

Board Members

President Brian Allen

Vice-President Graham Czach

Secretary Alexandra Lester

> Treasurer Jason Lester

Erick Fefferman Thomas Hartfield Daniel Sternbaum Evy Arocho Malike Naibi Rahim Kazi Elizabeth Mitev Andrew Petersen Michael Stewart Wayde Hunter

CITY OF LOS ANGELES California



Granada Hills North NC Special Board Meeting

St. Euphrasia Church 11766 Shoshone Avenue Granada Hills, CA 91344 Wednesday July 16, 2025 6:30pm

GRANADA HILLS NORTH NEIGHBORHOOD COUNCIL

Mailing Address:

16911 SF Mission Blvd
PMB 137
Granada Hills, CA 91344-4250
Join our mailing list
for all
communications:
www.ghnnc.org

4 Vacant Seats Available: Residents Seat, Community Interest Seat, Neighborhood Org., and District 2

Comments from the public on matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Time of Public Comment is set by the presiding officer based on time available and number of individuals wanting to make comments. Minimum time is one minute and normal time is two minutes, per speaker, unless further adjusted by the presiding officer of the Board.

All Agenda Items Are Subject to Discussion and Possible GHNNC Board Action

- A. Call to Order, Roll Call, Pledge of Allegiance.
- B. Request for any Paid Lobbyists to Identify themselves.
- C. Reports from DONE, Elected Officials and Local Representatives (3 Min) (Questions 2 Min)
- D. General Public Comment on Non-agendized concerns comment time of 2 min per person.
- **E.** Presiding Officers Comments:
 - a. Vice President
 - b. President
 - c. Trainings review
 - d. Budget Advocate Report
- F. Administrative Items:
 - a. Review and Approve June 3rd, 2025 General Board Meeting Minutes.
 - b. Review and approve May 2025 MER.
 - c. Seating of the new board members due to the 2025 NC Elections. This is done by the taking of the oath of office by all members for the term of two years (2025-2027).
 - d. Election of officers.
 - i. President
 - ii. Vice President
 - iii. Secretary
 - iv. Treasurer
 - e. Treasury Report as of June 30th 2025 (Financial status and status on pending payments).
- G. Presentation and approval of FY2025-2026 financial projection:
 - a. Review, Discussion and possible approval of Initial Budget for FY 2025-2026 and Administrative Package.

H. Other Business:

- 1. Motions to appoint applicants to vacant seats in District 3:
 - a. Sid Gold
 - b. Tanya Rutherf ord
 - c. David Rutherf ord
 - d. Ralph Kroy
- 2. Committee Reports
 - a. Outreach
 - b. City Wide
 - c. Public Safety
 - d. Parks & Beautification
 - i. Discussion and motion to approve and set date for a Wildfire Prevention / Proofing Town Hall, approved unanimously by the GHNNC Parks and Beautification Committee. Town Hall would be hosted by GHNNC with up to \$1000.00 originally approved by GHNNC Board at the March 2025 GBM for flyers and outreach.
 - e. PLUM
 - f. ByLaw
- 3. Update on concern and requet to expand council and Committees ability to improve communications with the public. This includes addressing use of both Website and Social Media as well as additional sources of communications such as distribution and design software.
- 4. Final Public Comment.
- 5. Suggestions for future agenda items
- 6. Adjournment

NEXT SCHEDULED GHNNC BOARD MEETING IS TUESDAY, August 5th, 2025

Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson.

The agendas for the GHNNC meetings are posted for public review at Bee Canyon Park, 17200 Van Gogh St, Granada Hills, CA (Mary Ellen Crosby Playground), as well as on the GHNNC's official website at www.GHNNC.org. Stakeholders may also subscribe to the City of Los Angeles Early Notification System (ENS), through the City's website at www.lacity.org, to receive notices for GHNNC meetings. For more information, you may also contact GHNNC by email at info@ghnnc.org.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may viewed at our scheduled meeting or at our website www.ghnnc.org. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Council at info@ghnnc,org

As a covered entity under Title TI of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting the Department of Neighborhood Empowement by calling (213) 978-1551 or email: NCsupport@lacity.org.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website at www.GHNNC.org. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Council, by email at info@ghnnc.org.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR AL CONCEJO VECINAL 3 DIAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. SI NECESIT A ASISTENCIA CON EST A NOTIFICACION, POR FAVOR CONTACTE A GHNNC, at info@ghnnc.org

Notice to Paid Representatives -

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at ethics.lacitv.org/lobbying. For assistance, please contact the Ethics Commission at (213)978-960 or ethics.commission@lacity.org.

For information on the Process for Reconsideration, stakeholder grievance policy, or any other procedural matter related to this Council, please consult the GHNNC Bylaws by visiting www.GHNNC.org any other procedural matter related to this Council, please consult the GHNNC Bylaws by visiting www.GHNNC.org.

Monthly Expenditure Report



Reporting Month: May 2025 **Budget Fiscal Year: 2024-2025**

NC Name: Granada Hills North Neighborhood Council

Monthly Cash Reconciliation							
Beginning Balance Total Spent Remaining Balance Outstanding Commitments Net Available							
\$40414.93	\$6487.26	\$33927.67	\$6000.00	\$0.00	\$27927.67		

Monthly Cash Flow Analysis								
Budget Category	Adopted Budget	Total Spent this Month	Unspent Budget Balance	Outstanding	Net Available			
Office		\$1487.26		\$0.00				
Outreach	\$31553.49	\$0.00	\$25427.67	\$1000.00	\$24427.67			
Elections		\$0.00		\$0.00				
Community Improvement Project	\$2500.00	\$0.00	\$2500.00	\$0.00	\$2500.00			
Neighborhood Purpose Grants	\$11000.00	\$5000.00	\$6000.00	\$5000.00	\$1000.00			
Funding Requests Und	der Review: \$0.00	Encumbrai	nces: \$0.00	Previous Expenditures: \$4638.56				

	Expenditures									
#	Vendor	Date	Description	Budget Category	Sub-category	Total				
1	PY MISSION HILLS SELF	05/06/2025	Payment receipt for GHNNC storage at Mission Hills Storage for the month of May 2025	General Operations Expenditure	Office	\$245.00				
2	OFFICE DEPOT #889	05/18/2025	GHNNC receipt for coping docs for May 19 General Board Meeting in the amount of 85.39	General Operations Expenditure	Office	\$85.39				
3	OFFICE DEPOT #889	05/18/2025	GHNNC Receipt for coping docs for May 19, General Board Meeting in the amount of 64.42.	General Operations Expenditure	Office	\$64.42				
4	OFFICE DEPOT #889	05/19/2025	Payment Receipt for coping docs for GHNNC May 19th GBM at Office Depot	General Operations Expenditure	Office	\$53.80				
5	OFFICE DEPOT #889	05/19/2025	GHNNC Receipt for coping docs for May 19 General Board Meeting in the amount of 38.65	General Operations Expenditure	Office	\$38.65				
6	AARON DEVANDRY - CON	05/28/2025	Payment Receipt for Web hosting and maintenance with Concept to Web for the month of June 2025	General Operations Expenditure	Office	\$200.00				
7	AARON DEVANDRY - CON	05/28/2025	Payment Receipt for Web hosting and maintenance with Concept to Web for the month of May 2025	General Operations Expenditure	Office	\$200.00				
8	AARON DEVANDRY - CON	05/28/2025	Payment Receipt for Web hosting and maintenance with Concept to Web for the month of April 2025	General Operations Expenditure	Office	\$200.00				

9	AARON DEVANDRY - CON	05/28/2025	Payment Receipt for Web hosting and maintenance with Concept to Web for the month of March 2025	General Operations Expenditure	Office	\$200.00	
10	AARON DEVANDRY - CON	05/28/2025	Payment Receipt for Web hosting and maintenance with Concept to Web for the month of February 2025	General Operations Expenditure	Office	\$200.00	
11	Devonshire is S.O.L.I.D.	05/19/2025	Motion to approve support of \$5,000 for SOLID NPG renovation of Devonshire Station Gang Trailer	Neighborhood Purpose Grants		\$5000.00	
	Subtotal:						

Outstanding Expenditures									
#	Vendor	Date	Description	Description Budget Category Sub		Total			
1	Neighborhood Council Budget Day	05/19/2025	Motion to approve support of \$1000 for Budget Advocate Budget Day.	General Operations Expenditure	Outreach	\$1000.00			
2	John F. Kennedy High Shcool	06/04/2025	Motion to approve NPG from John F. Kennedy HS ASB for support up to \$5000 to provide Lunches, Uniforms and Equipment for the Soccer Team.	Neighborhood Purpose Grants		\$5000.00			
	Subtotal: Outstanding	g	•	•		\$6000.00			

Mission Hills Self Storage 15241 Rinaldi St Mission Hills, CA 91345

(818) 462-5723

Payment Receipt

Tenant

BRIAN DONEL ALLEN

Date Printed

May 6, 2025

Payment Date

May 6, 2025 3:47 PM

Company

GRANADA HILLS NORTH NEIGHBORHOOD COUNCIL 6911 SAN FERNANDON MISSION P.O. BOX 137

Unit F136 **Available Credit**

0.00

Address City, State, Zip

GRANADA HILLS CA 91344

Current Balance

Receipt Number

0.00

May 31, 2025

Paid Thru 96715

By JC

Date	Unit	Description	Charge	Discount	Tax	Total	Payment	Method
05/01/25	F136	Rent 5/1-5/31	245.00	0.00	0.00	245.00	245.00	Master Card
00/01/20				Taxes			0.00	
				Payment (les	s tax)		245.00	
				Payment Subt			245.00	
				Credits Appl			0.00	
				Refunds Appl			0.00	
				Total Applie		unt	245.00	
				Current Acco	unt Balar	ice	0.00	
				Paid By			Master Car	d *****4981
				Paid Thru Da	te		May 31, 20	25

Transaction Type Sale

Authorization 099278 Reference p1_txn_681a91a5c53955177410d1f

I agree to pay the above amount according to the card issuer statement.

