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CITY OF LOS ANGELES

CALIFORNIA



Joint Meeting of the GHNNC PLUM Committee and GHNNC Board Thursday, August 19, 2021 - 6:30 PM Zoom Meeting Online https://zoom.us/j/92261069517 By Telephone Dial (669) 900-6833 or Toll Free # are (833) 548-0282 or (877) 853-5257 Enter Webinar ID: 922 6106 9517 and Press #

GRANADA **HILLS NORTH NEIGHBOR-**HOOD COUNCIL

Mailing Address: 16911 San Fernando Mission Blvd PMB 137 Granada Hills, CA 91344-4250 Telephone (818) 923-5592

www.ghnnc.org

IN CONFORMITY WITH THE GOVERNOR'S EXECUTIVE ORDER N-29-20 (MARCH 17, 2020) AND DUE TO CONCERNS OVER COVID-19, THE BOARD OF GRANADA HILLS NORTH NEIGHBORHOOD COUNCIL MEETING WILL BE CONDUCTED ENTIRELY TELEPHONICALLY. TO ACCESS DOCU-MENTS RELEVANT TO THIS MEETING GO TO GHNNC.ORG AND CLICK ON THE LINK IN THE MEET-ING ANNOUNCEMENT.

Every person wishing to address the Board must dial (669) 900-6833, enter 928 5333 3554 and then press # to join the meeting. Comments from the public on agenda items will be heard only when the respective item is being considered. Agenda items will be open to the public before the Board takes action. The public is requested to dial *9 if wishing to speak and wait until prompted by the presiding officer. Comments from the public on matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to two minutes per speaker, unless adjusted by the presiding officer of the Board.

All agenda items are subject to discussion and possible Board action

- 1. Call to Order
- 2. Roll Call
- 3. Public Comment and Announcements on non-agenda items (Limited to One Minute) and agenda items (Limited to Two Minutes)
- 4. Discussion and Motion to oppose or support Conditional Use Permit for full alcohol service Application Request (ENV-2021-2148-CE) for Jug Jug Sports Bar & Grill located at 11908 N. Balboa Blvd. Letter of approval received from LAPD Chief Michael Moore and LAPD Devonshire Captain Kathryn Burns
- 5. Presentation, Discussion and Motion to oppose or support automated car wash to be located on the four-lot parcel located at the Northeast intersection of Rinaldi St and Balboa Blvd (lots: 18, 19, 20 & 21 of Tract 21264)
- 6. Announcements from committee members regarding non agenda items
- 7. Adjournment

Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson.

The public is requested to fill out a "Speaker Card" to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the Chairperson.

The agendas for the GHNNC meetings are posted for public review at 11850 Balboa Blvd., as well as on the GHNNC's official website at www.GHNNC.org. Stakeholders may also subscribe to the City of Los Angeles Early Notification System (ENS), through the City's website at www.lacity.org, to receive notices for GHNNC meetings. For more information, you may also contact GHNNC, at 818 923-5592.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our scheduled meeting or at our website www.ghnnc.org. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Council at 818 923-5592.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: NCsupport@lacity.org.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website at www.GHNNC.org. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Council, at 818 923-5592 or email info@ghnnc.org.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR AL CONCEJO VECINAL 3 DÍAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. SI NECESI-TA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR CONTACTE A GHNNC, at 818 923-5592.

RECONSIDERATION AND GRIEVANCE

For information on the Process for Reconsideration, stakeholder grievance policy, or any other procedural matter related to this Council, please consult the GHNNC Bylaws by visiting www.GHNNC.org or calling the GHNNC, at 818 923-5592.any other procedural matter related to this Council, please consult the GHNNC Bylaws by visiting www.GHN-NC.org or visiting the GHNNC, at 818 923-5592.

LOS ANGELES POLICE DEPARTMENT



P.O. Box 30158 Los Angeles, CA 90030 Telephone: (213) 486-0150 TTY: (877) 275-5273 Ref #: 7.1

ERIC GARCETTI Mayor

March 31, 2021

MICHEL R. MOORE

Chief of Police

Los Angeles City Planning Department Office of Zoning Administration 200 North Spring Street, Suite 763 Los Angeles, California 90012

Regarding: Conditonal Use Permit, Case No. ZA-2021-2147-CUB

Alcoholic Beverage Control License No. "619412" (Pending) Jug Jug Sports Bar & Restaurant (Deuk Young Kim) 11908 Balboa Boulevard Granada Hills, California 91344

The Los Angeles Police Department, Devonshire Area Vice Unit, received a correspondence from the Office of Zoning Administration that the applicant, Deuk Young Kim, is requesting a Conditional Use Permit (CUP) for Jug Jug Sports Bar & Grill. The CUP is intended for use at 11908 Balboa Boulevard Granada Hills, CA 91344.

