified and advised to agendize and approve the drafted agreement at a future board meeting; The approval the Administrative Packet/annual budget does not replace the vote the board will need to take to approve any agreements needed.

#### Office Location:

□ Existing(may need to renew agreement	□ New(new a)	greement may be needed)	□ Donated	<b>N</b> A
Property Name:				
Property Address:				
Property Owner Name:			an i shi shi sa	
Property Owner Phone Number:				
Property Owner Email:				

#### **Meeting Location:**

Property Name:	St. Euphraisia Church
Property Address:	11766 Shoshone, Granada Hills, Ca. 91344
Property Owner Name:	St. Euphraisia Church
Property Owner Phone Number:	818-360-4611
Property Owner Email:	

#### **Storage Facility:**

Existing(may need to renew ag	reement) $\Box$ New(new agreement may be needed) $\Box$ Donated $\Box$ NA
Facility Name/Owner	Mission Hills Storage
Facility Address:	15241 Rinaldi St., Mission Hills, Ca. 9345
Facility Owner Phone Number:	818-462-5723
Facility Owner Email:	missionhillsselfstorage@gmail.com
Name on Facility Account:	Granada Hills NOrth NG / Brian Allen

#### NC Fiscal Year Administrative Packet

#### P.O. Box:

Existing(may need to renew age	reement) $\Box$ New(new agreement may be needed) $\Box$ Donated $\Box$ NA
Property Name/Owner:	US Post Office
NC P.O. Box Address	16911 San Fernando Mission Rd. Box 137
Property Owner Address:	2121 Victory Blvd, Suite 2
Property Owner Phone Number:	818-704-4200
Property Owner Email:	trevr@gmail.com
Name on P.O. Box Account:	Granada Hills North NC

#### Website Services:

Existing(may need to renew agreement	nt) $\Box$ New(new agreement may be needed) $\Box$ Donated $\Box$ NA
Name of Website Services Provider:	Concept to Web
Service Provider Address:	5005 Stone Fence Dr.
Service Provider Phone Number:	818-612-8261
Service Provider Email:	aarondevandry@gmail.com
Type of Services Provided:	Web Maintenance and Service / Support

When the Board completes and approves the Admin Packet, the NC Treasurer may submit the Packet and BAC Form online in the NC Funding System portal, Budget Allocation section. The NC Funding System portal website is <u>https://cityclerk.lacity.org/NCFundPortal/#/login</u>

Please contact our Office for any questions you may have. We are here to help. <u>Clerk.NCFunding@lacity.org</u> (213)978-1058 

 Ministry
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 1011 Smm Formando Minapiron Rd; Box 137

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 2121 Victory Blvd. Sum 2

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 918.701-1200

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> רשותים לאוווה בהודד (1976) (די מוע קום, הלידה אם הואי לוואיר W בחיבורי בבה איוף. סופל בער הסוקעות הנותר, והיי בדי המידה בהולי

# GHNNC 2024 -2025 Budget Analysis at --24

Current Year Budget	\$ 45,056.49
Expenses Paid In and for Current Year.	-
Total available Funds before commitments at	45,056.49
Commitments (Not Paid Yet):	
Total Commitments	
Total Available Budget	45,056.49
Total Uncommitted Available Budget from Portal	45,056.49
Total Commitments (Above)	-
Total Adj'd Current Budget including prior year carry forward	45,056.49
Total Adi, Current Budget Available	45.056.40

Total Adj. Current Budget Available	45,056.49
Total Current Year spending to	-
Total Commitments	-
Total current year Budget	45,056.49

# GHNNC Proposed Budget for 2024-2025 Fiscal Year

	2024-25 Budget vs Expenses		Bu	ldget 2024 - 2	2025	
		FY '24-25 Budget	2024-2025	Year End	Board Appv'd	Adjusted
	(Approved 00/00/0000)	Proposed	Incr. (Dec)	Reallocation	Move of Budget	FY '24-25 Budget
S REPORT NO DECISION	Operations 53%					
	BOK Departmental Books/Magazines					\$0.0
	COP PLUM Copying Expense	\$250.00				\$250.0
3	EDU PLUM Training/Conferences					\$0.0
4	FAC Facility Rent	\$3,060.00				\$3,060.0
5	FAC P.O. Box Rental	\$200.00				\$200.0
6	FAC Phone and Internet Systems	\$100.00		Reading Street Street Street		\$100.0
7	MIS Misc. General Operations					
8	OFF Office Supplies	\$1,500.00				\$0.0
9	RET Annual Retreat	\$296.49				\$1,500.0
10 \	WEB Website Expenses	\$2,650.00				\$296.4
15	MEE Meeting Refreshments	\$1000.00				\$2,650.0
						\$1000.0
	SUBTOTAL	\$9,056.49	\$0.00	\$0.00	\$0.00	\$9,056.4
(200) C	Dutreach 31%					55,050.4
11 /	ADV Advertising / Permit Fees					¢0.0
12 /	ADV General Neighborhood Outreach	\$2,000.00				\$0.0
13 1	MEE Small Business Forum					\$2,000.0
14 M	MEE Meeting Space Rental					\$0.0
16 E	EMR Emerg, Prep. Promo Items	\$500.00				. \$0.0
17 N	MEE Committee Refreshments					\$500.0
18 N	NEW Newsletters					\$0.0
	DTH Events	A1 500 00				\$0.0
1 107 (1 2 list 2 - 0 - 0		\$4,500.00				\$4500.00
	OTH VANC & Budget Advocates & Congress	\$1500.00				\$1,500.0
	DTH Chamber (Parade, Street Faire)	\$2,000.00				\$2,000.0
	OTH Banners / Brochures / Other Items	\$1,000.00				\$1,000.0
C	DTH Misc. Outreach	\$1,000.00	an (an an Channelling			\$1,000.00
	SUBTOTAL	\$12,500.00	\$0.00	\$0.00	\$0.00	\$12,500.00
COMPLETION COMPLETION	ommunity Improvements 7%					
23						\$0.00
24 EI	MR VEPT Disaster Prep. Fair					\$0.00
25 El	MR CERT Kits					\$0.00
<b>26</b> G	RA West Valley Alliance (Graffiti Removal)					\$0.00
27 0	TH NW Signs & Hardware					\$0.00
28 O	TH Community Improvement Projects	\$2,500.00				
	SUBTOTAL	\$2,500.00	\$0.00	\$0.00	ta ao	\$2,500.00
400) Ne	eighborhood Purpose Grants 11%			30.00	\$0.00	\$2,500.00
	RT Neighborhood Purpose Grants	\$11,000,00				
	SUBTOTAL	\$11,000.00				\$11,000.00
500) Fl	ections 6%	\$11,000.00	\$0.00	\$0.00	\$0.00	\$11,000.00
	LE Election Outreach Expense					
	SUBTOTAL	\$10,000.00				\$10,000.00
otale	SOBIOTAL	\$10,000.00	\$0.00	Ş0.00	\$0.00	\$10,000.00
otals						
	BUDGET TOTAL	\$45,056.49	\$0.00	\$0.00	\$0.00	\$45,056.49