Office of the City Clerk								
Administrative Services Division						m ()	N 203 AV	
Neighborhood Council (NC) Funding Progr	ram					in or the		
Board Action Certification (BAC) Form						They the	Section 5 146	
NC Name: Granada Hills North Neig	hborhood Council		Meeting Date:	Sept. 3, 2024				
Budget Fiscal Year: 2024 - 2025			Agenda Item No					
Board Motion and/or Public Benefit Statement (CIP and NPG):	Motion to appro	to approve GHNNC 2024-2025 Budget						
Method of Payment: (Select One)	☐ Check	☐ Check ☐ Credit Card ☐ Board Member Reimbursen						
			e Count					
	s must leave the room prid							
Board Member's First and Last Name Brian Allen	Board Position	Yes	No	Abstain	Absent	Ineligible	Recused	
WALK STATE OF THE	District 3 - President	X						
Sid Gold	District 3					X		
Rahim Kazi	District 3	X			(4)			
Jason Lester	District 3 - Treasurer	X						
Thomas Hartfield	District 3	X					· **	
Robert Moore	District 3	X		· ·				
Graham Czach	District 3 - Vice President	X				0.		
Daniel Sternbaum	District 3	X						
Erick Fefferman	District 3				X			
Elizabeth Mitev	District 3		-			X		
Vacant	District 3							
Vacant	District 3							
Vacant	District 3						•	
Vacant	District 2							
Michael Stewart	District 1	X						
Ralph Kroy	Faith Based Rep.	X					-, ⁵	
Alexandra Lester	Youth Seat - Secretary					X		
Vacant	Neighborhood Organizer Rep.							
Vacant	Community Interest Rep.							
Andrew Petersen	Small Business Rep.				X			
Vacant	Residents Assoc. Rep							
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Board Quorum:	Total:	9	0	0	2	3		
We, the authorized signers of the above r meeting was held in accordance with all I meeting where a quorum of the Board was	aws, policies, and procedu							
Authorized Signature			Authorized Signature: Brian Allen					
Print/Type Name: Jason Lester -	Treasurer		Print/Type Name: Brian Allen - President				•	
Date:			Date: Sept. 3	rd, 2024	ři.	űe.		

Office DEPOT **Office Max**

NORTHRIDGE - (818) 727-7090 05/18/2025 12:58 PM ***** REPRINT ******

Reprint Transaction # 08890518250050541



SALE

889-21-5695-1111-24.8.1

873905 DS B&W Ltr Pri

300 @ 0.22

66.00

You Pay 66.00SS

211026 Self Serve Mac

60 @ 0.05

3.00

You Pay 3.00SS

163061 SS B&W Ltr Pri

40 @ 0.22

8.80

You Pay 8.80SS

Subtotal:

77.80

Sales and Use Tax 7.59

Total: 85.39

MasterCard 4981:

85.39

AUTH CODE 095002 TDS Contactless

Shop online at www.officedepot.com *****************

WE WANT TO HEAR FROM YOU! Visit survey.officedepot.com and enter the survey code below W74M 4P9N RPF6 or scan the below QR code



Office of the City Clerk								
Administrative Services Division						m ()	N 203 AV	
Neighborhood Council (NC) Funding Progr	ram					in or the		
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WALK STATE OF THE	District 3 - President	X						
Sid Gold	District 3					X		
Rahim Kazi	District 3	X			(4)			
Jason Lester	District 3 - Treasurer	X						
Thomas Hartfield	District 3	X					· **	
Robert Moore	District 3	X		· ·				
Graham Czach	District 3 - Vice President	X				0.		
Daniel Sternbaum	District 3	X						
Erick Fefferman	District 3				X			
Elizabeth Mitev	District 3		-			X		
Vacant	District 3							
Vacant	District 3							
Vacant	District 3						•	
Vacant	District 2							
Michael Stewart	District 1	X						
Ralph Kroy	Faith Based Rep.	X						
Alexandra Lester	Youth Seat - Secretary					X		
Vacant	Neighborhood Organizer Rep.							
Vacant	Community Interest Rep.							
Andrew Petersen	Small Business Rep.				X			
Vacant	Residents Assoc. Rep							
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Board Quorum:	Total:	9	0	0	2	3		
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Authorized Signature			Authorized Signature: Brian Allen					
Print/Type Name: Jason Lester -	Treasurer		Print/Type Name: Brian Allen - President				•	
Date:			Date: Sept. 3	rd, 2024	ři.	če.		

Office DEPOT

NORTHRIDGE - (818) 727-7090



SALE

889-3-542-765049-24.8.1

873905 DS B&W Ltr Pri

260 @ 0.22

57.20

You Pay

57.20SS

211026 Self Serve Mac

30 @ 0.05

1.50

You Pay

1.50SS

Subtotal:

58.70

Local Sales and Use T 5.72

Total: 64.42

MasterCard 4981:

64.42

AUTH CODE 078025

TDS Contactless

AID A0000000041010 MASTERCARD

TVR 0000008001

CVS No Signature Required

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or scan the below QR code



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Sid Gold	District 3					X		
Rahim Kazi	District 3	X			(4)			
Jason Lester	District 3 - Treasurer	X						
Thomas Hartfield	District 3	X					· **	
Robert Moore	District 3	X		· ·				
Graham Czach	District 3 - Vice President	X				0.		
Daniel Sternbaum	District 3	X						
Erick Fefferman	District 3				X			
Elizabeth Mitev	District 3		-			X		
Vacant	District 3							
Vacant	District 3							
Vacant	District 3						•	
Vacant	District 2							
Michael Stewart	District 1	X						
Ralph Kroy	Faith Based Rep.	X						
Alexandra Lester	Youth Seat - Secretary					X		
Vacant	Neighborhood Organizer Rep.							
Vacant	Community Interest Rep.							
Andrew Petersen	Small Business Rep.				X			
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Print/Type Name: Jason Lester -	Treasurer		Print/Type Name: Brian Allen - President				•	
Date:			Date: Sept. 3	rd, 2024	ři.	če.		

Office DEPOT **OfficeMax**

NORTHRIDGE - (818) 727-7090 05/19/2025 4:12 PM ****** REPRINT ******

Reprint Transaction # 08890602250024957



SALE

889-21-5718-1111-24.8.1

873905 DS B&W Ltr Pri

180 @ 0.22

You Pay

39.60SS

211026 Self Serve Mac

30 @ 0.05

1.50

You Pay 1.50SS 163061 SS B&W Ltr Pri

36 @ 0.22 7.92

You Pay 7.92SS

Subtotal: 49.02

Sales and Use Tax 4.78

Total: 53.80

MasterCard 4981: 53.80

AUTH CODE 000803 TDS Contactless

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Thomas Hartfield	District 3	X					· **	
Robert Moore	District 3	X		· ·				
Graham Czach	District 3 - Vice President	X				0.		
Daniel Sternbaum	District 3	X						
Erick Fefferman	District 3				X			
Elizabeth Mitev	District 3		-			X		
Vacant	District 3							
Vacant	District 3							
Vacant	District 3						•	
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Office DEPOT **OfficeMax**

NORTHRIDGE - (818) 727-7090 05/19/2025 4:45 PM



SALE

889-2-3164-173917-24.8.1

873905 DS B&! Ltr Pri

156 @ 0.22

34.32

You Pay

34.32SS

211026 Self Serve Mac

18 @ 0.05

0.90

You Pay 0.90SS Subtotal:

35.22

Local Sales and Use T 3.43

Total:

MasterCard 4981:

38.65

AUTH CODE 007025

TDS Contactless

AID A0000000041010 MASTERCARD

TVR 0000008001

CVS No Signature Required

BRAIN ALLEN 59****198 Please create your online rewards account at officedepot.com/rewards. You must complete your account to claim your rewards and view your status.

Shop online at www.officedepot.com *******************

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Jason Lester	District 3 - Treasurer	X						
Thomas Hartfield	District 3	X					· **	
Robert Moore	District 3	X		· ·				
Graham Czach	District 3 - Vice President	X				0.		
Daniel Sternbaum	District 3	X						
Erick Fefferman	District 3				X			
Elizabeth Mitev	District 3		-			X		
Vacant	District 3							
Vacant	District 3							
Vacant	District 3						•	
Vacant	District 2							
Michael Stewart	District 1	X						
Ralph Kroy	Faith Based Rep.	X						
Alexandra Lester	Youth Seat - Secretary					X		
Vacant	Neighborhood Organizer Rep.							
Vacant	Community Interest Rep.							
Andrew Petersen	Small Business Rep.				X			
Vacant	Residents Assoc. Rep							
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Print/Type Name: Jason Lester -	Treasurer		Print/Type Name: Brian Allen - President				•	
Date:			Date: Sept. 3	rd, 2024	ři.	űe.		



Billed To

Brian Allen Granada Hills North Neighborhood Council 11139 Woodley Avenue Granada Hills, CA 91344 Date of Issue 05/10/2025

Due Date 06/09/2025

Invoice Number GHNNC149

Amount Due (USD)

Description	Rate	Qty	Line Total	
Web Hosting, Maintenance, SEO, Content Creation, and Social Media Management June 2025	\$200.00	1	\$200.00	
	Subto	tal	200.00	
	Т	ax	0.00	
	То	tal	200.00	
	Amount Pa	aid	200.00	
	Amount Due (US	D)	\$0.00	

Notes

Please pay at your earliest convenience. You are welcome to pay with a credit or debit card, as the link is on the invoice.

Please make any check payments out to "Aaron DeVandry - Concept To Web" and list the invoice # on the check. Thank you, GHNNC!



Billed To Brian Allen Granada Hills North Neighborhood Council 11139 Woodley Avenue Granada Hills, CA 91344 Date of Issue 05/10/2025

Due Date 06/09/2025

Invoice Number GHNNC149

Amount Due (USD) **\$200.00**

Description	Rate	Qty	Line Total
Web Hosting, Maintenance, SEO, Content Creation, and Social Media Management June 2025	\$200.00	1	\$200.00
	Subtot	al	200.00
	Ta	ЯХ	0.00
	Tot	al	200.00
	Amount Pa	id	0.00
	Amount Due (USI	0)	\$200.00

Notes

Please pay at your earliest convenience. You are welcome to pay with a credit or debit card, as the link is on the invoice.

Please make any check payments out to "Aaron DeVandry - Concept To Web" and list the invoice # on the check. Thank you, GHNNC!

