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CITY OF LOS ANGELES, CA



GRANADA HILLS NORTH NEIGHBORHOOD COUNCIL

11139 Woodley Avenue

Granada Hills, CA

Tel: (818) 923-5592

www.GHNNC.org

**Granada Hills North Neighborhood Council
Outreach Committee AGENDA**

Tuesday, February 14, 2017 5:00pm.

**GHNNC Office, 11139 Woodley Avenue,
Granada Hills, CA 91344**

AGENDA

All agenda items are subject to discussion and possible action

1. **Call to order and roll call.**

Chairperson: Amanda Nall; Members of committee: Dave Parikh, Brian Allen, Bill Hopkins, Joe Vitti, Rob Sherman

2. **Public comment non-agenda items. (Limited to 2 minutes)**

3. **Report of Minutes from previous meetings**

4. **Discussion and possible motion for Outreach items**

Price quotes presented by Chairperson.

5. **Motion to approve \$550.00 for two mobile shred trucks**

6. **Discussion Shred Event details**

- Volunteer hours
- Flyer
- Advertising
- Other logistics

7. **Discussion about GHNNC information pamphlet**

8. **Comments for Outreach Committee Members non agenda items (Limited to 2 minutes)**

9. **Adjournment**

Submitted

Amanda Nall, Outreach Chair

At the Outreach Subcommittee's discretion, previously agendized items may be discussed if new information is made available at the meeting. Please be advised that the Bylaws of Granada Hills North Neighborhood Council provide a process for reconsideration of actions as well as a grievance procedure. The Bylaws are available on our website: www.ghnnc.org. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at www.ghnnc.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact us at (818) 923-5592.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting the Neighborhood Council Project Advocate at (213) 978-1551.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website at www.GHNNC.org. Si requiere servicios de traducción, favor de notificar al concejo vecinal 3 días de trabajo (72 horas) antes del evento. Si necesita asistencia con esta notificación, por favor contacte a GHNNC a 818 923-5592. RECONSIDERATION AND GRIEVANCE. For information on the Process for Reconsideration, stakeholder grievance policy, or any other procedural matter related to this Council, please consult the GHNNC Bylaws by visiting www.GHNNC.org or calling 818 923-5592. The Agenda is posted for public review at least 3 days (72 hours) prior to the meeting at these locations: GHNNC Office, 11139 Woodley Ave.; Fresh & Easy market, 11900 Balboa Blvd.; Sugar Suite, 11858 Balboa Blvd.; Bee Canyon Park Kiosks (2) – one located across from 17160 Van Gogh St. and the other at the playground between Van Gogh St. and Sesnon Blvd. Stakeholders may also subscribe to the City of Los Angeles Early Notification System (ENS) through the City's website at www.lacity.org to receive notices for GHNNC meetings. For more information, you may also contact GHNNC at 818 923-5592. This meeting is being convened as a JOINT MEETING of the Outreach subcommittee of the Public Safety Committee and the GHNNC Board as required by the Brown Act due to the possibility of more than six board members being present and actively participating in the discussion. However, this is not a GHNNC Board meeting, and all decisions made shall be of this subcommittee, not the Board.