#### GHNNC Proposed Budget for 2024-2025 Fiscal Year

FY 2021-2022 General NC Funding	\$32,000.00	
Rollover from FY 2020-2021	\$13,056.49	
Encumbrances from FY 2020-2021		
otal projected Funding for FY 2020-2021	\$45,056.49	



Office of the City Clerk Administrative Services Division Neighborhood Council Funding Program

Date: August 7, 2024

To: Granada Hills North Neighborhood Council

Subject: Fiscal Year 2023 - 2024 Final Expenditure Analysis

Dear Granada Hills North NC:

This Office has conducted a reconciliation of your funding account for Fiscal Year 2023 - 2024:

Accruals Net Cash	\$	-	\$ \$	(28,946.51) 13,053.49
Less: Total Expenditures for FY 23 - 24 Outstanding Checks	\$ \$	28,946.51		
Annual Budget Add: Adjustments including rollover	\$	32,000.00 10,000.00	\$	42,000.00

Should you have any questions or need more information, please contact us at 213-978-1058.



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This Office has send whet a retrotherion of your funding subserving the tags for which

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# Monthly Expenditure Report



Reporting Month: May 2024

Budget Fiscal Year: 2023-2024

NC Name: Granada Hills North Neighborhood Council

Monthly Cash Reconciliation							
Beginning Balance         Total Spent         Remaining Balance         Outstanding         Commitments         Net Avail							
\$15480.40	\$395.91	\$15084.49	\$1000.00	\$0.00	\$14084.49		

Monthly Cash Flow Analysis							
Budget Category	Adopted Budget	Total Spent this Month	Unspent Budget Balance	Outstanding	Net Available		
Office		\$395.91		\$0.00			
Outreach	\$27925.00	\$0.00	\$19977.13	\$0.00	\$19977.13		
Elections		\$0.00		\$0.00			
Community Improvement Project	\$4075.00	\$0.00	\$4075.00	\$0.00	\$4075.00		
Neighborhood Purpose Grants	\$10000.00	\$0.00	\$-8967.64	\$1000.00	\$-9967.64		
Funding Requests Under Review: \$0.00		Encumbrar	nces: \$0.00	Previous Expendi	itures: \$26519.60		

			Expenditures			
#	Vendor Date		Description	Budget Category Sub-category		Total
1	OFFICE DEPOT #889	05/06/2024	Copy costs for Agendas and March MERs for GHNNC May 2024 General Board Meeting members and stakeholders	General Operations Expenditure	Office	\$75.36
2	OFFICE DEPOT #889	05/07/2024	Receipt for copying of GHNNC April 2024 MER for May 2024 board meeting members and stakeholders	General Operations Expenditure	Office	\$98.55
3	PY MISSION HILLS SELF	05/07/2024	Receipt for GHNNC May 2024 Storage at Mission Hills Storage	General Operations Expenditure	Office	\$222.00
	Subtotal:		•	·		\$395.91

	Outstanding Expenditures							
#	Vendor	Date	Description	Budget Category	Sub-category	Total		
1	GRANADA HILLS ROTARY FOUNDATION04/12/2024Grant for Scholarships for local High Schools to the Granada Hills Rotary Club in the amount of \$1,000.00		Neighborhood Purpose Grants		\$1000.00			
	Subtotal: Outstanding							



SALE	389-5-6203-440772-24.1.1
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Total Savings: \$37.44