Office of the City Clerk							
Administrative Services Division						m ()	N 203 AV
Neighborhood Council (NC) Funding Progr	ram					in or the	
Board Action Certification (BAC) Form						They the	OF LOUGHT
NC Name: Granada Hills North Neig	hborhood Council		Meeting Date:	Sept. 3, 2024	s		
Budget Fiscal Year: 2024 - 2025			Agenda Item No				
Board Motion and/or Public Benefit Statement (CIP and NPG):	Motion to appro	Motion to approve GHNNC 2024-2025 Budget					
Method of Payment: (Select One)	☐ Check		☐ Credit Card		Board	Member Reimbu	ırsement
			e Count				
	s must leave the room prid						
Board Member's First and Last Name Brian Allen	Board Position	Yes	No	Abstain	Absent	Ineligible	Recused
WALK STATE OF THE	District 3 - President	X					
Sid Gold	District 3					X	
Rahim Kazi	District 3	X			(4)		
Jason Lester	District 3 - Treasurer	X					
Thomas Hartfield	District 3	X					· **
Robert Moore	District 3	X		· ·			
Graham Czach	District 3 - Vice President	X				0.	
Daniel Sternbaum	District 3	X					
Erick Fefferman	District 3				X		
Elizabeth Mitev	District 3		-			X	
Vacant	District 3						
Vacant	District 3						
Vacant	District 3						•
Vacant	District 2						
Michael Stewart	District 1	X					
Ralph Kroy	Faith Based Rep.	X					
Alexandra Lester	Youth Seat - Secretary					X	
Vacant	Neighborhood Organizer Rep.						
Vacant	Community Interest Rep.						
Andrew Petersen	Small Business Rep.				X		
Vacant	Residents Assoc. Rep						
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Board Quorum:	Total:	9	0	0	2	3	
We, the authorized signers of the above r meeting was held in accordance with all I meeting where a quorum of the Board was	aws, policies, and procedu						
Authorized Signature	and the desirable of the second		Authorized Signa	ature: Bria	n Allor	e '	
Print/Type Name: Jason Lester -	Treasurer		Print/Type Name	Brian Alle	n - Presid	dent	•
Date:			Date: Sept. 3	rd, 2024	ři.	če.	



Billed To Brian Allen Granada Hills North Neighborhood Council 11139 Woodley Avenue Granada Hills, CA 91344 Date of Issue 05/07/2025

Due Date 06/06/2025

Invoice Number GHNNC148 Amount Due (USD)

Description	Rate	Qty	Line Total
Web Hosting, Maintenance, SEO, Content Creation, and Social Media Management May 2025	\$200.00	1	\$200.00
	Subtotal		200.00
	Tax		0.00
	Total	and Conference and Co	200.00
	Amount Paid	e se	200.00
	Amount Due (USD)		\$0.00

Notes

Please pay at your earliest convenience. You are welcome to pay with a credit or debit card, as the link is on the invoice.

Please make any check payments out to "Aaron DeVandry - Concept To Web" and list the invoice # on the check. Thank you, GHNNC!



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Due Date 06/06/2025 Invoice Number GHNNC148

Amount Due (USD) **\$200.00**

Description	Rate	Qty	Line Total
Web Hosting, Maintenance, SEO, Content Creation, and Social Media Management May 2025	\$200.00	1	\$200.00
	Subtota	1	200.00
	Тах	(0.00
	Tota	AND	200.00
	Amount Paid		0.00
	Amount Due (USD)		\$200.00

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Board Member's First and Last Name Brian Allen	Board Position	Yes	No	Abstain	Absent	Ineligible	Recused
WALK STATE OF THE	District 3 - President	X					
Sid Gold	District 3					X	
Rahim Kazi	District 3	X			(4)		
Jason Lester	District 3 - Treasurer	X					
Thomas Hartfield	District 3	X					**
Robert Moore	District 3	X		· ·			
Graham Czach	District 3 - Vice President	X				0.	
Daniel Sternbaum	District 3	X					
Erick Fefferman	District 3				X		
Elizabeth Mitev	District 3		-			X	
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Vacant	District 2						
Michael Stewart	District 1	X					
Ralph Kroy	Faith Based Rep.	X					-, ⁵
Alexandra Lester	Youth Seat - Secretary					X	
Vacant	Neighborhood Organizer Rep.						
Vacant	Community Interest Rep.						
Andrew Petersen	Small Business Rep.				X		
Vacant	Residents Assoc. Rep						
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Board Quorum:	Total:	9	0	0	2	3	
We, the authorized signers of the above r meeting was held in accordance with all I meeting where a quorum of the Board was	aws, policies, and procedu						
Authorized Signature	and the desirable of the second		Authorized Signa	ature: Bria	n Allor	e '	
Print/Type Name: Jason Lester -	Treasurer		Print/Type Name	Brian Alle	n - Presid	dent	•
Date:			Date: Sept. 3	rd, 2024	ři.	če.	



Billed To

Brian Allen Granada Hills North Neighborhood Council 11139 Woodley Avenue Granada Hills, CA 91344 Date of Issue 05/07/2025

Due Date 06/06/2025

Invoice Number GHNNC147

Amount Due (USD)

Description	Rate	Qty	Line Total
Web Hosting, Maintenance, SEO, Content Creation, and Social Media Management April 2025	\$200.00	1	\$200.00
	Subto	tal	200.00
	Т	ax	0.00
	То	tal	200.00
	Amount Pa	nid	200.00
UPS data of the continuous transfer of the conti	Amount Due (US	D)	\$0.00

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Due Date 06/06/2025

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Amount Due (USD) **\$200.00**

Description	Rate	Qty	Line Total
Web Hosting, Maintenance, SEO, Content Creation, and Social Media Management April 2025	\$200.00	1	\$200.00
	Subtotal		200.00
	Tax		0.00
	Total		200.00
	Amount Paid	TO STATE OF THE WORLD STATE OF THE STATE OF	0.00
	Amount Due (USD)		\$200.00

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	s must leave the room prid						
Board Member's First and Last Name Brian Allen	Board Position	Yes	No	Abstain	Absent	Ineligible	Recused
WALK STATE OF THE	District 3 - President	X					
Sid Gold	District 3					X	
Rahim Kazi	District 3	X			(4)		
Jason Lester	District 3 - Treasurer	X					
Thomas Hartfield	District 3	X					· **
Robert Moore	District 3	X		· ·			
Graham Czach	District 3 - Vice President	X				0.	
Daniel Sternbaum	District 3	X					
Erick Fefferman	District 3				X		
Elizabeth Mitev	District 3		-			X	
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Vacant	District 2						
Michael Stewart	District 1	X					
Ralph Kroy	Faith Based Rep.	X					-, ⁵
Alexandra Lester	Youth Seat - Secretary					X	
Vacant	Neighborhood Organizer Rep.						
Vacant	Community Interest Rep.						
Andrew Petersen	Small Business Rep.				X		
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Board Quorum:	Total:	9	0	0	2	3	
We, the authorized signers of the above r meeting was held in accordance with all I meeting where a quorum of the Board was	aws, policies, and procedu						
Authorized Signature	and the desirable of the second		Authorized Signa	ature: Bria	n Allor	e '	
Print/Type Name: Jason Lester -	Treasurer		Print/Type Name	Brian Alle	n - Presid	dent	•
Date:			Date: Sept. 3	rd, 2024	ři.	űe.	



Billed To

Brian Allen Granada Hills North Neighborhood Council 11139 Woodley Avenue Granada Hills, CA 91344 Date of Issue 02/28/2025

Due Date 03/30/2025

Invoice Number GHNNC146

Amount Due (USD)

\$0.00

Description	Rate	Qty	Line Total
Web Hosting, Maintenance, SEO, Content Creation, and Social Media Management March 2025	\$200.00	1	\$200.00
	Subtotal		200.00
	Tax		0.00
	Total		200.00
	Amount Paid		200.00
3-7-7-7-7-7-7-7-7-7-7-7-7-7-7-7-7-7-7-7	Amount Due (USD)		\$0.00

Notes

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Billed To

Brian Allen Granada Hills North Neighborhood Council 11139 Woodley Avenue Granada Hills, CA 91344 Date of Issue 02/28/2025

Due Date 03/30/2025

Invoice Number GHNNC146

Amount Due (USD) **\$200.00**

Description	Rate	Qty	Line Total
Web Hosting, Maintenance, SEO, Content Creation, and Social Media Management March 2025	\$200.00	1	\$200.00
	Subtotal		200.00
	Tax		0.00
	Total		200.00
	Amount Paid		0.00
	Amount Due (USD)	er en	\$200.00

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Budget Fiscal Year: 2024 - 2025			Agenda Item No				
Board Motion and/or Public Benefit Statement (CIP and NPG):	Motion to appro	Motion to approve GHNNC 2024-2025 Budget					
Method of Payment: (Select One)	☐ Check		☐ Credit Card		Board	Member Reimbu	ırsement
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Board Member's First and Last Name Brian Allen	Board Position	Yes	No	Abstain	Absent	Ineligible	Recused
WALK STATE OF THE	District 3 - President	X					
Sid Gold	District 3					X	
Rahim Kazi	District 3	X			(4)		
Jason Lester	District 3 - Treasurer	X					
Thomas Hartfield	District 3	X					· **
Robert Moore	District 3	X		· ·			
Graham Czach	District 3 - Vice President	X				0.	
Daniel Sternbaum	District 3	X					
Erick Fefferman	District 3				X		
Elizabeth Mitev	District 3		-			X	
Vacant	District 3						
Vacant	District 3						
Vacant	District 3						•
Vacant	District 2						
Michael Stewart	District 1	X					
Ralph Kroy	Faith Based Rep.	X					-, ⁵
Alexandra Lester	Youth Seat - Secretary					X	
Vacant	Neighborhood Organizer Rep.						
Vacant	Community Interest Rep.						
Andrew Petersen	Small Business Rep.				X		
Vacant	Residents Assoc. Rep						
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Board Quorum:	Total:	9	0	0	2	3	
We, the authorized signers of the above r meeting was held in accordance with all I meeting where a quorum of the Board was	aws, policies, and procedu						
Authorized Signature	and the state of t		Authorized Signa	ature: Bria	n Allor	e '	
Print/Type Name: Jason Lester -	Treasurer		Print/Type Name	Brian Alle	n - Presid	dent	•
Date:			Date: Sept. 3	rd, 2024	ři.	űe.	



Billed To Brian Allen Granada Hills North Neighborhood Council 11139 Woodley Avenue Granada Hills, CA 91344 Date of Issue 02/28/2025

Due Date 03/30/2025

Invoice Number GHNNC145

SO_OO

Description	Rate	Qty	Line Total
Web Hosting, Maintenance, SEO, Content Creation, and Social Media Management February 2025	\$200.00	1	\$200.00
	Culate	atal.	200.00
	Subto	лаі Гах	0.00
	To	otal	200.00
	Amount P	aid	200.00
angement of the second of the	Amount Due (US	SD)	\$0.00

Notes

Please pay at your earliest convenience. You are welcome to pay with a credit or debit card, as the link is on the invoice.

