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CITY OF LOS ANGELES, CA



**Granada Hills North NC Citywide
Committee**
Thursday, April 18, 2019; 7:00 PM
11139 Woodley Avenue Granada Hills, CA
91344

GRANADA HILLS NORTH NEIGHBORHOOD COUNCIL

11139 Woodley Avenue
Granada Hills, CA

Tel: (818) 923-5592

www.GHNNC.org

All agenda items are subject to discussion and possible Board action

- A. Call to Order, Roll Call,
- B. Public Comment on non-agenda items
- C. Discussion and possible action on all items listed below.
- D. (SB 50 Weiner) File # 18-1226
<https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=18-1226>
- E. NOW, THEREFORE BE IT RESOLVED, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby SUPPORTS the *Quality Teacher, Class Size Reduction, Local School Safety Measure*.
<https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=19-0237>
- F. http://clkrep.lacity.org/onlinedocs/2019/19-0046_mot_01-15-2019.pdf that the Chief Legislative Analyst, in consultation with Ethics Commission staff, be requested to report back on a strategy for a draft Ordinance restricting city officials from requesting, and developers and their principals from providing, behested payments under the same conditions described herein. WE FURTHER MOVE that the City Attorney, in consultation with the Ethics Commission staff and the Chief Legislative Analyst, consider and provide recommendations for the application of similar restrictions to donations from builders requesting approvals from the Governing Board of the Los Angeles Unified School District.
- G. **Council File 19-0302, Ballot Measure / Capital Improvements / Land Acquisition for New Parks / Park Staffing and Operations / Public Tree Maintenance / Funding:**
<https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=19-0302>

WE THEREFORE MOVE that the City Administrative Officer, with the assistance of the Department of Recreation and Parks and Bureau of Street Services, be DIRECTED to report with recommendations on a ballot measure that would provide funding for the capital improvements described in the *Parks Condition Assessment Report*, additional funding as recommended by the Department of Recreation and Parks for land acquisition for new parks, staffing and park operations, and funding to properly maintain public trees maintained by the Department of Recreation and Parks and Bureau of Street Services Urban Forestry Division, as recommended in *First Step: Developing an Urban Forest Master Plan for the City of Los Angeles*.

F: Council File 19-0311, Citywide Illegal Fencing / Code Enforcement Division / Public Right-of-Way Violations: Introduced on March 29, 2019 and referred to Public Works and Gang Reduction Committee. The motion is instructing Public Works, Bureaus of Street Services' Code Enforcement Division and the Department of Building and Safety to work together to investigate and remove illegal fencing Citywide that restricts free passage in the public right-of-way and report to Council on these efforts.

<https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=19-0311>

- H. **Council File 19-0002-S58, AB 1399 (Bloom) / Strengthening of Tenant Protections / Ellis Act:** Introduced on April 5, 2019, and referred to Rules, Elections, and Intergovernmental Relations Committee. The Resolution is requesting the City of Los Angeles to include in its 2019-2020 State Legislative Program SUPPORT for AB 1399 to strengthen tenant protections in the Ellis Act.

NOW, THEREFORE, BE IT RESOLVED, THAT, with the concurrence of the Mayor, by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2019-2020 State Legislative Program support for Assembly Bill 1399 to strengthen tenant protections in the Ellis Act.

- I. **Council File 19-0002-S57, AB 36 (Bloom) / Local Jurisdictions / Flexibility in Use of Rent Control / Housing Affordability Crisis:** Introduced on April 5, 2019 and referred to Rules, Elections, and Intergovernmental Relations Committee. The Resolution is requesting the City of Los Angeles to include in its 2019-2020 State Legislative Program SUPPORT for AB 36, to provide local jurisdictions more flexibility in addressing the housing affordability crisis through the use of rent control.

<https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=19-0002-S58>

- J. **Council File 19-0002-S56, AB 1417 (Rubio) / Medicinal and Adult-Use Cannabis Regulation and Safety Act / Online Platform Advertisement:** Introduced on April 4, 2019 and referred to Rules, Elections, and Intergovernmental Relations Committee. The Resolution is requesting the City of Los Angeles to include in its 2019-2020 State Legislative Program SUPPORT for AB 1417 which would prohibit the operator of an online platform or application from displaying advertisements for the sale of cannabis products unless the advertisement displays the license number of the cannabis business, and would allow for civil action for violations of cannabis advertisement and marketing requirements.

<https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=19-0002-S56>

NOW, THEREFORE, BE IT RESOLVED, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2019-2020 State Legislative Program SUPPORT for AB 1417 (Rubio) which would prohibit the operator of an online platform or application from displaying advertisements for the sale of cannabis products unless the advertisement displays the license number of the cannabis business, and would allow for civil action for violations of cannabis advertisement and marketing requirements.

- K. **AB 516 (Chiu) / Vehical Removal and Impoundment / New Restrictions / Local Jurisdictions:** Introduced on March 27, 2019 and referred to Rules, Elections, and Intergovernmental Relations Committee. The Resolution is requesting that the City of Los Angeles include in its 2019-2020 State Legislative Program OPPOSITION to AB 516 (Chiu), which would prohibit local jurisdictions from towing vehicles that have five or more unpaid parking citations, registration that is six months or more out of date, or that have been left on a public street for over 72 hours without being moved.

<https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=19-0002-S50>

- L. Comments by committee members on non-agenda items.
M. Adjournment

Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson.

The public is requested to fill out a "Speaker Card" to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board.

The agendas for the GHNNC meetings are posted for public review at the GHNNC Office (11139 Woodley Ave), as well as on the GHNNC's official website at www.GHNNC.org. Stakeholders may also subscribe to the City of Los Angeles Early Notification System (ENS), through the City's website at www.lacity.org, to receive notices for GHNNC meetings. For more information, you may also contact GHNNC, at 818 923-5592.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting the Neighborhood Council Project Advocate at (213) 978-1551.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website at www.GHNNC.org. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Council, at 818 923-5592 or email info@ghnnc.org.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR AL CONCEJO VECINAL 3 DÍAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR CONTACTE A GHNNC, at 818 923-5592.

RECONSIDERATION AND GRIEVANCE

For information on the Process for Reconsideration, stakeholder grievance policy, or any other procedural matter related to this Council, please consult the GHNNC Bylaws by visiting www.GHNNC.org or calling the GHNNC, at 818 923-5592.