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Office of the City Clerk							- smaller
Administrative Services Division Neighborhood Council (NC) Fundin	Drogrom					a particular and a	
Board Action Certification Form	ig Program						al The
NC Name: Granada Hills North			Meeting Date:	10-03-23			
Budget Fiscal Year: 2023-2024			Agenda Item N		90-90-90-90-90-90-90-90-90-90-90-90-90-9		
Board Motion and/or Public Benefit Statement (CIP and NPG):		NNC Budge		23 - 2024			
Recused Boardmember	s must leave the room pric		ote Count ussion and may no	ot return to the I	oon until after	the vote is comp	ete.
Board Member Name	Board Position	Yes	No	Abstain	Absent	Ineligible	Recused
Vacant	Residents Assoc/ Rep. / Financial Officer						
Brian Allen	Small Business Rep. / Treasurer	Х					
Keren Waters	District 3 /President	Х					
Sid Gold	District 3	Х					
Vacant	District 3 / President	n to and ground on the Annae		1			
Rahim Kazi	District 3				Х		
Vacant	District 3		1				·····
Ralph Kroy	Faith Based Rep.	Х					
Darin Hanna	District 3	Х					
Jason Lester	District 3	Х					
Thomas Hartfield	District 3	Х					
Vacant	District 1						
Alvin Waters	Vice-President	Х					
Vacant	District 3						
Graham Czach	District 3	Х					
Vacant	District 3	~				1	
Katelyn Chong	Secretary					X	
Will Wright	District 3	Х					
Vacant	District 3	~					
Michael Stewart	District 2	Х					
Vacant	Neighborhood Organizer	~					
Vacant							
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Totals We, the Treasurer and the Second complete, and that a public meetin	ng was held in accordance w	vith all laws, p	policies, and proce				
Board, at a Brown Act compliant pu Treasurer's Signature Brian D		Allen Anda Hills North. ou=GHNNC.		s Signature	DecuSigned by:		
Print/Type Name: Brian Al	llen		Second Signer's Signature Print/Type Name: Keren Waters				
10-03-2	3		10-03-23				
Date: 10-00-2			Date:	10	00 20		



 SALE
 889-5-6263-107226-24.1.1

 167060
 BW SS Letter

 750 @ 0.21
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 Bulk @0.15
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 Coupon - 95412957
 -22.50

 You Pay
 90.00SS

Coupon Number - 95412957

excincius Subtotal:			
Sales and Use Tax	8.55 9.9		
Total:	s Guarantee	98.55	
MasterCard 4981:		98.55	

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Total Savings: Total Savings:

WE WANT TO HEAR FROM YOU! Visit survey.officedepot.com and enter the survey code below C6VE GATX VO7H

or scan the below QR code



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Office of the City Clerk							- smaller
Administrative Services Division Neighborhood Council (NC) Fundin	Drogrom					a particular and a	
Board Action Certification Form	ig Program						al The
NC Name: Granada Hills North			Meeting Date:	10-03-23			
Budget Fiscal Year: 2023-2024			Agenda Item N				
Board Motion and/or Public Benefit Statement (CIP and NPG):		NNC Budge		23 - 2024			
Recused Boardmember	s must leave the room pric		ote Count ussion and may no	ot return to the I	oon until after	the vote is comp	ete.
Board Member Name	Board Position	Yes	No	Abstain	Absent	Ineligible	Recused
Vacant	Residents Assoc/ Rep. / Financial Officer						
Brian Allen	Small Business Rep. / Treasurer	Х					
Keren Waters	District 3 /President	Х					
Sid Gold	District 3	Х					
Vacant	District 3 / President	n to and ground on the Annae		1			
Rahim Kazi	District 3				Х		
Vacant	District 3		1				·····
Ralph Kroy	Faith Based Rep.	Х					
Darin Hanna	District 3	Х					
Jason Lester	District 3	Х					
Thomas Hartfield	District 3	Х					
Vacant	District 1						
Alvin Waters	Vice-President	Х					
Vacant	District 3						
Graham Czach	District 3	Х					
Vacant	District 3	~					
Katelyn Chong	Secretary					X	
Will Wright	District 3	Х					
Vacant	District 3	~					
Michael Stewart	District 2	Х					
Vacant	Neighborhood Organizer	~					
Vacant							
		4.4		0	4	1	
Totals We, the Treasurer and the Second complete, and that a public meetin	ng was held in accordance w	vith all laws, p	policies, and proce				
Board, at a Brown Act compliant pu Treasurer's Signature Brian D		Allen Anda Hills North. ou=GHNNC.		s Signature	DecuSigned by:		
Print/Type Name: Brian Al	llen		Second Signer's Signature Print/Type Name: Keren Waters				
10-03-2	3		10-03-23				
Date: 10-00-2			Date:	10	00 20		

## Mission Hills Self Storage 15241 Rinaldi St Mission Hills, CA 91345

(818) 462-5723

# Payment Receipt

**Date Printed** May 7, 2024 May 7, 2024 12:58 PM BRIAN DONEL ALLEN **Payment Date** Tenant GRANADA HILLS NORTH NEIGHBORHOOD COUNCIL Unit F136 Company 0.00 6911 SAN FERNANDON MISSION P.O. BOX 137 Available Credit Address GRANADA HILLS CA 91344 Current Balance 0.00 City, State, Zip May 31, 2024 Paid Thru Receipt Number 88459 By NL

Date	Unit	Description	Charge	Discount	Tax	Total	Payment	Method
05/01/24	F136	Rent 5/1-5/31	210.00	0.00	0.00	210.00	210.00	Master Card
05/01/24	F136	Insurance/Protec 5/1-5/31	12.00	0.00	0.00	12.00	12.00	Master Card
				Taxes			0.00	
			1	Payment (les	s tax)		222.00	
			]	Payment Subt	otal		222.00	
			(	Credits Appl	ied		0.00	
			1	Refunds Appl	ied		0.00	
			5	Fotal Applie	d to Acco	unt	222.00	
			1	Current Acco Paid By Paid Thru Da		ce	0.00 Master Car May 31, 20	d ****4981 24

Transaction Type Sale

Authorization 013419 Reference p1\_txn\_663a87f510b07dd33c96837

I agree to pay the above amount according to the card issuer statement.