Please make any check payments out to "Aaron DeVandry - Concept To Web" and list the invoice # on the check. Thank you, GHNNC!



Billed To Brian Allen Granada Hills North Neighborhood Council 11139 Woodley Avenue Granada Hills, CA 91344 Date of Issue 02/28/2025

Due Date 03/30/2025

Invoice Number GHNNC145 Amount Due (USD) **\$200.00**

Description	Rate	Qty	Line Total
Web Hosting, Maintenance, SEO, Content Creation, and	\$200.00	1	\$200.00
Social Media Management February 2025			
	Subtot	al	200.00
	Ta	ıx	0.00
To a production to the second	Tota	al	200.00
	Amount Pa	id	0.00
	Amount Due (USE))	\$200.00

Notes

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Budget Fiscal Year: 2024 - 2025			Agenda Item No				
Board Motion and/or Public Benefit Statement (CIP and NPG):	Motion to appro	ve GHNN	IC 2024-20)25 Budge	t		
Method of Payment: (Select One)	☐ Check		☐ Credit Card		Board	Member Reimbu	ırsement
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	s must leave the room prid						
Board Member's First and Last Name Brian Allen	Board Position	Yes	No	Abstain	Absent	Ineligible	Recused
WALK STATE OF THE	District 3 - President	X				\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
Sid Gold	District 3	V				X	
Rahim Kazi	District 3	X			(4)		
Jason Lester	District 3 - Treasurer	X					
Thomas Hartfield	District 3	X					**
Robert Moore	District 3	X					
Graham Czach	District 3 - Vice President	X				0	
Daniel Sternbaum	District 3	X					
Erick Fefferman	District 3				X		
Elizabeth Mitev	District 3		-			X	
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Vacant	District 3						•
Vacant	District 2						
Michael Stewart	District 1	X					
Ralph Kroy	Faith Based Rep.	X					
Alexandra Lester	Youth Seat - Secretary					X	
Vacant	Neighborhood Organizer Rep.						
Vacant	Community Interest Rep.						
Andrew Petersen	Small Business Rep.				X		
Vacant	Residents Assoc. Rep						
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Board Quorum:	Total:	9	0	0	2	3	1.0
We, the authorized signers of the above r meeting was held in accordance with all I meeting where a quorum of the Board was	aws, policies, and procedu						
Authorized Signature			Authorized Signa	ature: Bria	n Allen	e '	
Print/Type Name: Jason Lester -	Treasurer		Print/Type Name	Brian Alle	n - Presid	dent	,
Date:			Date: Sept. 3	rd, 2024	es .	i.e.	



S.O.L.I.D.

Supporters of Law Enforcement In Devonshire

A non-profit 501(c)(3) organization devoted to supporting LAPD Devoushare Area Officers who protect and serve our community

Tax I.D. # 95-4418512 • Established 1993

March 10, 2025

Dianne Kartiala President

Officers

Gary Farajian Vice President

Yolanda Petroski Secretary

Tapio Kartiala Treasurer

Directors
John Beard
Scott Caswell
David Chalem
Mark Cohen
Jeanne Cruger
Rich Farra
Debble Forstall
JoAnn Inouye
Ann Olson
Chris Smith
Greig Smith
S.O.L.I.D. Co-Founder
Renee Zepezauer

Ex-Officio Advisor
Capt. Kathleen J. Burns
Commanding Officer
Devonshire Area

Capt. Eric Eppolito Commanding Officer Devonshire Patrol

Honorary Board
Robert Carlson, Esq.
Paula Cracium
Rickey Gelb
The Hon. John Lee,
Councilman 12th District
Eric Leser, O.D.
Becky Leveque
S.O.L.I.D. Co-Founder
Bob Luszczak, D.D.S.
Victor Sampson
Jaké Parunyan
Larry Stearn

Dear Brian Allen President, Granada Hills North Neighborhood Council

On behalf of the SOLID Board of Directors, I want to personally thank you for your past support of our Devonshire Division police officers. Without your generous contributions, our projects would not have come to fruition.

This is to inform you in advance of a major project we are planning in 2025. Because of its magnitude, we are hoping for financial help from all nine of the Neighborhood Councils in the Devonshire Division service area.

The project is to renovate and expand the current thirty-year-old Gang/Narcotics unit trailer which includes raising the floor in the western extension by 20 feet, finishing this extended area into an office for the Lieutenant, replacing all interior doors, adding new central heating and cooling systems throughout, replacing worn out flooring, demolishing one interior demising wall, replacing existing lighting fixtures with new energy efficient LED fixtures, replacing electrical systems, replacing windows, painting, installing two new exterior metal fabricated ramps and stairs, and replacing outdated and inefficient furniture, fixtures and lockers.

The total cost is estimated to be \$123,000 of which \$61,000 has already been raised by S.O.L.I.D. Any grants from neighborhood councils would only be used toward the cost of the furniture, fixtures, and lockers, estimated to be \$51,000. Hopefully, we can count on your support again,

Sincerely,

Dianne Kartiala

enne Kartish

President

SOLID

Neighborhood Council Funding Program

APPLICATION for Neighborhood Purposes Grant (NPG)





This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. Upon approval of the application the Neighborhood Council (NC) shall submit the application along with all required documentation to the Office of the City Clerk, NC Funding Program.

Name of NC from which you are seeking this grant: Granada Hills North

SEC	TION I- APPLICANT INFORMATION	THE RESIDENCE	The state of the s	THE PARTY OF
441	Devonshire is S.O.L.I.D.	95-4418512	California	
1a)	Organization Name	Federal I.D. # (EIN#)	State of incorporation	Date of 501(c)(3) Status (if applicable
1b)	P.O. Box 7181	Northridge	CA	91327
	Organization Mailing Address	City	State	Zip Code
1¢)	10250 Etiwanda Ave. (Devonshire Police Station)	Northridge	CA	91325
	Business Address (if different)	City	State	Zip Code
1d)	PRIMARY CONTACT INFORMATION:			
	Tapio Kartiala (Treasurer) 81	8-359-9833	tkartiala@gmai	il.com
	Name	Phone	Email	
2)	Type of Organization- Please select one: ☐ Public School (not to include private schools) Attach Signed letter on School Letterhead		n-Profit (other than religious letermination Letter	institutions)
	N/A			
3)	Name / Address of Affiliated Organization (if applic	able) City	State	Zip Code

SECTION II - PROJECT DESCRIPTION

4) Please describe the purpose and intent of the grant.

The trailer that the Gang and Narcotics units utilize was donated several decades ago and has become dilapidated and run down. The office furniture is extremely worn and does not fit properly to be able to accommodate the officers and supervisors assigned to the units. Due to increased personnel in these units, each officer does not have a functional desk, making it difficult to efficiently do their job in a timely manner. This affects their morale and well-being. Providing a renovated space and new furniture would allow them to work together in a supportive environment that lets them focus on their tasks in the community.

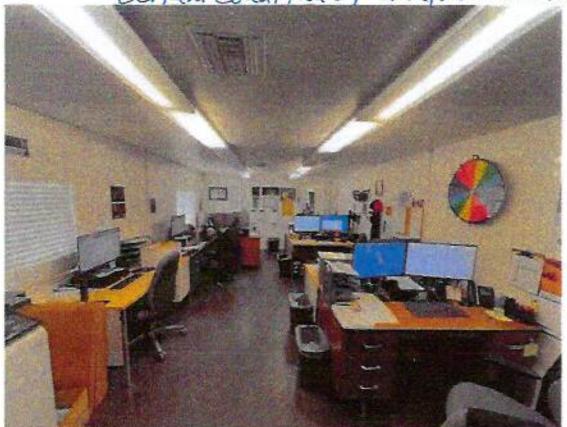
How will this grant be used to primarily support or serve a public purpose and benefit the public at-large.
 (Grants cannot be used as rewards or prizes for individuals)

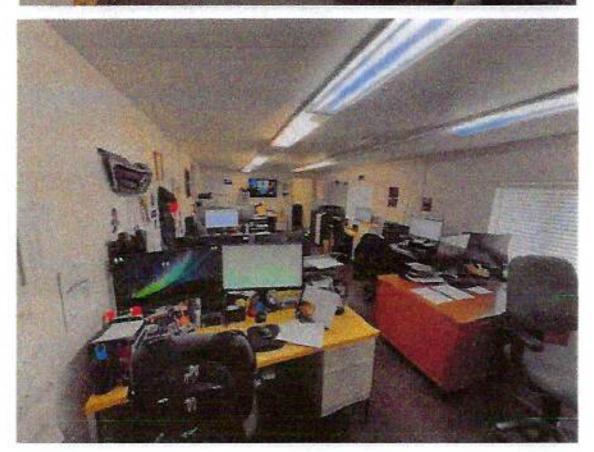
Police needs are changing due to new technologies, community expectations, and evolving social issues. The Gang and Narcotics Units receive numerous calls, emails, and complaints regarding graffiti, gang violence, blatant drug use and sales. These units having an updated and efficient work space, would allow these officers more time to focus on these crimes and issues. The demands of law enforcement can take a toll on officers, so wellness initiatives are important.

