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CALIFORNIA



Granada Hills North Neighborhood Council

Planning and Land Use Management Committee

Meeting Agenda Monday, April 20, 2009 2:00PM 11139 Woodley Ave

Granada Hills, CA 91344

This agenda is posted for public review at Albertson's, 16201 San Fernando Mission Boulevard, HOWS Market located at 11900 Balboa Boulevard,

GRANADA HILLS NORTH NEIGHBORHOOD COUNCIL

11862 Balboa Boulevard #137 Granada Hills, CA 91344

Telephone (818) 831-0578 www.ghnnc.org

the Sugar Suite bulletin board at 11858 Balboa Blvd., Bee Canyon Park Kiosks (2) - one located across from 17160 Van Gogh St and the other at the playground between Van Gogh and Sesnon Blvd., and the Odyssey Restaurant located at 15600 Odyssey Drive. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Neighborhood Council Project Coordinator, Amelia D.Herrera-Robles (818) 374-9895, amelia.herrera-robles@lacity.org.

All agenda items are subject to discussion and possible Board/Committee action

1. Call to Order, Roll Call and acceptance of PLUM Committee minutes March 16, 2009.

2. New Business:

- APCNV-2008-2705-ZC-ZAA: 11582 Longacre: 5 SINGLE FAMILY LOTS AND ZONE CHANGE FROM A1-1 TO RE40. ZAA-AREA, HEIGHT, YARD, AND BUILDING LINE ADJMNTS < 20% SLIGHT MODIFICATIONS.
- MITIGATED NEGATIVE DECLARATION-NG-09-053-PL: ENV-2008-3911. 12000 Blucher Ave: the construction, use and maintenance of a wireless telecommunications facility consisting of a 60-ft. monopine (in lieu of the permitted height of 45-ft.) with 15 new antennas (3 sectors with 5 antennas on each sector), a parabolic dish and a fixed emergency generator, with said facility observing required side vard of 2-inches in lieu of the required 10% (17-ft). An accompanying 10-ft, high equipment shelter cabinets to be placed at grade approx. 10-ft. from the monopine, surrounded by a 6-ft. high chain link fence enclosure, within an approx. 464 sq. ft. on a 44,570.9 sq. ft. site in the A2-1 Zone, within 500-ft. Hearing May 4@1PM
- ENV-2009-417-CE: ZA-2009-416-ZV: 11451 WOODLEY: TO ALLOW AN ADULT DAY-CARE FOR UP TO 40 MENTALLY DISABLED ADULTS IN A PORTION OF AN EXISTING CHURCH IN THE A1-1 ZONE WITH HOURS OPERATION OF 8:30 AM TO 4:30 PM MONDAY THRU FRIDAY
- CPC-2009-569-CU-ZV-GB: ENV-2009-570-EAF:16601 RINALDI:TRADE SCHOOL WITH DORMITORY CU-CONDITIONAL USE ZV-ZONE VARIANCE GB-GREEN BUILDING
- Installation of an Above Ground Facility (AGF)Ref. No. 2009010665: East side of Sesnon Blvd, 341' south of Jolette Ave.
- Installation of an Above Ground Facility (AGF)Ref. No. 2009001087: Sesnon Boulevard and Orozco Street
- ZA-2008-2304(ZV)(SPR): convert two existing Sepulveda VA medical buildings on 7.05 acres into a 149 unit low income, sober living apartment complex

3. Ongoing Business:

- Review of code enforcement/conditions of approval for home/project sites within the GHNNC boundaries.
- Planning and Land Use Meetings, Conferences, Educational Opportunities, Discussion and Possible action Discussion and consideration of any new or old information available on BFI/Allied/Republic Waste at Sunshine Canyon Landfill that is in the City, County and/or the proposed Combined City/County Landfill to include but not be limited to such subjects as: all City, County & State public hearings, Conditional Use Permits (CUPs) compliance, Notices of Violation (NOVs), Solid Waste Facilities Permits (SWFPs), Waste Discharge Permits (WDRs), Mitigation Measures, etc., plus other related subject matter pertaining to recycling, alternate technologies as replacements for landfilling.
- Sixth Annual Forum, The California Biomass Collaborative "Considering the Net Environmental and Social Benefits of Biomass Energy", May 12th & 13th, 2009, at the California EPA Building in Sacramento, California.

4. Committee Member Comment:

5. Public Comment on non-agenda items

6. Adjournment

Please be advised that the Bylaws of the Granada Hills North Neighborhood Council provide a process for reconsideration of actions as well as a grievance procedure. For your convenience, the Bylaws are available on our website: www.ghnnc.org In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at GHNNC.ORG or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact us at (818) 831-0578.