

BOARD MEMBERS

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GHNNC Citywide Issues Committee Tuesday, October 18, 2022 7:00 PM

Zoom Meeting Online https://zoom.us/j/933 6429 5226 By Telephone Dial (669) 900-6833 or Toll Free # are (833) 548-0282 or (877) 853-5257

Enter Webinar ID: 933 6429 5226 and Press #



GRANADA HILLS NORTH NEIGHBORHOOD COUNCIL

Mailing Address: 16911 San Fernando Mission Blvd **PMB 137** Granada Hills, CA 91344-4250 Telephone (818) 923-5592

www.ghnnc.org

IN CONFORMITY WITH THE GOVERNOR'S EXECUTIVE ORDER N-29-20 (MARCH 17, 2020) AND DUE TO CONCERNS OVER COVID-19, THE BOARD OF GRANADA HILLS NORTH NEIGHBORHOOD COUNCIL MEETING WILL BE CONDUCTED ENTIRELY TELEPHONICALLY. TO ACCESS DOCUMENTS RELEVANT TO THIS MEETING GO TO GHNNC.ORG AND CLICK ON THE LINK IN THE MEETING ANNOUNCEMENT.

Every person wishing to address the Committee must dial (669) 900-6833, enter 991 8901 4051 and then press # to join the meeting. Comments from the public on agenda items will be heard only when the respective item is being considered. Agenda items will be open to the public before the Committee takes action. The public is requested to dial *9 if wishing to speak and wait until prompted by the presiding officer. Comments from the public on matters not appearing on the agenda that are within the Committee's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Committee meeting. Public comment is limited to two minutes per speaker, unless adjusted by the presiding officer of the Committee

Granada Hills North Neighborhood Council available at Telephone (818) 923-5592 www.ghnnc.org

Members of Committee: Brian Allen, Ralph Kroy, Scott Magardichian, Sidney Gold All agenda items are subject to discussion and possible Committee action

- 1. Call to Order
- 2. Roll Call
- 3. Public comments from non Committee members
- 4. Discussion and possible action regarding management of volunteers at City Animal shelters https://www.latimes.com/california/story/2022-07-14/la-city-animal-shelters-dogs-sit-in-kennelsweeks-months-without-walk
- 5. Discussion and possible action regarding CF-1146 concerning DONE and Council file System https://clkrep.lacity.org/onlinedocs/2022/22-1146 mot 9-30-22.pdf
- 6. Discussion and possible action regarding alleged racism by LA City Council Memebers.
- 7. Discussion and possible action regarding DWP and LA 100; Based upon this information, the _GHNNC_ Neighborhood Council believes that the study is incomplete and requests that the LADWP Board of Commissioners NOT vote to select a final SLTRP (Strategic Long-Term Resource Plan) case until all the above cost and rates study information is provided to the Board AND the public for timely review. This information will assist in making decisions that adhere to the 3/31/21 City Council directive (CF21-0S52) that states that the SLTRP "have minimal adverse impact on ratepayers."

- Discussion and possible actions regarding LAHSA measure https://clkrep.lacity.org/onlinedocs/2022/22-1065_misc_09-13-22.pdf
- 9. Discussion and possible action regarding CF-22-0002-S122 Ballot measure regarding reproduction: https://clkrep.lacity.org/onlinedocs/2022/22-0002-S122_misc_9-20-22.pdf
- 10. Discussion and possible action regarding Transit corridor housing https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=21-1230-S2
- 11. Discussion and possible action regarding Transit Corridors https://clkrep.lacity.org/onlinedocs/2021/21-0956-s1_rpt_cao_09-15--22.pdf
- 12. Discussion and possible action regarding rental eviction Code https://clkrep.lacity.org/onlinedocs/2020/20-1084-s2_misc_09-13-22.pdf
- 13. Discussion and proposed action regarding recommendations of LANCC steering Committee; Every NC board member, officer, volunteer and vendor is entitled to the full rights of due process upon being accused of anything by the city authorities, including the right to be notified in writing of all accusations, the right to representation, the right to call witnesses and obtain documentary evidence, and the right to confront one's accusers.

The City of Los Angeles through its officials, agencies, and commissions (DONE, BONC, the mayor, and the City Clerk, among others) shall expedite negotiations with a committee appointed by and representing NC interests and concerns to determine what mandatory trainings are appropriate and necessary for board members and stakeholders, and work to implement such in an expedited manner.

- 14. Discussion and possible action regarding 22-1200-S114 AB 2764 https://clkrep.lacity.org/onlinedocs/2022/22-0002-s114_misc_08-16-22.pdf defeated https://clkrep.lacity.org/onlinedocs/2022/22-0002-s114_misc_08-16-22.pdf defeated https://clkrep.lacity.org/onlinedocs/2022/22-0002-s114_misc_08-16-22.pdf defeated https://www.cfbf.com/attack-on-meat-defeated-ab-2764/
- 15. Discussion and possible action regarding Unarmed emergency responses https://clkrep.lacity.org/onlinedocs/2022/22-0978_mot_8-24-22.pdf
- 16. Discussion and possible action regarding USPS trucks federal Action: https://clkrep.lacity.org/onlinedocs/2022/22-0002-5115 misc 08-12-22.pdf
- 17. Discussion and possible action 22-0002-S113 AB1278 concerning Carry, concealed permit https://clkrep.lacity.org/onlinedocs/2022/22-0002-S113 misc 8-9-22.pdf defeated
- 12. Discussion and possible action regarding replacement with plant food CF 220002-S111 AB 558 https://clkrep.lacity.org/onlinedocs/2022/22-0002-s111_misc_08-03-22.pdf https://aedn.assembly.ca.gov/sites/aedn.assembly.ca.gov/sites/aedn.assembly.ca.gov/files/AB%20558%20%28Nazarian%29%20analysis.pdf
 - 19. Committee Member announcements
 - 20. Adjournment

Submitted

Sid Gold

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you would like a copy of any record related to an item on the agenda, please contact the Council at 818 923-5592. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting the Neighborhood Council Project Advocate at (213) 978-1551. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meet ing, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website at www.GHNNC.org. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Council, at 818 923-5592 or email info@ghnnc.org. SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR AL CONCEJO VECINAL 3 DIAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR CONTACTE A GHNNC, at 818 923-5592. RECONSIDERATION AND GRIEVANCE For information on the Process for Reconsideration, stakeholder grievance policy, or any other procedural matter related to this Council, please consult the GHNNC Bylaws by visiting www.GHNNC.org or calling the GHNNC, at 818 923-5592 any other procedural matter related to this Council, please consult the GHNNC Bylaws by visiting

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