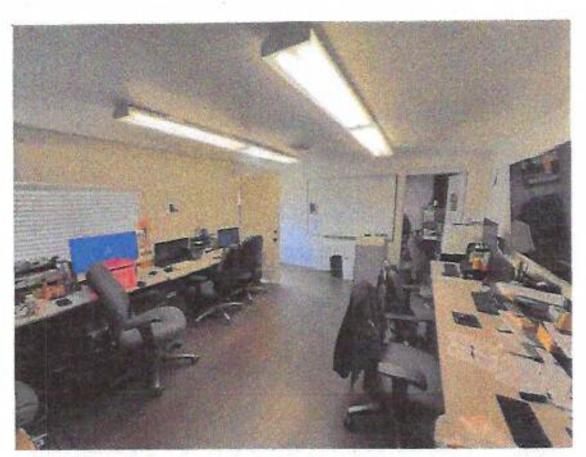
Personnel Related Expenses	Requested of NC	Total Project	ed Cost
	\$	S	Mar. 13.50 40.00
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	\$	S	
Non-Personnel Related Expenses	Requested of NC	Total Project	ed Cost
RENOVATIONS AND FURNITURE SEE ATTACHED PRPOSALS	\$5,000	\$ 120,000	
	S	\$	
	S	\$	
e you (applicant) applied to any other Neighborhood Councils r No Yes If Yes, please list names of NCs: ALL Of the implementation of this specific program or purpose describe	THERS IN THE DEVONSHIRE DI	VISION AREA.	er factors
rces or funding? (Including NPG applications to other NCs) 🖼	No ☐ Yes If Ye	s, please descr	
Source of Funding	Amount	Total Project	ed Cost
NEIGHBORHOOD COUNCILS (FURNITURE)	\$46,000	\$45,000	
SUPPORTURS OF LAW ENFORSMENT IN DEVONSHIRE	\$75,000	\$ 75,000	
	s application: \$5,0	S	
ON IV - POTENTIAL CONFLICTS OF INTEREST o you (applicant) have a current or former relationship with a Bo	VELLEWY'S		borhood (
ON IV - POTENTIAL CONFLICTS OF INTEREST o you (applicant) have a current or former relationship with a Bo No Yes If Yes, please describe below:	oard Member of the NC		borhood (
ON IV - POTENTIAL CONFLICTS OF INTEREST o you (applicant) have a current or former relationship with a Bo No Yes If Yes, please describe below:	oard Member of the NC	:?	borhood C
ON IV - POTENTIAL CONFLICTS OF INTEREST o you (applicant) have a current or former relationship with a Bo No	pard Member of the NC Relationshi	p to Applicant	
ON IV - POTENTIAL CONFLICTS OF INTEREST o you (applicant) have a current or former relationship with a Bo No Yes	Relationshi	p to Applicant fore filing this :	application
on IV - POTENTIAL CONFLICTS OF INTEREST o you (applicant) have a current or former relationship with a Bo No Yes	Relationshi of the City Attorney be	p to Applicant fore filing this a	application
yes, did you request that the board member consult the Office	Relationshi of the City Attorney be	p to Applicant fore filing this a	application
ON IV - POTENTIAL CONFLICTS OF INTEREST o you (applicant) have a current or former relationship with a Bo No Yes	Relationshi of the City Attorney be	p to Applicant fore filing this a	application
ON IV - POTENTIAL CONFLICTS OF INTEREST o you (applicant) have a current or former relationship with a Bo No Yes	oard Member of the NC Relationshi of the City Attorney be NC has a conflict of in NC Funding Program	p to Applicant fore filing this a terest and com m will deny the	application pletes thi payment otherwise
oyou (applicant) have a current or former relationship with a Boll No	Relationshi of the City Attorney be NC has a conflict of in NC Funding Program provided herein and coments "What is a Pu	p to Applicant fore filing this a sterest and com m will deny the ommunicated of	application pletes this payment otherwise and "Conf
oyou (applicant) have a current or former relationship with a Bollon IV - Potential Conference or former relationship with a Bollon IV of IVes If Yes, please describe below: Iame of NC Board Member yes, did you request that the board member consult the Office IVes IND (Please note that if a Board Member of the Nor participates in the discussion and voting of this NPG, the rant in its entirety.) ION V - DEGLARATION AND SIGNATURE by affirm that, to the best of my knowledge, the information procurately stated. I further affirm that I have read the document of this application and affirm that the proposed project(s	Relationshi of the City Attorney be NC has a conflict of in NC Funding Program provided herein and coments "What is a Put) and/or program(s) for	p to Applicant fore filing this a sterest and com m will deny the ommunicated of blic Benefit," a	application pletes this payment otherwise and "Conf
oyou (applicant) have a current or former relationship with a Boll No	oard Member of the NO Relationshi of the City Attorney be NC has a conflict of in NC Funding Program provided herein and coments "What is a Put and/or program(s) for the could prevent the	p to Applicant fore filing this a sterest and com m will deny the ommunicated of blic Benefit," a all within the crawarding of the	application pletes this payment otherwise and "Conf riteria of a ne Neighb
oyou (applicant) have a current or former relationship with a Boll No	Relationshi of the City Attorney be NC has a conflict of in NC Funding Program orovided herein and coments "What is a Pu and/or program(s) for twould prevent the	p to Applicant fore filing this a sterest and com m will deny the ommunicated of blic Benefit," a all within the com awarding of the	application pletes this payment otherwise and "Conf riteria of a ne Neighb
o you (applicant) have a current or former relationship with a Boll No	Relationshi of the City Attorney be NC has a conflict of in NC Funding Program orovided herein and coments "What is a Pu and/or program(s) for t would prevent the the Neighborhood Cosed in accordance w	p to Applicant fore filing this a sterest and com m will deny the ommunicated of blic Benefit," a all within the com awarding of the	application pletes this payment otherwise and "Conf riteria of a ne Neighb
o you (applicant) have a current or former relationship with a Boll No	Relationshi of the City Attorney be NC has a conflict of in NC Funding Program orovided herein and coments "What is a Pu and/or program(s) for t would prevent the the Neighborhood Cosed in accordance w borhood Council.	p to Applicant fore filing this a sterest and com m will deny the ommunicated of blic Benefit," a all within the com awarding of the	application pletes this payment otherwise and "Conf riteria of a ne Neighb
ON IV - POTENTIAL CONFLICTS OF INTEREST o you (applicant) have a current or former relationship with a Boll No	Relationshi of the City Attorney be NC has a conflict of in NC Funding Program orovided herein and coments "What is a Pu and/or program(s) for t would prevent the the Neighborhood Cosed in accordance w borhood Council.	p to Applicant fore filing this a sterest and com m will deny the ommunicated of blic Benefit," a all within the cr awarding of th ouncil to whom ith the terms of	application pletes this payment otherwise and "Conf riteria of a ne Neighb i I am sub of the app
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o you (applicant) have a current or former relationship with a Boli No Yes	Relationshi of the City Attorney be NC has a conflict of in NC Funding Program orovided herein and coments "What is a Purity and/or program(s) for twould prevent the the Neighborhood Cosed in accordance with borhood Council. al - REQUIRED* Dianne Kartiala Deplois Signature	p to Applicant fore filing this a sterest and com m will deny the ommunicated of blic Benefit," a all within the cr awarding of th ouncil to whom ith the terms of	otherwise and "Confriteria of a Neighbot I am subof the app
o you (applicant) have a current or former relationship with a Bolicant of NC Board Member yes, did you request that the board member consult the Office of Yes No (Please note that if a Board Member of the Nor participates in the discussion and voting of this NPG, the rant in its entirety.) ION V - DECLARATION AND SIGNATURE by affirm that, to the best of my knowledge, the information procurately stated. I further affirm that I have read the docur st of this application and affirm that the proposed project(st project/program and that no conflict of interest exist that uses Grant. I affirm that I am not a current Board Member of polication. I further affirm that if the grant received is not used the normalization. I further affirm that if the grant received is not used the normalization. I further affirm that if the grant received is not used the normalization. I further affirm that if the grant received is not used the normalization. I further affirm that if the grant received is not used the normalization. I further affirm that if the grant received is not used the normalization of Non-Profit Corporation or School Principal Dianne Kartiala President PRINT Name Title Secretary of Non-profit Corporation or Assistant School Principal President	Relationshi of the City Attorney be NC has a conflict of in NC Funding Program orovided herein and coments "What is a Purity and/or program(s) for twould prevent the the Neighborhood Cosed in accordance with borhood Council. al - REQUIRED* Dianne Kartiala Deplois Signature	p to Applicant fore filing this a sterest and com m will deny the ommunicated of blic Benefit, " a all within the cr awarding of the ouncil to whom ith the terms of	otherwise and "Confriteria of a Neighbot I am subof the app

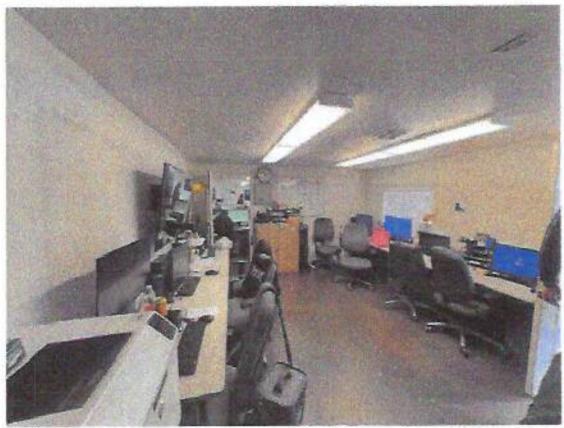
^{*} If a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding Program at (213) 978-1058 or clerk.ncfunding@lacity.org for instructions on completing this form