х \_

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Office of the City Clerk							marken
Administrative Services Division Neighborhood Council (NC) Fundin	a Drogram						
Board Action Certification Form	ig Program						OG THE
NC Name: Granada Hills North			Meeting Date:	10-03-23			
Budget Fiscal Year: 2023-2024			Agenda Item N		ang an op an		
Board Motion and/or Public Benefit Statement (CIP and NPG):	Motion to approve		NNC Budge		23 - 2024		
Recused Boardmember	s must leave the room prio		ote Count ussion and may no	ot return to the I	oon until after	the vote is comp	lete.
Board Member Name	Board Position	Yes	No	Abstain	Absent	Ineligible	Recused
Vacant	Residents Assoc/ Rep. / Financial Officer						
Brian Allen	Small Business Rep. / Treasurer	Х					
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Rahim Kazi	District 3				Х		
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Vacant	District 3						
Graham Czach	District 3	Х					
Vacant	District 3	~		1			
Katelyn Chong	Secretary					X	
Will Wright	District 3	Х					
Vacant	District 3	~					
Michael Stewart	District 2	Х					
Vacant	Neighborhood Organizer	~					
Vacant							
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Board, at a Brown Act compliant pr Treasurer's Signature Brian D		Allen Anda Hills North. ou=GHNNC.	Second Signer'	s Signature	DecuSigned by:		
Print/Type Name: Brian Al	llen		Print/Type Nan		1DB8ED6C9FC0408 en Waters		
10-03-2	2				-03-23		
Date: 10-00-2	.0		Date:	10	00 20		

# Monthly Expenditure Report



Reporting Month: June 2024

Budget Fiscal Year: 2023-2024

NC Name: Granada Hills North Neighborhood Council

Monthly Cash Reconciliation						
Beginning Balance	Total Spent	Remaining Balance	Outstanding	Commitments	Net Available	
\$15084.49	\$2031.00	\$13053.49	\$0.00	\$0.00	\$13053.49	

Monthly Cash Flow Analysis						
Budget Category	Adopted Budget	Total Spent this Month	Unspent Budget Balance	Outstanding	Net Available	
Office		\$1031.00		\$0.00		
Outreach	\$27925.00	\$0.00	\$18946.13	\$0.00	\$18946.13	
Elections		\$0.00		\$0.00		
Community Improvement Project	\$4075.00	\$0.00	\$4075.00	\$0.00	\$4075.00	
Neighborhood Purpose Grants	\$10000.00	\$1000.00	\$-9967.64	\$0.00	\$-9967.64	
Funding Requests Under Review: \$0.00		Encumbrar	nces: \$0.00	Previous Expenditures: \$26915.51		

			Expenditures			
#	Vendor	Date	Description	Budget Category	Sub-category	Total
1	PY MISSION HILLS SELF	06/07/2024	HNNC Payment receipt for Mission Hills Storage for the month of June 2024	General Operations Expenditure	Office	\$231.00
2	AARON DEVANDRY - CON	06/21/2024	GHNNC Receipt from Concept to Web for June 2024 Web Service	General Operations Expenditure	Office	\$200.00
3	AARON DEVANDRY - CON	06/21/2024	Concept to Web Payment Receipt for GHNNC Web Services for May 2024	General Operations Expenditure	Office	\$200.00
4	AARON DEVANDRY - CON	06/21/2024	GHNNC Receipt for April 2024 Web Service from Concept to Web	General Operations Expenditure	Office	\$200.00
5	AARON DEVANDRY - CON	06/21/2024	GHNNC Web Service Receipt for March 2024	General Operations Expenditure	Office	\$200.00
6	GRANADA HILLS ROTARY FOUNDATION	04/12/2024	Grant for Scholarships for local High Schools to the Granada Hills Rotary Club in the amount of \$1,000.00	Neighborhood Purpose Grants		\$1000.00
	Subtotal:					\$2031.00

Outstanding Expenditures						
#         Vendor         Date         Description         Budget Category         Sub-category						Total
	Subtotal: Outstanding	g				\$0.00

## Mission Hills Self Storage 15241 Rinaldi St Mission Hills, CA 91345

(818) 462-5723

# **Payment Receipt**

Tenant Company	BRIAN DONEL ALLEN GRANADA HILLS NORTH NEIGH	Pay	e Printed ment Date		024 2:25 PI	М
Address City, State, Zip	6911 SAN FERNANDON MISSION GRANADA HILLS CA 91344	P.O. BOX 1 Cur	37 rent Balance		e Credit	0.00
Date Uni	t Description		l Thru eipt Number Discount	June 30, 2 89181	2024	Ву СМ

0.5 /0.4 /0.1		Deberrperon	Charge	Discount	Tax	Total	Payment	Method	
06/01/24	F136	Rent 6/1-6/30	231.00	0.00	0.00	231.00	231.00	Master	
				Taxes			0.00	MADCOL	ouru
				Payment (less			231.00		
				Payment Subto			231.00		
				Credits Appli			0.00		
				Refunds Appli			0.00		
			1	Fotal Applied	to Acco	unt	231.00		
			I	Current Accou Paid By Paid Thru Dat		ce	0.00 Master Card June 30, 20		981

Transaction Type Sale

Authorization 006825 Reference p1\_txn\_66637ac24e6ca49f83d9a17

I agree to pay the above amount according to the card issuer statement.

