



# Attend Granada Hills Emergency & Disaster Preparedness Meeting



CITY OF LOS ANGELES  
CALIFORNIA



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## Emergency Preparedness Meeting

Public Encouraged to Attend

**Tuesday, May 21, 2019 at 7:00 PM**

**New Location! 12121 Balboa Blvd., Granada Hills, CA 91344**

## GRANADA HILLS NORTH NEIGHBORHOOD COUNCIL

Mailing Address:

16911 San Fernando Mission Blvd  
PMB 139

Granada Hills, CA 91344-4250


Telephone: (818) 923-5592

[www.ghnnc.org](http://www.ghnnc.org)

\*\*\*This month we meet in the *Adam Center* of the Methodist Church on Balboa Blvd.\*\*\*

## AGENDA

*Joint meeting of the Emergency Preparedness Committee and the GHNNC Board\**

1. Call to order and introductions
2. Announcements.
3. Comments from public officials and government/agency representatives\*\*
4. Public comment on non-agenda items\*\*
5. Report on Neighborhood Council Emergency Preparedness Alliance meeting
6. **Brush Clearance for Very High Fire Severity Zones** 

If you live near or in the “the Zone” (and even if you don’t) this is valuable information. The safety of your home can be significantly increased with proper brush clearance, advanced planning, and preparation. And brush clearance is a year-round responsibility. Have the rules changed from last year? Come ask your questions and learn the details, and how to avoid fees and fines.

Capt. Joe Szabados of A platoon at our first-in Fire Station 18 will review the requirements and procedures concerning brush clearance, talk about defensible zones around property, answer your questions, and cover general fire protection options.

7. Request from Committee members and members of the public to suggest items for a future Emergency Preparedness Committee meeting. What’s on your mind?
8. Adjournment.

Lake Balboa Amateur Radio Emergency Preparedness Simplex Net: Every Sunday, 9:00 am, 145.570 simplex. All licensed ham operators welcome.

GMRS/FRS EP net every Sunday, 10:00 am, channel 15; if busy move to channel 17. Everyone welcome to check in.

CERT website: [www.cert-la.com](http://www.cert-la.com)

EP chair: Bill Hopkins (WA6CWB), [w.hopkins@mindspring.com](mailto:w.hopkins@mindspring.com)

Please be advised that the Bylaws of Granada Hills North Neighborhood Council provide a process for reconsideration of actions as well as a grievance procedure. The Bylaws are available on our website: [www.ghnnc.org](http://www.ghnnc.org). In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at [www.ghnnc.org](http://www.ghnnc.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact us at (818) 923-5592. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website at [www.GHNNC.org](http://www.GHNNC.org). Si requiere servicios de traducción, favor de notificar al concejo vecinal 3 días de trabajo (72 horas) antes del evento. Si necesita asistencia con esta notificación, por favor contacte a GHNNC a 818 923-5592. RECONSIDERATION AND GRIEVANCE. For information on the Process for Reconsideration, stakeholder grievance policy, or any other procedural matter related to this Council, please consult the GHNNC Bylaws by visiting [www.GHNNC.org](http://www.GHNNC.org) or calling 818 923-5592. Stakeholders may subscribe to the City of Los Angeles Early Notification System (ENS) through the City’s website at [www.lacity.org](http://www.lacity.org) to receive notices for GHNNC meetings. For more information, you may also contact GHNNC at 818 923-5592. \*This meeting is being convened as a JOINT MEETING of the Emergency Preparedness Subcommittee of the Public Safety Committee and GHNNC Board. However, this is not a GHNNC Board meeting, and any decisions or recommendations will be forwarded through the Public Safety Committee to the full Board for discussion at a future agendaized public meeting. \*\*Each speaker limited to 2 minutes, maximum of 10 minutes allocated to public comment portion of the Agenda. Time limit may be extended at sole discretion of Subcommittee Chair.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting the Neighborhood Council Project Advocate at (213) 978-1551.