Context Condition of Gangs + Nonco the Trailer

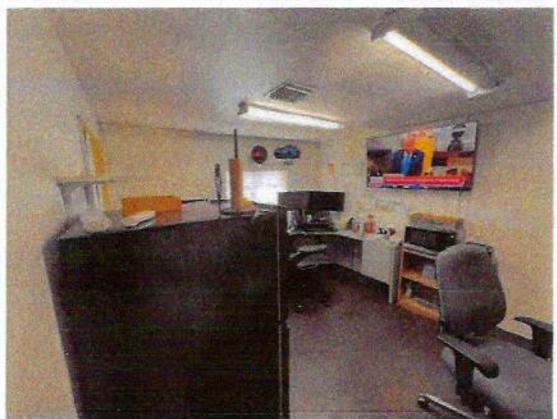




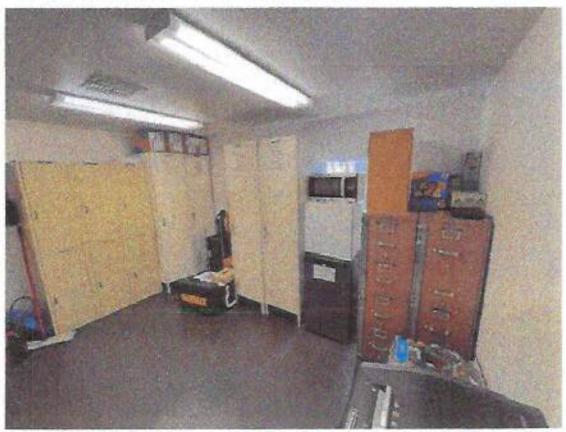




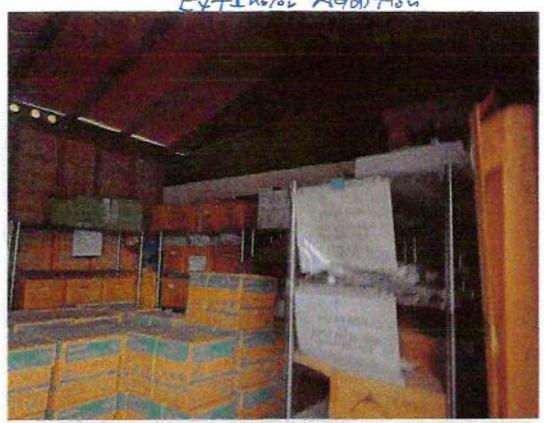


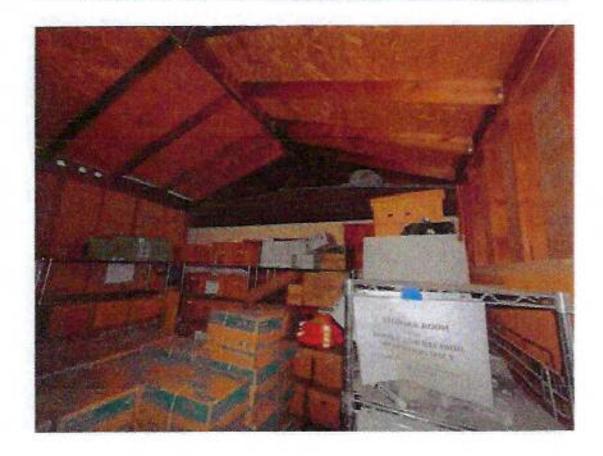


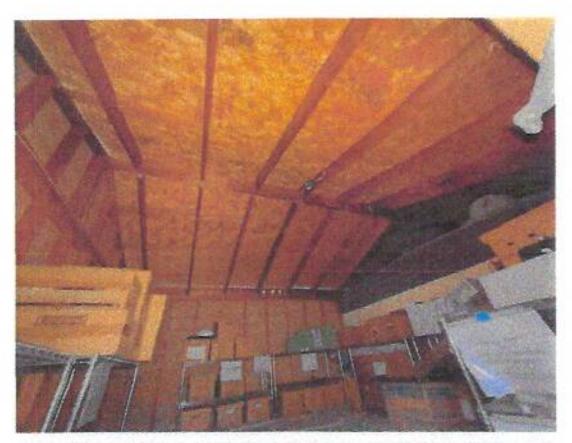


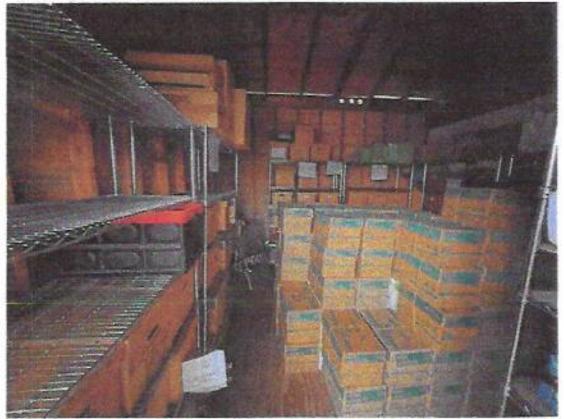


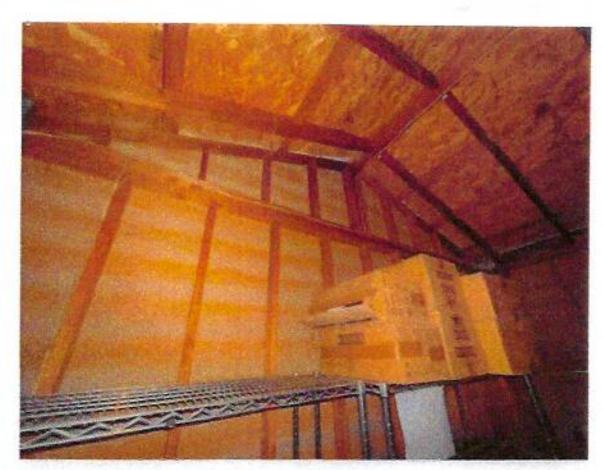
Extension Addition

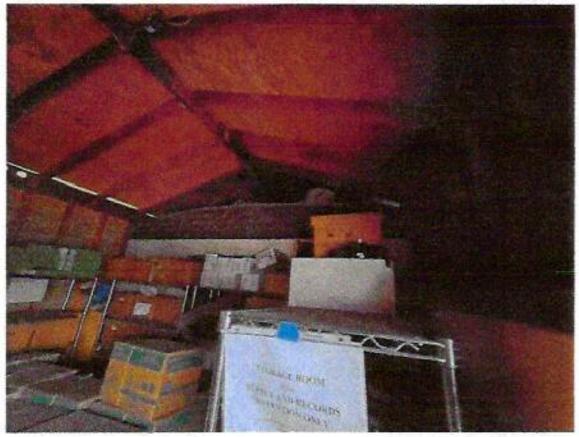


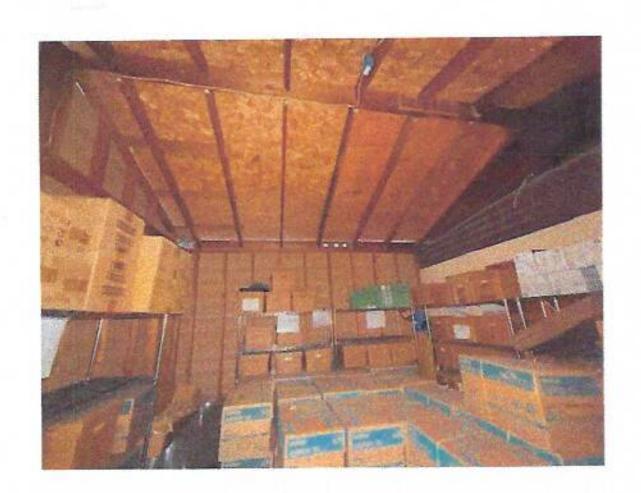












P 818 703 6969 F 818 610 0133

Proposal

PROPOSAL: 51464 DATE: 03/03/25 VALID THRU: / / PROJECT#: 2-2144

PROPOSAL FOR: 11309

LAPD-DEVONSHIRE DIVISION 10250 ETIWANDA ST NORTHRIDGE CA 91325 INSTALL AIL

LAPD-DEVONSHIRE DIVISION 10250 ETIWANDA ST NORTHRIDGE CA 91325

Mike

Proposal Excludes Wastern Ex

818-359-9833

SALESPERSON GARRY BERNARD CUSTOMER P/O ..:

PROPOSAL DESCRIPTION
NEW AREA GANG & NARCOTICS

MORR

			NEW AREA CANG & NARCOTICS				
E	QTY	PRODUCT NO.	DESCRIPTION	NET	EXTENDED		
			AREA 2 NARCOTICS UNIT				
	8.00		Metro Classic Double Ped Steel Desk Big Room 60" wide x 30" deep with Box File Susapended Pedestals Both Sides, Laminarte Top: Finish TBD, Metal Chassis Finish: TBD Tag 1: AREA 2 NARCOTICS UNIT	1,044.50	8,356.00		
	8.00		Ignition Mid-Back Task Chair, Mesh Back, Upholstered Seat, Advanced Synchro-Tilt Control, Height & Width Adjustable Arms, Adjustable Lumbar, Soft Casters for Hard Floor, Mesh Color: Black, Frame & Base Black, Seat Fabric: Gr 1 Centurion Black Tag 1: AREA 2 NARCOTICS UNIT	402.00	3,856.00		
	8,00		Monitor Arm for Single or Dual Monitor Mounting, Loading Capacity of 2.2 17.6 lbs per monitor, Accommodates screen sizes of 17 29, Monitor Tilt 40 degrees upward tilt, -15 downward, 180-degree rotation. VESA Rotation 90-degree rotation for landscape or portrait monitor configuration, VESA Quick release, Desk Clamp and Grommet Mounts includedrost and arm cable management included, Finish: Black Tag 1: AREA 2 NARCOTICS UNIT		1,024.00		
	1.00		10500 Series Storage Cabinet, 36"w x 24"d x 29 1/2"h, 2 Hinged Doors, Laminate: TBD Tag 1: AREA 2 NARCOTICS UNIT	602.00	602.00		

OFFICE FURNITURE INC.

P 818 703 6969 F 818 610 0133

Proposal

PROPOSAL: 51464 03/03/25 DATE: VALID THRU: / / PROJECT#: 2-2144

PROPOSAL FOR 11560

LAPD-DEVONSHIRE DIVISION 10250 ETIWANDA ST NORTHRIDGE CA 91325

INSLALL AT

LAPD-DEVONSHIRE DIVISION 10250 ETIWANDA ST NORTHRIDGE CA 91325

Mike

818-359-9833

SALESPERSON

CUSTOMER P/O..: PROPOSAL DESCRIPTION

GARRY BERNARD		RNARD	NEW AREA GANG & NARC		NARCOTICS			
	QTY	PRODUCT NO.	DESCRIPTION	MACHINE PRINT	NET	EXTENDED		
5	2.00		10500 Series Bookc x 37 1/8"h, Lamina Tag 1: AREA 2 NABC	te: TBD	371.50	743.90		
60	1.00		10500 Series Stora x 24"d x 29 1/2"h, Laminate: TBD Tag 1: AREA 2 NARC	4 Hinged Doors,	1,068.50	1,068.50		
			TOTAL AREA 2 - NAR	COTICS UNIT		15,649.50		
			AREA 3 - GANG UNIT					
7	7.30		Metro Classic Stee Desk, 48" wide x 3 high , Single Supe Pedestal Drawers o Top Finish : TBD , and Drawers : Pain Tag 1: AREA 3 - GA	0" deep x 29" nded Box File n Right. Laminate Metal Chassis t Finish : TBD	859,50	6,016.50		
8	7.00		Monitor Arm for Si- Monitor Mounting, of 2.2 17.6 lbs pe Accommodates scree Monitor Tilt 40 de tilt, -15 downward rotation. VESA Rot rotation for lands monitor configurat release, Desk Clam Mounts includedPos management include Tag 1: AREA 3 - GA	Loading Capacity r monitor, n sizes of 17 29, grees upward , 180-degree ation 90-degree cape or portrait ion, VESA Quick p and Grommet t and arm cable d, Finish: Black	128.00	896.00		
95	7.00		Ignition Mid-Back Back, Upholstered Synchro-Tilt Contr	Seat, Advanced	482.00	3,374.00		
			CONTINUED					