X

1

DocuSign Envelope ID: 48584D6C-4	47AE-40AE-BB07-A7D2955	BC7AA					
Office of the City Clerk							marken
Administrative Services Division Neighborhood Council (NC) Fundin	a Brogram						
Board Action Certification Form	ig Program						OG THE
NC Name: Granada Hills North			Meeting Date:	10-03-23			
Budget Fiscal Year: 2023-2024			Agenda Item N		ang an op an		
Board Motion and/or Public Benefit Statement (CIP and NPG):	Motion to approve		NNC Budge		23 - 2024		
Recused Boardmember	s must leave the room prio		ote Count ussion and may no	ot return to the I	oon until after	the vote is comp	lete.
Board Member Name	Board Position	Yes	No	Abstain	Absent	Ineligible	Recused
Vacant	Residents Assoc/ Rep. / Financial Officer						
Brian Allen	Small Business Rep. / Treasurer	Х					
Keren Waters	District 3 /President	Х					
Sid Gold	District 3	Х					
Vacant	District 3 / President	n ta antique d'anne (anne					
Rahim Kazi	District 3				Х		
Vacant	District 3		1				
Ralph Kroy	Faith Based Rep.	Х					
Darin Hanna	District 3	Х					
Jason Lester	District 3	Х					
Thomas Hartfield	District 3	Х					
Vacant	District 1						
Alvin Waters	Vice-President	Х					
Vacant	District 3						
Graham Czach	District 3	Х					
Vacant	District 3	~		1			
Katelyn Chong	Secretary					X	
Will Wright	District 3	Х					
Vacant	District 3	~					
Michael Stewart	District 2	Х					
Vacant	Neighborhood Organizer	~					
Vacant							
		4.4			4	-	
Totals We, the Treasurer and the Second complete, and that a public meetin	ng was held in accordance w	vith all laws, p	policies, and proce				
Board, at a Brown Act compliant pr Treasurer's Signature Brian D		Allen Anda Hills North. ou=GHNNC.	Second Signer'	s Signature	DecuSigned by:		
Print/Type Name: Brian Al	llen		Print/Type Nan		1DB8ED6C9FC0408 en Waters		
10-03-2	2				-03-23		
Date: 10-00-2	.0		Date:	10	00 20		



Billed To Brian Allen Granada Hills North Neighborhood	Date of Issue 05/30/2024	Invoice Number GHNNC138	Amount Due (USD)
Council 11139 Woodley Avenue Granada Hills, CA 91344	Due Date 06/29/2024		

Description	Rate	Qty	Line Total
Web Hosting, Maintenance, SEO, Content Creation, and Social Media Management June 2024	\$200.00	1	\$200.00
	Subto	otal	200.00

Subtotal	200.00
Тах	0.00
Total	200.00
Amount Paid	200.00
Amount Due (USD)	\$0.00

#### Notes

Please pay at your earliest convenience. You are welcome to pay with a credit or debit card, as the link is on the invoice.

Please make any check payments out to "Aaron DeVandry - Concept To Web" and list the invoice # on the check. Thank you, GHNNC!



Billed To Brian Allen Granada Hills North Neighborhood Council 11139 Woodley Avenue Granada Hills, CA 91344	Date of Issue 05/30/2024 Due Date 06/29/2024	Invoice Number GHNNC138		1t Due (USD)
Description		Rate	Qty	Line Total
Web Hosting, Maintenance, SEO, Co Social Media Management June 2024	\$200.00	1	\$200.00	
		Subto	otal Fax	200.00 0.00

Amount Due (USD) \$0.00

200.00

200.00

Total

Amount Paid

#### Notes

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Office of the City Clerk							marken
Administrative Services Division Neighborhood Council (NC) Fundin	a Drogrom						
Board Action Certification Form	ig Program						OG THE
NC Name: Granada Hills North			Meeting Date:	10-03-23			
Budget Fiscal Year: 2023-2024			Agenda Item N		ang an op an		
Board Motion and/or Public Benefit Statement (CIP and NPG):	Motion to approve		NNC Budge		23 - 2024		
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Vacant	District 3						
Graham Czach	District 3	Х					
Vacant	District 3	~		1			
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Vacant	District 3	~					
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Vacant	Neighborhood Organizer	~					
Vacant							
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Board, at a Brown Act compliant pr Treasurer's Signature Brian D		Allen Anda Hills North. ou=GHNNC.	Second Signer'	s Signature	DecuSigned by:		
Print/Type Name: Brian Al	llen		Print/Type Nan		1DB8ED6C9FC0408 en Waters		
10-03-2	2				-03-23		
Date: 10-00-2	.0		Date:	10	00 20		



Billed To Brian Allen Granada Hills North Neighborhood Council 11139 Woodley Avenue Granada Hills, CA 91344	Date of Issue 05/06/2024 Due Date 06/05/2024	Invoice Number GHNNC137	Amou	nt Due (USD)
Description		Rate	Qty	Line Total
Web Hosting, Maintenance, SEO, Content Creation, and Social Media Management May 2024		\$200.00	1	\$200.00
		Subto		200.00
			Гах 	0.00
		To Amount Pa	otal aid	200.00 200.00
		Amount Due (US	SD)	\$0.00

