

## **BOARD MEMBERS**

**PRESIDENT** Oscar Jimenez VICE PRESIDENT **Keren Waters** 

**Brian Allen** Alfredo Castillo Chris Coyle Sid Gold Michael Greenwald Alvin Waters **Thomas Hartfield** 

Rahim Kazi Ralph Kroy **Jason Lester** Danitza Pantoja

## CITY OF LOS ANGELES **CALIFORNIA**



**GHNNC Citywide Issues Committee** Tuesday, September 20, 2022, 2022-7:00 PM

**Zoom Meeting Online** https://zoom.us/j/933 6429 5226 By Telephone Dial (669) 900-6833 or Toll Free # are (833) 548-0282 or (877) 853-5257

Enter Webinar ID: 933 6429 5226 and Press #



## GRANADA HILLS **NORTH NEIGHBORHOOD COUNCIL**

Mailing Address: 16911 San Fernando Mission Blvd **PMB 137** Granada Hills, CA 91344-4250 Telephone (818) 923-5592

www.ghnnc.org

IN CONFORMITY WITH THE GOVERNOR'S EXECUTIVE ORDER N-29-20 (MARCH 17, 2020) AND DUE TO CONCERNS OVER COVID-19, THE BOARD OF GRANADA HILLS NORTH NEIGHBORHOOD COUNCIL MEETING WILL BE CONDUCTED ENTIRELY TELEPHONICALLY. TO ACCESS DOCUMENTS RELEVANT TO THIS MEETING GO TO GHNNC.ORG AND CLICK ON THE LINK IN THE MEETING ANNOUNCEMENT.

Every person wishing to address the Committee must dial (669) 900-6833, enter 991 8901 4051 and then press # to join the meeting. Comments from the public on agenda items will be heard only when the respective item is being considered. Agenda items will be open to the public before the Committee takes action. The public is requested to dial \*9 if wishing to speak and wait until prompted by the presiding officer. Comments from the public on matters not appearing on the agenda that are within the Committee's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Committee meeting. Public comment is limited to two minutes per speaker, unless adjusted by the presiding officer of the Committee

Granada Hills North Neighborhood Council available at Telephone (818) 923-5592 www.ghnnc.org

Members of Committee: Brian Allen, Ralph Kroy, Scott Magardichian, Sidney Gold All agenda items are subject to discussion and possible Committee action

- 1. Call to Order
- 2. Roll Call
- 3. Public comments from non Committee members

Discussion and possible action regarding management of volunteers at City Animal shelters https://www.latimes.com/california/story/2022-07-14/la-city-animal-shelters-dogs-sit-in-kennels-weeksmonths-without-walk

4. Discussion and possible action regarding DWP and LA 100; Based upon this information, the GHNNC Neighborhood Council believes that the study is incomplete and requests that the LADWP Board of Commissioners NOT vote to select a final SLTRP (Strategic Long-Term Resource Plan) case until all the above cost and rates study information is provided to the Board AND the public for timely review. This information will assist in making decisions that adhere to the 3/31/21 City Council directive (CF21-0S52) that states that the SLTRP "have minimal adverse impact on ratepayers."

5. Discussion and proposed action regarding recommendations of LANCC steering Committee; Every NC board member, officer, volunteer and vendor is entitled to the full rights of due process upon being accused of anything by the city authorities, including the right to be notified in writing of all accusations, the right to representation, the right to call witnesses and obtain documentary evidence, and the right to confront one's accusers.

The City of Los Angeles through its officials, agencies, and commissions (DONE, BONC, the mayor, and the City Clerk, among others) shall expedite negotiations with a committee appointed by and representing NC interests and concerns to determine what mandatory trainings are appropriate and necessary for board members and stakeholders, and work to implement such in an expedited manner.