BERNARDS OFFICE FURNITURE INC

P 818 703 6969 F 818 610 0133

Proposal

PROPOSAL: 51464

51464 03/03/25

VALID THRU: / / PROJECT#: 2-2144

INSPALL AT:

LAPD-DEVONSHIRE DIVISION 10250 ETIWANDA ST NORTHRIDGE CA 91325

PROPOSAL FOR: (1560)

LAPD-DEVONSHIRE DIVISION 10250 ETIWANDA ST NORTHRIDGE CA 91325

Mike

818-359-9833

SALESPERSON GARRY BERNARD CUSTOMER P/O..:

PROPOSAL DESCRIPTION
NEW AREA GANG & NARCOTICS

GARRY BERNARD			NEW AREA GANG & NARCOTICS				
	QTY	PRODUCT NO.	DESCRIPTION	NET	EXTENDED		
			Width Adjustable Arms, Adjustable Lumbar, Soft Casters for Hard Floor, Mesh Color: Black, Frame & Base Black, Seat Fabric: Gr 1 Centurion Black Tag 1: AREA 3 - GANG UNIT				
0	2.00		Islands End Panel Flagship, Septum 36"w x 42H, Laminate: T8p Tag 1: AREA 3 - GANG UNIT	259.00	518.00		
11	1.00		Islands Table Top, 36"d x 72"w, 2 End Panels and Back, Laminate: TBD Tag 1: AREA 3 - GANG UNIT	516.50	516.50		
2	2.00		Flagship Storage Cabinet, 39 1/8"h x 36"w x 16"d, 2 Adjustable Shelves, Radius Pulls, No Lock, Paint Finish: Black TBD Tag 1: AREA 3 - GANG UNIT	747.00	1,494.00		
.3	2.00		Ignition Cafe Height Stool, 4 Leg Base, No Arms, Nylon Glide, Mesh Back, Fabric Seat: Gr 1 TBD, Mesh Back Color: TBD, Freme Pinish: TBD Tag 1: AREA 3 - GANG UNIT	363.50	727.00		
4	1.00		10500 Series Storage Cabinet, 36"w x 24"d x 29 1/2"h, 2 Hinged Doors, Laminate: TBD Tag 1: AREA 3 - CANG UNIT	602.00	602.00		
5	1.00		10500 Series Bookcase Hutch, 36°w x 37 1/8°h, Laminate: TBD Tag 1: AREA 3 - GANG UNIT	371.50	371.50		

DFFICE FURNITURE INC

P 818 703 6969 F 818 610 0133

Proposal

PROPOSAL: 51464 DATE: 03/03/25

VALID THRU: 11 PROJECT#: 2-2144

PROPOSAL FOR 12760

LAPD-DEVONSHIRE DIVISION 10250 ETIWANDA ST NORTHRIDGE CA 91325

INSTALL AT

LAPD-DEVONSHIRE DIVISION 10250 ETIWANDA ST NORTHRIDGE CA 91325

Mike

818-359-9833

SALESPERSON CUSTOMER P/O..:

PROPOSAL DESCRIPTION

RNARD	NEW AREA	GANG & NARCOTICS	ARCOTICS		
PRODUCT NO.	DESCRIPTION	NET	EXTENDED		
	TOTAL AREA 3 - GANG UNIT		14,515.50		
	AREA 1 NARCOTICS UNIT LOCKERS	8			
	18 w x 24 d x 72 - (78 h w/6 h Legs), Finish: Beige or Black Number Plates Included. 2 Set Lockers - 6 Lockers total (\$2 x set of 3 = \$897	a of 3	1,330.00		
	18"w x 24"d x 72"-(78"h w/6"h Legs), Finish: Beige or Black Number Plates Included.		538.00		
	Freight From Manufacturer Teg 1: AREA 1 MARCOTICS UNIT	411.94 LOCKERS	411.94		
	TOTAL AREA 1 MARCOTICS UNIT L	OCKERS	2,279.94		
	AREA 4 SUPERVISOR				
	Mesh Back, Fabric Seat, Synchro-Tilt, All Adjustable	Arms,	735.00		
	1/2h, Flat Edge Detail, Black	Post	705.50		
	PRODUCT NO.	PRODUCT NO. DESCRIPTION TOTAL AREA 3 - GANG UNIT AREA 1 NARCOTICS UNIT LOCKERS Signature Lockers, 1 Tier 3 W 18"w x 24"d x 72"-(78"h w/6"h Legs), Finish: Beige or Black Number Plates Included. 2 Set Lockers - 6 Lockers total (\$2	PRODUCT NO. DESCRIPTION NET TOTAL AREA 3 - GANG UNIT AREA 1 NARCOTICS UNIT LOCKERS Signature Lockers, 1 Tier 3 Wide, 665.00 18"w x 24"d x 72"-(78"h w/6"h Legs), Finish: Beige or Black, Number Plates Included. 2 Sets of 3 Lockers - 6 Lockers total (8299 ee x set of 3 = \$897 Tag 1: AREA 1 NARCOTICS UNIT LOCKERS Signature Lockers, 1 Tier 1 Wide, 269.00 18"w x 24"d x 72"-(78"h w/6"h Legs), Finish: Beige or Black, Number Plates Included. Tag 1: AREA 1 NARCOTICS UNIT LOCKERS Freight From Manufacturer Tag 1: AREA 1 NARCOTICS UNIT LOCKERS TOTAL AREA 1 NARCOTICS UNIT LOCKERS AREA 4 SUPERVISOR Ignition 2.0 Big 4 Tall Task Chair, 738,00 Mesh Back, Fabric Deet, Synchro-Tilt, All Adjustable Arms, All Surface Casters, Mesh Back: Black, Seat Fabric: Gr 1 TBD Tag 1: AREA 4 SUPERVISOR		

OFFICE FURNITURE INC

P 818 703 6969 F 818 610 0133

Proposal

PROPOSAL: 51464 DATE: 03/03/25

VALID THRU: / / PROJECT#: 2-2144

PROPOSAL FOR: 11569

LAPD-DEVONSHIRE DIVISION 10250 ETIWANDA ST NORTHRIDGE CA 91325 INSTALL AIL:

LAPD-DEVONSHIRE DIVISION 10250 ETIWANDA ST NORTHRIDGE CA 91325

Mike

818-359-9833

SALESPERSON GARRY BERNARD CUSTOMER P/O..:

PROPOSAL DESCRIPTION NEW AREA GANG & NARCOTICS

			THE THE SHOW OF THE STATE OF TH					
4	QTY	PRODUCT NO.	DESCRIPTION	NET	EXTENDED			
21	1,00		Black Column Support Leg for Desk Top Tag 1: AREA 4 SUPERVISOR	115.50	115.50			
22	1.00		Concinity Left Return, 24 x 24 x 29 1/2h, File/File Drawers on Left, Full Modesty, Grommet Center Rear, Flat Edge Detail, Laminiate: Gr 1 TBD Teg 1: AREA 4 SUPERVISOR	899.50	699.50			
23	1,00		Concinity Tower Unit, 24 x 24 x 79h, Wardribe on Left, HInged Left, No Lock, Hinged Door Storage over File/File Drawers on Right, HInged Right, Locking, Laminate: Gr 1 TBD Tag 1: AREA 4 SUPERVISOR		1,720.50			
24	1.00		Concinnity Double Pedestal Desk, 30"d x 60"w x 29 1/2"h, Box/Box/File Drawers on Right End, File/File Drawers on Left, Locking Keyed Alike, Full Modesty, Flat Edge Detail, Laminate: Gr 1 TBD Tag 1: AREA 4 SUPERVISOR	1,205.00	1,205.00			
25	1.00		Concinity Tower Unit, 24 x 24 x 79h, Wardribe on Left, Hinged Left, No Lock, Hinged Door Storage over File/File Drawers on Right, Hinged Right, Locking, Laminate: Gr 1 TBD Tag I: AREA 4 SUPERVISOR	1,720.50	1,720.50			
			TOTAL AREA 4 SUPERVISOR		6,904.50			
26	1.00		Receive or pick up and deliver Unless otherwise noted, delivery is during normal weekday working	2,089.00	2,089.00			
			CONTINUED					

OFFICE FURNITURE INC.

P 818 703 6969 F 818 610 0133

Proposal

PROPOSAL: 51464 DATE: 03/03/25

VALID THRU: / / PROJECT#: 2-2144

PROPOSAL BORE LINKS

LAPD-DEVONSHIRE DIVISION 10250 ETIWANDA ST NORTHRIDGE CA 91325 INSTAGE AT

LAPD-DEVONSHIRE DIVISION 10250 ETIWANDA ST NORTHRIDGE CA 91325

Mike

818-359-9833

SALESPERSON GARRY BERNARD CUSTOMER P/O...:

PROPOSAL DESCRIPTION NEW AREA GANG & NARCOTICS

		NEW AREA GANG & NARCOTICS				
DUCT NO.	DESCRIPTION	NET	EXTENDED			
	hours, no carry up, and the space must be clear of other furniture and/or trades.					
	Before or After Hours Delivery Will Besult in Additional Charges					
	Non-Taxable Install and/or Set In Place For Items Requiring No Assembly CALLFORNIA PROPOSITION 65 WARNING	926.00	926.00			
	Furniture may contain chemicals and wood dust which is known to the State of California to cause cancer and birth defects or other reproductive harm. For more information go to www.P65Warnings.ca.gov					
	It is understood and agreed that this merchandise remains the property of Bernards Office Furniture Inc. until paid for in full. Purchaser agrees to pay 1.5% per month interest on delinquent accounts and to pay all collection costs and reasonable attorney fees if suit is instituted.					
	**This order is noncancellable, non-exchangable and non-returnable					
	Please sign and return copy with your check payable to Bernards					
	CONTINUED					
	DUCT NO.	hours, no carry up, and the space must be clear of other furniture and/or trades. Hefore or After Hours Delivery Will Result in Additional Charges Non-Taxable Install and/or Set In Place For Items Requiring No Assembly CALIFORNIA PROPOSITION 65 WARNING Furniture may contain chemicals and wood dust which is known to the State of California to cause cancer and birth defects or other reproductive harm. For more information go to www.P65Warnings.ca.gov It is understood and agreed that this merchandise remains the property of Bernards Office Furniture Inc. until paid for in full. Purchaser agrees to pay 1.5% per month interest on delinquent accounts and to pay all collection costs and reasonable attorney fees if suit is instituted. **This order is noncancellable, non-exchangable and non-returnable Please sign and return copy with your check payable to Bernards	hours, no carry up, and the space must be clear of other furniture and/or trades. Before or After Hours Delivery Will Result in Additional Charges Non-Taxable Install and/or Set In 926.00 Place For Items Requiring No Assembly CALIFORNIA PROPOSITION 65 WARNING Furniture may contain chemicals and wood dust which is known to the State of California to cause cancer and birth defects or other reproductive harm. For more information go to www.P65Warnings.ca.gov It is understood and agreed that this merchandise remains the property of Bernards Office Furniture Inc. until paid for in full. Purchaser agrees to pay 1.5% per month interest on delinquent accounts and to pay all collection costs and reasonable attorney fees if suit is instituted. **This order is noncancellable, non-exchangable and non-returnable Please sign and return copy with your check payable to Bernards			

P 818 703 6969 F 818 610 0133

Proposal

PROPOSAL: 51464 DATE: 03/03/25

VALID THRU: / / PROJECT#: 2-2144

EXTENDED

PROPOSAL FOR

LAPD-DEVONSHIRE DIVISION 10250 ETIWANDA ST NORTHRIDGE CA 91325

PRODUCT NO.