#### Notes

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Office of the City Clerk							marken
Administrative Services Division Neighborhood Council (NC) Fundin	a Brogram						
Board Action Certification Form	ig Program						OG THE
NC Name: Granada Hills North			Meeting Date:	10-03-23			
Budget Fiscal Year: 2023-2024			Agenda Item N		ang an op an		
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Thomas Hartfield	District 3	Х					
Vacant	District 1						
Alvin Waters	Vice-President	Х					
Vacant	District 3						
Graham Czach	District 3	Х					
Vacant	District 3	~		1			
Katelyn Chong	Secretary					X	
Will Wright	District 3	Х					
Vacant	District 3	~					
Michael Stewart	District 2	Х					
Vacant	Neighborhood Organizer	~					
Vacant							
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Print/Type Name: Brian Al	llen		Print/Type Nan		1DB8ED6C9FC0408 en Waters		
10-03-2	2				-03-23		
Date: 10-00-2	.0		Date:	10	00 20		



Amount Due (USD) Invoice Number Date of Issue **Billed To** GHNNC136 200.00 04/07/2024 Brian Allen Granada Hills North Neighborhood Due Date Council 05/07/2024 11139 Woodley Avenue Granada Hills, CA 91344 Rate Qty Line Total Description Web Hosting, Maintenance, SEO, Content Creation, and 1 \$200.00 \$200.00 Social Media Management April 2024 Subtotal 200.00 0.00 Tax Total 200.00

Amount Due (USD)

Amount Paid

\$200.00

0.00

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Billed To	Date of Issue	Invoice Number	Amount Due (USD)
Brian Allen	04/07/2024	GHNNC136	
Granada Hills North Neighborhood Council 11139 Woodley Avenue Granada Hills, CA 91344	Due Date 05/07/2024		φ0.00

Description	Rate	Qty	Line Total
Web Hosting, Maintenance, SEO, Content Creation, and Social Media Management April 2024	\$200.00	1	\$200.00

Subtotal Tax	200.00 0.00
Total Amount Paid	200.00 200.00
Amount Due (USD)	\$0.00

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Office of the City Clerk							marken
Administrative Services Division Neighborhood Council (NC) Fundin	a Drogrom						
Board Action Certification Form	ig Program						OG THE
NC Name: Granada Hills North			Meeting Date:	10-03-23			
Budget Fiscal Year: 2023-2024			Agenda Item N		ang an op an		
Board Motion and/or Public Benefit Statement (CIP and NPG):	Motion to approve		NNC Budge		23 - 2024		
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Thomas Hartfield	District 3	Х					
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Vacant	District 3						
Graham Czach	District 3	Х					
Vacant	District 3	~		1			
Katelyn Chong	Secretary					X	
Will Wright	District 3	Х					
Vacant	District 3	~					
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Print/Type Name: Brian Al	llen		Print/Type Nan		1DB8ED6C9FC0408 en Waters		
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Date: 10-00-2	.0		Date:	10	00 20		



Billed To Brian Allen Granada Hills North Neighborhood Council 11139 Woodley Avenue Granada Hills, CA 91344	Date of Issue 03/17/2024 Due Date 04/16/2024	Invoice Number GHNNC135		nt Due (USD)
Description		Rate	Qty	Line Total
Web Hosting, Maintenance, SEO, Content Creation, and Social Media Management March 2024		\$200.00	1	\$200.00
		Subto	tal	200.00

Тах	
Total Amount Paid	
Amount Due (USD)	
	Total Amount Paid

Notes

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Please make any check payments out to "Aaron DeVandry - Concept To Web" and list the invoice # on the check. Thank you, GHNNC!



Billed To Brian Allen Granada Hills North Neighborhood Council 11139 Woodley Avenue Granada Hills, CA 91344	Date of Issue 03/17/2024 Due Date 04/16/2024	Invoice Number GHNNC135	-	at Due (USD)
Description		Rate	Qty	Line Total
Web Hosting, Maintenance, SEO, Co Social Media Management March 2024	ntent Creation, and	\$200.00	1	\$200.00
		Subto	otal Tax	200.00 0.00
		To Amount P	otal aid	200.00 0.00
		Amount Due (US	SD)	\$200.00

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Board Action Certification Form	ig Program						OG THE
NC Name: Granada Hills North			Meeting Date:	10-03-23			
Budget Fiscal Year: 2023-2024			Agenda Item N		ang an op an		
Board Motion and/or Public Benefit Statement (CIP and NPG):	Motion to approve		NNC Budge		23 - 2024		
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Vacant	District 3	~		1			
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Print/Type Name: Brian Al	llen		Print/Type Nan		1DB8ED6C9FC0408 en Waters		
10-03-2	2				-03-23		
Date: 10-00-2	.0		Date:	10	00 20		

#### Meighborhood Council Funding Program APPLICATION for Neighborhood Purposes Grant (NPG)



This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. Upon approval of the Office of the City Clerk, NC Funding Program.

Name of NC from which you are seeking this grant: Granada Hills North Neighborhood Council

(eldsolidge fi) notsering of bestellift to a set by the set of the				State Zip Code			
	Please select one: to include private schools) ter on School Letterhead	or 🖬 501(c)(3) N 2418ch IRS		ion Letter ar than religious	(snoitutiteni		
əmeN		əuoya		llem3			
Thuy Trifunovic	2061-353-818	thuy@trifunovic.con					
NI TOATNOO YAAMIA9 (	:NOITAMAOAN						
hib ii) szerbbA szenizuB (	ĮĮ(6.6Vt)	<u></u>		<u> </u>	əpoʻ) diZ		
bA gnilisM noitszinsgrO	ssəıpp	<u>(4)</u>		əboƏ qiZ əsəs			
) PO Box 3365		Granada Hills		CA C	<b>61394</b>		
emeN nobezinegrO (		Federal I.D. # (EIN#)	to state of	Incorporation	(5)(2)f05f0 of 501(c)(3) Status (if application)		
, Granada Hills Rotar	ry Foundation	26-1319928	CA		May 8, 2008		
CTION 1- APPLICANT INFO	NOITAMAO-						

#### A) Please describe the purpose and intent of the grant.

2ECTION IL- PROJECT DESCRIPTION

The Granada Hills Rotary Foundation is the only Rotary Foundation in the northern SFV, and it includes Chatsworth, Northridge, Porter Ranch, Granada Hills. The purpose of this grant is to assist the Foundation with providing our scholorship awards luncheon to support college bound High School Senior students.

