	artment of Neighborh	ood Empowerme					100000		- A
	orting Month:		OCTOBER			XPENDITURE REPORT	EM	POWER LA	
	Name:		Granada Hills	North	Submitted:	2/6/2017 18:35:26	Departmen	it of	B 48
Bud	get Fiscal Year:	2016-2017					NEIGHBO	ORHOOD EMPOWERMENT	March 1989
<i>=11 1</i>	IN ALL THE LINCHAE	SED (WHITE) EIEI	DS (Must bo	submitted to the Don	artmont within 10 d	ays of Board Approval along	a with documents	tion and hard cou	214
FILL						ontinue entering on page 3 c			oy)
A	VENDOR	INVOICE NUMBER	APPROVAL CODE	DATE / D	ESCRIPTION	BUDGET CATEGORY	OUT OF STATE VENDOR	1099 Reportable	TOTAL
1 0	Selb	100116		Oct 2016 Rent for GHN	NC Office	OPERATIONS			\$1,204.00
2 8	Sprouts	7097		10-6-16 Refreshments	for Oct Meeting	OUTREACH			\$56.07
3									
4									
5									
6									
7									
8									
9									
10									
11									
12									
S	SUBTOTAL: Expenditure	es by Line Item (Ma	y include totals	s on page 3, if entered)					\$1,260.07
	UMULATIVE EXPENDIT								\$1,314.30
С	OUTSTANDING COMMIT	MENTS (OBLIGAT	IONS)	<u>, </u>					
1		,							
2								П	
3									
4									
5			1						
6								П	
7			1						
8			1						
9								Ä	
10									
	CLIPTOTAL : Outstanding	Commitments (In	oludos total on	naga 2)					\$0.00
	SUBTOTAL: Outstanding otal Expenditures & Co		ciudes total on	page 3)					\$0.00 \$2,574.37
_	otal Adjustments (such		ssed, prior fisca	al years items, etc) (use	e '-' for credits, '+' for	deductions)			\$0.00
F A	Approved Budget 2016-2	.017		, , , , ,		,			\$42,000.00
GE	Balance of Budget 2016-	2017							\$39,425.63

Reporting Month:	OCTOBER
NC Name:	Granada Hills North

MONTHLY CASH RECONCILIATION							
Beginning Balance (A)	Funds Deposited (B)	Total Available (C) = (A+B)	Cash Spent this Month (D)	Remaining Balance (E) = C - D			
\$6,178.25	\$9,250.00	\$15,428.25	\$1,260.07	\$14,168.18			

	MONTHLY CASH FLOW ANALYSIS								
Category Identifier	Budget Category	Adopted Budget (A)	Total Spent this Month (B)	FY 2015-16 Expenses Cleared in FY 2016-17 (C)	Total Spent in Prior Months (D)	Unspent Budget Balance (E) = A - B - D			
100	Operations	\$19,460.00	\$1,204.00	\$0.00	\$1,204.00	\$17,052.00			
200	Outreach	\$16,540.00	\$56.07	\$0.00	\$110.30	\$16,373.63			
300	Community Improvement	\$2,000.00	\$0.00	\$0.00		\$2,000.00			
400	NPG	\$4,000.00	\$0.00	\$0.00		\$4,000.00			
500	Elections		\$0.00	\$0.00		\$0.00			
	TOTAL	\$42,000.00	\$1,260.07	\$0.00	\$1,314.30	\$39,425.63			

NEIGHBORHOOD COUNCIL DECLARATION										
	NEIGHBORHOOD COUNCIL DECLARATION									
We, the Treasurer and	We, the Treasurer and Signer of the above indicated Council, declare that the information presented on this form is accurate and complete, and will furnish									
	additional documentation to the Department of Neighborhood Empowerment upon request.									
Treasurer Signature	Treasurer Signature Signature									
Print Name	Brian Allen	Print Name	Michael Greenwald							
Date	11/1/2016	Date	11/1/2016							
NC Additional Comments										

Revision Date 08/09/16

Reporting Month:	OCTOBER	
NC Name:	Granada Hills North	

		A	DDITIONAL EX	XPENDITURES BY LINE ITEM (Optional, do	not print page 3 unless	you use it)		
A	VENDOR	INVOICE NUMBER	APPROVAL CODE	DATE / DESCRIPTION	BUDGET CATEGORY	OUT OF STATE VENDOR	1099 Reportable	TOTAL
13								
14								
15								
16								
17								
18								
19								
20								
21								
22								
23								
24								
25								
26								
27								
28								
29								
30								
31								
32								
33								
34								
35								
36								
SI	UBTOTAL: Expenditures b	y Line Item						\$0.0

Reporting Month:	OCTOBER
NC Name:	Granada Hills North

		ADDITION	NAL OUTSTAN	DING COMMITTMENTS BY LINE ITEM (Opt	ional, do not print page :	3 unless you use it		
A	VENDOR	INVOICE NUMBER	APPROVAL CODE	DATE / DESCRIPTION	BUDGET CATEGORY	OUT OF STATE VENDOR	1099 Reportable	TOTAL
11								
2								
3								
4								
5								
6								
7								
8								
9								
0								
1								
2								
3								
4								
5								
6								
7								
8								
9								
0	<u> </u>							
1								
2								
3	<u> </u>							
4								
SI	JBTOTAL: Expenditures	by Line Item						\$0

Revision Date 08/09/16