INSTABL AT:

LAPD-DEVONSHIRE DIVISION 10250 ETIWANDA ST NORTHRIDGE CA 91325

NET

Mike

\$18-359-9833

OTY

SALESPERSON GARRY BERNARD CUSTOMER P/O..:

DESCRIPTION

PROPOSAL DESCRIPTION NEW AREA GANG & NARCOTICS

Office Parniture Inc.

NOTE: Storage charges will be incurred by you if, for any reason beyond our control, delivery of your furniture is delayed by more than two (2) weeks after notification of receipt in our warehouse; in which case 90% of the invoice for goods will become due and payable regardless of originally stated payment terms.

Thank you for the opportunity to service your furniture needs.

Send Payment to: 21800 Burbank Bivd. Ste. 130, Woodland Hills, CA 91367

BALANCE NET 30

DEPOSIT REQUIRED: 34,577.00

ACCEPTED BY

DATE ACCEPTED

SUBTOTAL:

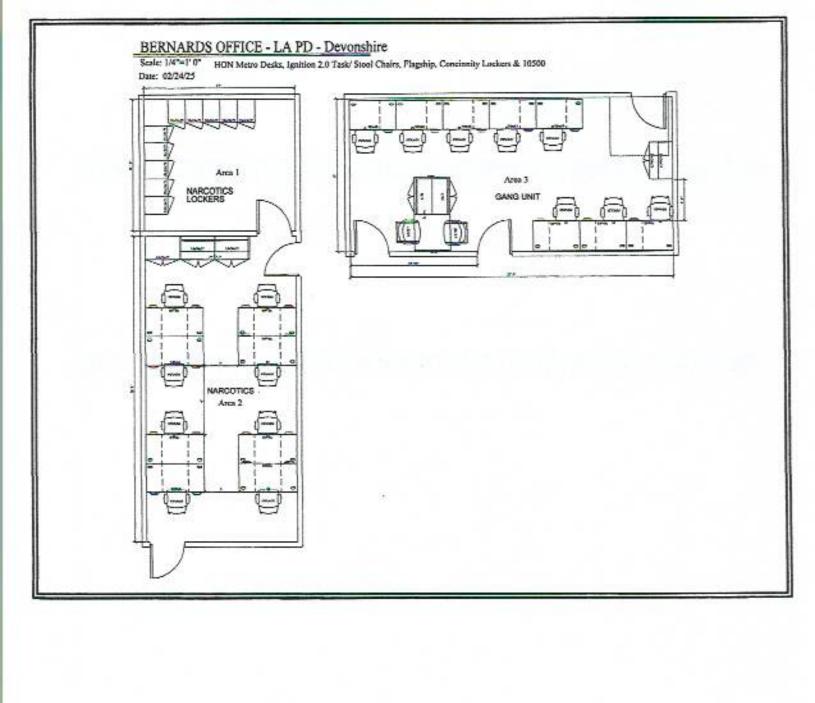
SALES TAX:

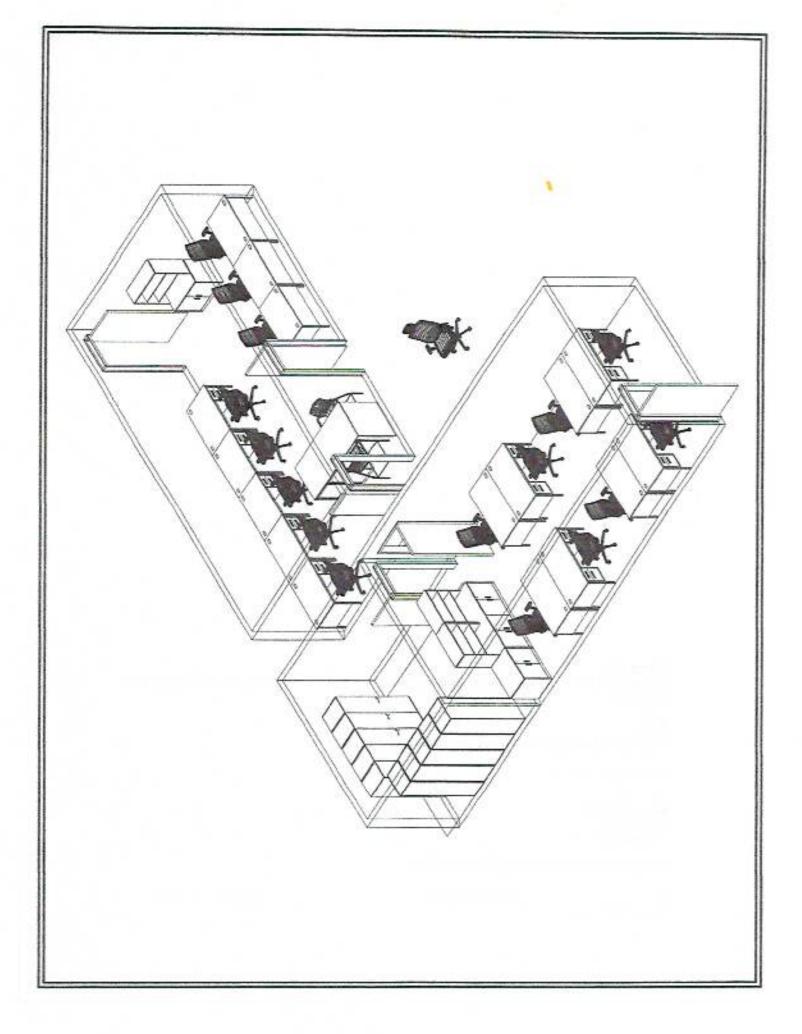
38,937.50

LABOR: FREIGHT/ASSEMBLY DEL/INST: 926.00 411.94 2,089.00

TOTAL

3,738.20





Warranty: Arpi Mechanical Inc. Install Warranty including 5 years limited Compres protection.	ssor warranty. 1 year labo
Note: Electrical to be done by others and is not included in this proposal	
Respectfully Submitted,	
Gary Farajian	
Gary Farajian Arpi Mechanical Inc.	
To approve of above stated work please sign below.	
Signature of Client	Date

Office of the City Clerk						-/A	and the same
dministrative Services Division						S.C. Mark	
leighborhood Council (NC) Funding Progr	am					V16016	
Board Action Certification (BAC) Form							3010
NC Name: Granada Hills North Neig		Apr. 10th, 2025					
Budget Fiscal Year: 2024 - 2025			Agenda Item No: H - 2				
Board Motion and/or Public Benefit Statement (CIP and NPG):	Motion to approve Devonshire Station	e suppo on Gan	ort of \$5,00 g Trailer.	0.00 for .S			
Method of Payment: (Select One)	☐ Check		☐ Credit Card		☐ Board	l Member Reimbi	ursement
Recused Board Member	rs must leave the room prior t		ote Count ussion and may no	ot return to the ro	om until after t	he vote is comple	ete.
Board Member's First and Last Name	Board Position	Yes	No	Abstain	Absent	Ineligible	Recused
Brian Allen	District 3 - President	X					
Sid Gold	District 3	X					
Rahim Kazi	District 3	X					
Jason Lester	District 3 - Treasurer	X					
Thomas Hartfield	District 3				X		
Robert Moore	District 3	X					
Graham Czach	District 3 - Vice President	X					
Daniel Sternbaum	District 3				Х		
Erick Fefferman	District 3	Χ					
Elizabeth Mitev	District 3	X					
Malike Naibi	District 3	Х					
Vacant	District 3						
Vacant	District 3						
Vacant	District 2						
Michael Stewart	District 1				X		
Ralph Kroy	Faith Based Rep.	X					
Alexandra Lester	Youth Seat - Secretary					X	
Vacant	Neighborhood Organizer Rep.						
Vacant	Community Interest Rep.						
Andrew Petersen	Small Business Rep.				X		
Vacant	Residents Assoc. Rep						
Vacant							
							5
		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,					
							4
Board Quorum:	Total:	10	0	0	4	1	0
We, the authorized signers of the abov meeting was held in accordance with a meeting where a gyorum of the Board w	III laws, policies, and procedu	ncil, declare ares. The ab	that the informa ove was approve	tion presented or d by the Neighbo	this form is ac rhood Council E	curate and comp Board, at a Browl	lete, and that a public n Act compliant public
Authorized Signature	Account in a second control of the second co		Authorized S	ignature: Br	ian All	len	
	- Treasurer		Print/Type N		Allen - Pre		
Date: May 14, 202			Date:	May 1	15,2025		
1				No. of the Control of		N	CFP 101 BAC Rev0201:

Current Year Budget	\$ 44,980.21
Expenses Paid In and for Current Year.	-
Total available Funds before commitments at	44,980.21
Commitments (Not Baid Vot):	
Commitments (Not Paid Yet):	
Total Commitments	_
Total Available Budget	44,980.21
Total Uncommitted Available Budget from Portal	44,980.21
Total Commitments (Above)	-
Total Adj'd Current Budget including prior year carry forward	44,980.21
Total Adj. Current Budget Available	44,980.21
Total Current Year spending to	-
Total Commitments	-
Total current year Budget	44,980.21