# How will this grant be used to primarily support or serve a public purpose and benefit the public at-large. Grants cannot be used as rewards or prizes for individuals)

Education is very important to our Rotary and the Community. Each year, the Foundation awards 8-10 \$1,000 for college grants to senior high school students at our annual luncheon. The NCs and other sponsors will have their names published in our event book, and their names announced during the event. The NPC will be used to underwrite and support the High School Scholarship Awards Luncheon where the students and their families, underwrite and community members attend.

	Table decorations	\$	001\$			
	Certificates	\$	001\$			
	Printing	\$	\$500			
(q9	Non-Personnel Related Expenses	Requested of NC	Total Projected Cost			
	Dignitaries lunches	\$	\$545			
	Rotarians Lunches	\$	928\$			
	Students and parents Lunches	0001\$	\$1560			
	Personnel Related Expenses	Requested of NC	Total Projected Cost			
m uoY	ou may also provide the Budget Outline on a separate sheet if necessary or requested.					
SECT	ON III - PROJECT BUDGET OUTLINE					
			_			

7) Have you (applicant) applied to any other Neighborhood Councils requesting funds for this project?
7) Have you (applicant) applied to any other Neighborhood Councils requesting funds for this project?

8) Is the implementation of this specific program or purpose described in Question 4 contingent on any other factors or sources or funding? (Including NPG applications to other NCs) 🛋 No 🗋 Yes If Yes, please describe: Sources of Funding

səssənisuð	\$5000	\$	
Seratti Trust	0009\$	\$	
Donations from Individuals	000£\$	\$	
Source of Funding	tnuomA	Total Projected Cost	
on m (son jano o sugnande o in fundion) i fundin io saoin	fear a sai m	'aquasan aspaid	

9) What is the TOTAL amount of the grant funding requested with this application:  $\$^{1000}$ 

After completion of the project, the applicant should submit a Project Completion Report to the Neighborhood Council) (After completion of the project, the applicant should submit a Project Completion Report to the Neighborhood Council)

#### SECTION IV - POTENTIAL CONFLICTS OF INTEREST

CON 911 Do you (applicant) have a current or former relationship with a Board Member of the NC?

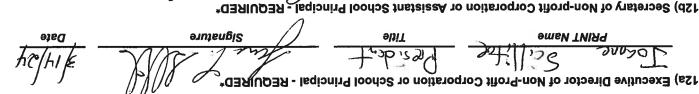
Relationship to Applicant	ie of NC Board Member		
	> □ Yes If Yes, please describe below:	PN 🔊	

11b) If yes, did you request that the board member consult the Office of the City Attorney before filing this application? C Yes A No \*(Please note that if a Board Member of the NC has a conflict of interest and completes this form, or participates in the discussion and voting of this NPC, the NC Funding Program will deny the payment of this grant in its entirety.)

#### SECTION V - DECLARATION AND SIGNATURE

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read the documents "What is a Public Benefit," and "Conflicts of Interest" of this application and affirm that in conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a current Board Member of the Neighborhood Council to whom I am submitting this application. I further affirm that if the grant received is not used in accordance with the terms of the application this application. I further affirm that if the grant received is not used in accordance with the terms of the application the scordance with the terms of the application the same the scordance with the terms of the application the same short of the grant received is not used in accordance with the terms of the application the same terms of the Neighborhood Council.

stated here, said funds shall be returned immediately to the Neighborhood Council.



HAURA HAUREAUS CIEMEN'S SECURIATION LOLLE CONSTANT

\* If a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding Program at (213) 978-1058 or <u>clerk.ncfunding@lacity.org</u> for instructions on completing this form

42.81-8

CINCINNATI, OH 45201 P. O. BOX 2508 EVEL REVENUE SERVICE

### BODS 6 0 YAM : SJEG

GRANADA HILLS ROTARY FOUNDATION 17468 CANDIA ST GRANADA HILLS, CA 91344

June 30, 2010 Advance Ruling Ending Date: SAY Contribution Deductibility: October 3, 2005 Effective Date of Exemption: SƏX Form 990 Required: 208(9) (5) Public Charicy Status: 05 amt Accounting Period Ending: 0055-6Z8 (LL8) Contact Telephone Number: ID# 20304 DONNA ELLIOT-MOORE Contact Person: L10233480100LT DIM 366121-92

Employer Identification Number:

Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

ON

seilqqA mubnebbA

Organizations exempt under section 501(c) (3) of the Code are further classified as either public charities or private foundations. During your advance ruling period, you will be treated as a public charity. Your advance ruling period begins with the effective date of your exemption and ends with advance ruling ending date shown in the heading of the letter.

Shortly before the end of your advance ruling period, we will send you Form 8734, Support Schedule for Advance Ruling Period. You will have 90 days after the end of your advance ruling period to return the completed form. We will then notify you, in writing, about your public charity status.

Please see enclosed Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, for some helpful information about your responsibilities as an exempt organization.