- 6. Discussion and possible action regarding homeless: 22-0941 <a href="https://clkrep.lacity.org/onlinedocs/2022/22-0941">https://clkrep.lacity.org/onlinedocs/2022/22-0941</a> rpt hp 8-25-22.pdf
- 7. Discussion and possible action regarding Homeless Navigation System: 22-0939 https://clkrep.lacity.org/onlinedocs/2022/22-0939 mot 8-16-22.pdf
- 8. Discussion and possible action regarding 22-1200-S114 AB 2764 <a href="https://clkrep.lacity.org/onlinedocs/2022/22-0002-s114">https://clkrep.lacity.org/onlinedocs/2022/22-0002-s114</a> misc 08-16-22.pdf defeated <a href="https://www.cfbf.com/attack-on-meat-defeated-ab-2764/">https://clkrep.lacity.org/onlinedocs/2022/22-0002-s114</a> misc 08-16-22.pdf defeated <a href="https://www.cfbf.com/attack-on-meat-defeated-ab-2764/">https://clkrep.lacity.org/onlinedocs/2022/22-0002-s114</a> misc 08-16-22.pdf defeated <a href="https://www.cfbf.com/attack-on-meat-defeated-ab-2764/">https://clkrep.lacity.org/onlinedocs/2022/22-0002-s114</a> misc 08-16-22.pdf defeated <a href="https://www.cfbf.com/attack-on-meat-defeated-ab-2764/">https://www.cfbf.com/attack-on-meat-defeated-ab-2764/</a>
- 9. Discussion and possible action regarding Unarmed emergency responses <a href="https://clkrep.lacity.org/onlinedocs/2022/22-0978">https://clkrep.lacity.org/onlinedocs/2022/22-0978</a> mot 8-24-22.pdf
- 10. Discussion and possible action regarding USPS trucks federal Action: <a href="https://clkrep.lacity.org/onlinedocs/2022/22-0002-5115">https://clkrep.lacity.org/onlinedocs/2022/22-0002-5115</a> misc 08-12-22.pdf
- 11. Discussion and possible action 22-0002-S113 AB1278 concerning Carry, concealed permit https://clkrep.lacity.org/onlinedocs/2022/22-0002-S113 misc 8-9-22.pdf defeated
- 12. Discussion and possible action regarding medical payments regarding CF-22-0002-S112 AB 1278 <a href="https://clkrep.lacity.org/onlinedocs/2022/22-0002-S112\_misc\_8-5-22.pdf">https://clkrep.lacity.org/onlinedocs/2022/22-0002-S112\_misc\_8-5-22.pdf</a> <a href="mailto:file:///C:/Documents/20and%20Settings/Simchy/My%20Documents/Downloads/20210AB1278\_92.pdf">https://clkrep.lacity.org/onlinedocs/2022/22-0002-S112\_misc\_8-5-22.pdf</a> <a href="mailto:file://file:/file://ci/Documents/20and%20Settings/Simchy/My%20Documents/Downloads/20210AB1278\_92.pdf">https://cikrep.lacity.org/onlinedocs/2022/22-0002-S112\_misc\_8-5-22.pdf</a> <a href="mailto:file:/
- 12. Discussion and possible action regarding replacement with plant food CF 220002-S111 AB 558 <a href="https://clkrep.lacity.org/onlinedocs/2022/22-0002-s111\_misc\_08-03-22.pdf">https://clkrep.lacity.org/onlinedocs/2022/22-0002-s111\_misc\_08-03-22.pdf</a> <a href="https://aedn.assembly.ca.gov/sites/aedn.assembly.ca.gov/files/AB%20558%20%28Nazarian%29%20analysis.pdf">https://aedn.assembly.ca.gov/sites/aedn.assembly.ca.gov/sites/aedn.assembly.ca.gov/files/AB%20558%20%28Nazarian%29%20analysis.pdf</a>
  - 13. Committee Member announcements
  - 14. Adjournment

Submitted

Sid Gold

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A GHNNC, at 818 923-5592. RECONSIDERATION AND GRIEVANCE For information on the Process for Reconsideration, stakeholder grievance policy, or any other procedural matter related to this Council, please consult the GHNNC Bylaws by visiting www.GHNNC .org or calling the GHNNC, at 818 923-5592.any other procedural matter related to this Council, please consult the GHNNC Bylaws by visiting

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