

## **BOARD MEMBERS**

**PRESIDENT** Oscar Jimenez

**VICE PRESIDENT Keren Waters** 

**Brian Allen** Alfredo Castillo **Chris Coyle** Sid Gold Michael Greenwald Thomas Hartfield Bill Hopkins Wayde Hunter Rahim Kazi

Ralph Kroy Jason Lester Danitza Pantoja Skylar Rose Jan Subar Karen Van Cleve **Alvin Waters** Donna Zero

## CITY OF LOS ANGELES **CALIFORNIA**



Granada Hills North NC Board Meeting at Saint Euphrasia School Auditorium 11766 Shoshone Ave., Granada Hills, 91344 Tuesday, October 1, 2019 at 6:30 PM

## GRANADA HILLS **NORTH NEIGHBORHOOD COUNCIL**

Mailing Address: 16911 San Fernando Mission Blvd **PMB 137** Granada Hills, CA 91344-4250 Telephone (818) 923-5592

www.ghnnc.org

## Agenda with Minutes - APPROVED 11-5-2019 All agenda items are subject to discussion and possible Board action

A. Call to Order, Roll Call, Pledge of Allegiance, Welcome/Introductions/Calendar. Meeting was called to order at 6:33 pm

<b>Board Member</b>	Present	Absent
Oscar Jimenez	X	
Keren Waters	X	
Brian Allen	X	
Alfredo Castillo		X
Chris Coyle	X	
Sid Gold	X	
Michael Greenwald	X	
Thomas Hartfield		X
Bill Hopkins		X
Wayde Hunter	X	

<b>Board Member</b>	Present	Absent
Rahim Kazi	X	
Ralph Kroy	X	
Jason Lester		X
Danitza Pantoja	X	
Skylar Rose	X	
Jan Subar		X
Karen Van Cleve	X	
Alvin Waters	X	
Donna Zero	X	
Stakeholders	18	
Members Present	14	

B. Comments from CD 12, LAPD Senior Lead Officers, Elected Official Reps, Government Agencies

**Councilman John Lee** welcomed us and offered his support. He talked briefly about the new lease for the soccer field on Balboa Blvd and the "no left turn" signals which will be installed soon at the north end of Balboa Blvd. He fielded numerous questions from the Board and the stakeholders.

Ryan Valencia (Assemblywoman Christy Smith) updated us on the current bills that are in the process of being passed, most of which deal with educational issues.

Raquel Beltran (new DONE General Manager) introduced herself and talked about her goals. Osvaldo Ramirez (Congressman Tony Cardenas, 29th District) gave an update on the Table Safety Act which trains farm workers to avoid food contamination. He also invited students in the area to apply for the Congressional App Challenge. Information can be found at CongressionalAppChallenge.US Deadline is Nov. 1 He also invited us to Military Service Academy Night on Oct. 23, 2019 from 6:00-8:00pm at 12953 Branford St. Arleta 91331 RSVP to Osvaldo.ramirez@mail.house.gov

Robert Jackson (Scott Schmerelson, School Board Member), announced that Scott is the new chair of the Special Education Committee and the Community Advisory Council. He invited us to their Open House on October 23, 2019 at 6621 Balboa Blvd. 91406 from 3:30 -6:00pm

**Karen Hernandez** (DONE representative) reminded us to fill out the demographic survey. She announced the Bureau of Neighborhood Commissioners (BONC) meeting on 10/2 at Kaiser, West Los Angeles.

**Diana Ramirez** (Vector Control, community liaison) reminded us to check our properties for standing water. Free inspections can be requested by calling (818) 364-9589

C.	<ol> <li>Public Comment on non-agenda items (limited to two minutes).</li> <li>None</li> </ol>							
D.	2. Emergency Preparedness Item of the Month.  Emergency drinking water pouches							
E.	Motion to approve the September 3, 2019 Board meeting minutes.							
	Motion made byMike Greenwald Seconded byWayde Hunter							
	Yes- 14 No- 0 Abstain- 0 Ineligible- 0 Recused- 0							
	Motion PassesX Motion Fails							
F.	President Comments None							
G.	Executive Committee							
	<ol> <li>Discussion and possible motion to approve the following Neighborhood</li> </ol>							
	Purposes Grant (NPG):							
	a. Granada Hills Chamber of Commerce to support the Granada Hills Street Faire							
	for up to \$2,500. Public Comment: was given by Mike Benedetto and John Chicarelli in support of the							
	Faire							
	Motion amended to give the Granada Hills Community Foundation up to \$2,500 to							
	support the Granada Hills Street Faire.							
	Amended Motion made byKeren Waters Seconded by _Alvin Waters							
	Yes- 10 No- 2 Abstain- 0 Ineligible- 0 Recused- 2							
	Motion Passes _X Motion Fails							
	Motion to close discussion							
	Motion made byDonna Zero Seconded by _Oscar Jimenez							
	Yes- 10 No- 3 Abstain- 0 Ineligible- 0 Recused- 1							
	Motion Passes _X Motion Fails							
	Motion to approve the amended motion							
	Motion made byKeren Waters Seconded by _Alvin Waters							
	Yes- 10 No- 1 Abstain- 2 Ineligible- 0 Recused- 1							
	Motion Passes _X Motion Fails							
	Motion to remove items 2 and 3 (below) from the agenda							
	Motion made byWayde Hunter Seconded by _Karen Van Cleve							
	Yes- 13 No- 0 Abstain- 0 Ineligible- 0 Recused- 1							
	Motion Passes _X Motion Fails							

		at the Granada	a Hills Street Faire	for \$1,000. The fu	se of a furnished sponsors urnishings include a canopy,	
			tising and banners		,	
					Recused-	
	·			on Fails		
	3.		d possible motion ber of Commerce		th at the Granada Hills Stree	€t
					Recused-	
				on Fails		
	etc.	k chairs, kitche	en cabinet, refriger	ator, microwave, co	urniture to City of LA salvag olor printer, laser printer, fax	
					_Mike Greenwald	
				_	Recused- 0	
	Motio	n Passesx_	Moti	on Fails	<del></del>	
		made byCh	ris Coyle	_ Seconded by _N	2019 Board meeting /like Greenwald Recused-	
				Failsx		
	b. c.	Granada Hills Valley Disaste Granada Hills	Street Faire – Sat r Preparedness Fa Holiday Parade –	ort / Attend Commu urday, October 5, 2 air- Saturday, Octo Saturday, Decemb er 26, 2019 from 8:	2019 (10:00 – 5:00) ber 12, 2019 ber 7, 2019	
Treas	Yes-	Motion to app made byD 14 No-	0 Abstain- 0	econded byMik Ineligible0 n Fails	Recused- 0	
	2.				t will have a booth at the	
	3.	Budget Advoc Brian Allen re the Mayor's B	ported that meetin	gs are being set up	o with city departments and	

I. Planning and Land Use Committee Report

Н.

There was no meeting last month.

- J. Citywide Issues Committee Report *There was no meeting last month.*
- K. Outreach and Publicity Committee Report
  Keren Waters reported that we will be representing our council at the Granada Hills Street
  Faire, Booth #414
- L. Public Safety Committee Report Met on 9/10/2019. They will be preparing a letter requesting cameras on Sesnon Blvd.
- M. Emergency Preparedness Committee Report

  Bill Hopkins was not present to report on the last meeting.
- N. Board Member Announcements
- O. Adjournment Meeting adjourned at 8:40pm.