TELEET IO45 (DO/CG)

#### NOITAGNUOT YAATOA ZLIIH AGANAYƏ

We have sent a copy of this letter to your representative as indicated in your power of attorney.

- 2 -

Sincerely,

Robert Choi

Director, Exempt Organizations Rulings and Agreements

Enclosures: Publication 4221-PC Statute Extension

Asserta



STATE OF CALIFORNIA FRANCHISE TAX BOARD PO BOX 1286 RANCHO CORDOVA CA 95741-1286

In reply refer to 755:AFF:CAM June 23, 2008

GRANADA HILLS ROTARY FOUNDATION 17468 CANDIA ST Granada Hills CA 91344-1307

2803719	Srganization Number
0g əunr	Accounting Period Entinuopa
Corporation	Form of Organization :
SZYDIA	code Section
CHARITABLE	Lurpose :
100 AUG	

#### EXEMPT ACKNOWLEDGEMENT LETTER

This letter acknowledges that the Franchise Tax Board (FTB) has received your federal determination letter that shows exemption under Internal Revenue Code (IRC) Section 501(c)(5). Under California law, Revenue and Taxation Code (R&TC) Section 25701d(c)(1) provides that an organization is exempt from taxes imposed under Part II upon submission of the federal determination letter approving the organization's tax-exempt staus pursuant to Section 501(c)(5) of the IRC.

R&TC Section 23701d(c)(1) further provides that the effective date of an organization's California tax-exempt status is the same date as the federal tax-exempt status under IRC Section 501(c)(3). The effective date of your organization's California tax-exempt status is 10/05/2005.

Under R&TC Section Z3701d(c), any change to your organization's operation, character, or purpose that has occurred since the federal exemption was originally granted must be reported immediately to this office. Additionally, organizations are required to be organized and operating for Additionally, organizations are required to be organized and operating for Additionally outposes to retain California tax-exempt status.

RTF:

C MARTIN EXEMPT ORGANIZATIONS BUSINESS ENTITIES SECTION TELEPHONE (916) 845-0202 FAX NUMBER (916) 845-0202

Note: This exemption is for state franchise or income tax purposes only. For information regarding sales tax exemption, contact the State Board of Equalisation at (800) 400-7115, or go to their website at www.boe.ca.gov.

For filing requirements, see FIB Pub. 1068, Exempt Organizations – Requirements for Filing Returns and Paying Filing Fees. Go to our website at ftb.ca.gov and search for 1068.

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DocuSign Envelope ID: 585B6138-B806-4AEF-AA9B-47D0BC965816								
Office of the City Clerk								
Administrative Services Division								
Neighborhood Council (NC) Fundin Board Action Certification Form	ig Program						Chy Clark	
NC Name: Granada Hills North			Meeting Date:	4-02-24				
Budget Fiscal Year: 2023-2024			Agenda Item N					
Board Motion and/or Public	Mation to ensure	a ta @10	• -			- Dotom / Co	undetien	
Benefit Statement (CIP and NPG): Motion to approve up to \$1000.00 for NPG from Granada Hills Rotary Foundati Scholarships for J. F. Kennedy High School and Granada Hills Charter Schools								
Vote Count Recused Boardmembers must leave the room prior to any discussion and may not return to the roon until after the vote is complete.								
Board Member Name	<b>Board Position</b>	Yes	No	Abstain	Absent	Ineligible	Recused	
Vacant	Residents Assoc/ Rep.							
Brian Allen	District 3 / Treasurer	Х						
Keren Waters	District 3 / President	Х						
Sid Gold	District 3	Х						
Vacant	Small Business workers Representative							
Rahim Kazi	District 3				х			
Vacant	District 3							
Ralph Kroy	Faith Based Rep.	Х						
Darin Hanna	District 3	Х						
Jason Lester	District 3	Х						
Thomas Hartfield	District 3	Х						
Vacant	District 1							
Alvin Waters	Community Interest Rep./ Vice President	Х						
Robert Moore	District 3				х			
Graham Czach	District 3				х			
Daniel Sternbaum	District 3	Х						
Katelyn Chong	District 3 / Secretary				х			
Will Wright	District 3				Х			
Alexandra Lester	Youth Seat					X		
Michael Stewart	District 2	Х						
Vacant	Neighborhood Organizer							
Totals		10	0	0	5	1	0	
We, the Treasurer and the Second S complete, and that a public meeting Board, at a Brown Act compliant pu	g was held in accordance v	vith all laws, pol	licies, and procee	dures. The above				
Treasurer's Signature Brian D	C Distally strend by Dden D	Allen ranada Hills North, ou=GHNNC, =US	Second Signer's Signature					
Print/Type Name: Brian All	len		Print/Type Name: Keren Waters					
Date: 4-02-24			Date:	4-0	2-24			

#### Overgrown Dead Grass and weeds.

From: David Mena (dmena4813@yahoo.com)

To: board@ghnnc.org

Date: Monday, August 26, 2024 at 03:42 PM PDT

Hello to everyone on the board. My name is David Mena and I'm a Granada Hills resident. I send this email with details regarding many public parkways along Balboa that are suppressed with tall, overgrown, dead grass and weeds. It's not only a fire hazard, but hazard to pets, and walking through is bothersome. I would like to extend my experience as a previous landscaper and gardener to help eliminate and maintain these parkways and any other hazards that surround our community. I'm currently servicing my community with yard work by myself as a solo gardener. I have the tools and skill in both safety practices and physical labor. Please help us come to a mutual solution.

Attentively,

David H. Mena

Yahoo Mail: Search, Organize, Conquer