## **BOARD MEMBERS**

PRESIDENT Edward Headington

VICE PRESIDENT Kim Thompson

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Bill Lillenberg

Scott Manatt Cherie Mann Ray Pollok Robert Ryder Steven Steinberg Jan Subar Shannon West Donna Zero Anne Ziliak

## Granada Hills North Neighborhood Council Executive Committee Meeting

Monday, September 23, 2013 @ 6:30 p.m.

GHNNC Office 11139 Woodley Avenue Granada Hills, CA 91344 GRANADA HILLS NORTH NEIGHBORHOOD COUNCIL

11139 Woodley Avenue Granada Hills, CA 91344

Tel: (818) 923-5592

www.ghnnc.org

The Agenda is posted for public review at GHNNC Office, 11139 Woodley Ave, Fresh & Easy located at 11900 Balboa Blvd., Sugar Suite located at 11858 Balboa Blvd., Bee Canyon Park Kiosks (2) – one located across from 17160 Van Gogh St. and the other at the playground between Van Gogh and Sesnon Blvd. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Neighborhood Council Project Advocate at (213) 485-1360.

## All agenda items are subject to discussion and possible committee action

## **AGENDA**

- 1. Call to Order
- 2. Public Comment on Non-Agenda Items
- 3. Discuss Board Training October 26th (Facilitator/Logistics)
- 4. Discuss Congress of NC's September 28th (Carpool?)
- 5. Formulate 9/30 Board Meeting Agenda
  - a. Motions for Board Meeting: Citywide, Santa Susana Field Lab Clean-Up, ...
- 6. Discuss Board Spots/Committee Chairs (Outreach/PLUM) & November Officer Elections
- 7. Financial Report/Budget Discussion
  - a. Reminder Go over Budget priorities for current FY
  - b. Holiday Parade
- 8. Discuss & Review DONE requirements (Funding Training, Ethics Training, Strategic Plan, etc.)
- 9. Discuss Upcoming Street Fair
- 10. Committee Comment on Non-Agenda Items
- 11. Adjournment

For more information, go to www.ghnnc.org or email eheadington@ghnnc.org.