Devonshire Area Vice is **not** opposed if these specific conditions attached to the CUP are adhered to, in addition to the self-imposed conditions, to help mitigate possible future nuisances and crime:

EMPLOYEES

- 1. Obey all laws,
- 2. Every employee involved in the service and sales of alcohol will attend Standardized Training for Alcohol Retailers (STAR) training and/or Licensee Education on Alcohol and Drugs (LEAD) program sponsored by the Los Angeles Police Department within 90 days of employment. The owner/operator shall maintain proof of each employee's attendance and have it available for inspection by the Los Angeles Police Department and Alcohol Beverage Control. All employees who serve alcoholic beverages shall attend follow-up STAR classes every 24 months.
- 3. All employees working at the location shall be attired in distinctive, matching uniforms during hours of employment and wear name tags identifying them as employees of the location.

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- 4. A file containing all employees' names, current address and a photocopy of valid identification shall be maintained and accessible.
- 5. All employees shall have valid identification and shall possess them on the premise when working.
- 6. A thorough background/criminal check shall be conducted on all new senior management personnel employed at the location and shall be in accordance with State Labor Code section 432.7

BUSINESS

The business conditions set forth by Alcohol Beverage Control shall be imposed as stated in their correspondence.

- 7. The premises shall be maintained as a bona fide food restaurant and shall provide a menu containing an assortment of foods normally offered in such restaurants.
- 8. After hours use of the facility, other than for routine clean-up and maintenance, is not permitted.
- 9. No smoking of tobacco products including cigarettes, cigars, vaping devices, hookah or water pipes either inside the location or on any outdoor patios.
- 10. Sales, delivery and consumption of alcoholic beverages will be restricted to and within the confines of the building portion and patio area of the premises.
- 11. Sales and service of alcoholic beverages on the patios/terrace or other areas shall be restricted to waiter/waitress service and only to patrons seated at a table.
- 12. Sales, service and consumption of alcoholic beverages shall be permitted only between the hours of 11:00 am to 01:30 am each day of the week.
- 13. The quarterly gross sales of alcoholic beverages shall not exceed the gross sales of food during the same period. The licensee shall at all times maintain records which reflect separately the gross sale of food and the gross sales of alcoholic beverages of the licensed business. Said records shall be kept no less frequently than on a quarterly basis and shall be made available to the Department upon demand.
- A sound system or stereo may be maintained upon the premises; however, the music shall not be audible beyond the area under control of the licensee(s) as defined on the ABC-257 and ABC-253.
- 15. If the business wishes to have live entertainment, including but not limited to live music, dancing, disc jockey or karaoke, the business will ensure to apply for the proper **Café Entertainment Permits from the City**.

- 16. Signs shall be posted in English and Spanish that California State Law prohibits the sale of alcoholic beverages to persons who are under 21 years of age.
- 17. Any graffiti painted or marked upon the premises or on any adjacent area under the control of the licensee(s) shall be removed or painted over within 72 hours of being applied.
- 18. Strict adherence to Department of Alcohol and Beverage Control laws and conditions, specifically 25612.5 B & P (retail operating standards).
- 19. The Petitioner(s) shall be responsible for maintaining the area adjacent to the premises over which they have control and keep it free of litter.

SECURITY

- 20. The door(s) shall be kept closed at all times during the hours of operation except in cases of emergency and to permit deliveries. Said door(s) not to consist solely of a screen or ventilated security door.
- 21. The rear doors of the premises shall be equipped on the inside with an automatic locking device, shall be closed at all times and shall not be used as a means of access by patrons to and from the licensed premise. Temporary use of these doors for delivery of supplies does not constitute a violation.
- 22. The business operator shall install video surveillance cameras. Video surveillance cameras are to be installed, at a minimum, to view the area where alcohol is being served, the common open areas including the inside of the premise, sidewalk, patio and main entry/exit of the establishment. The cameras installed will be digital, capable of high resolution images stored on a digital video recorder (DVR) that can store a minimum of 30 days of video. The business operator shall maintain these recordings for at least 30 days and make them available to the police department upon request. The cameras for the entry/exit shall be capable of providing a video image that can be used for identification purposes. Evidence of compliance shall be submitted by the business operator to the zoning administrator.
- 23. Owner/operator shall ensure adherence to the maximum occupancy for the premise.
- 24. It shall be the responsibility of the owner/operator to ensure compliance of these conditions at all times. The manager on duty shall be made familiar with these conditions and implement them as required.
- 25. A copy of these conditions shall be retained on the premises at all times and be immediately produced upon request by any law enforcement official. All employees shall be made familiar with the aforementioned conditions and implement them as necessary.

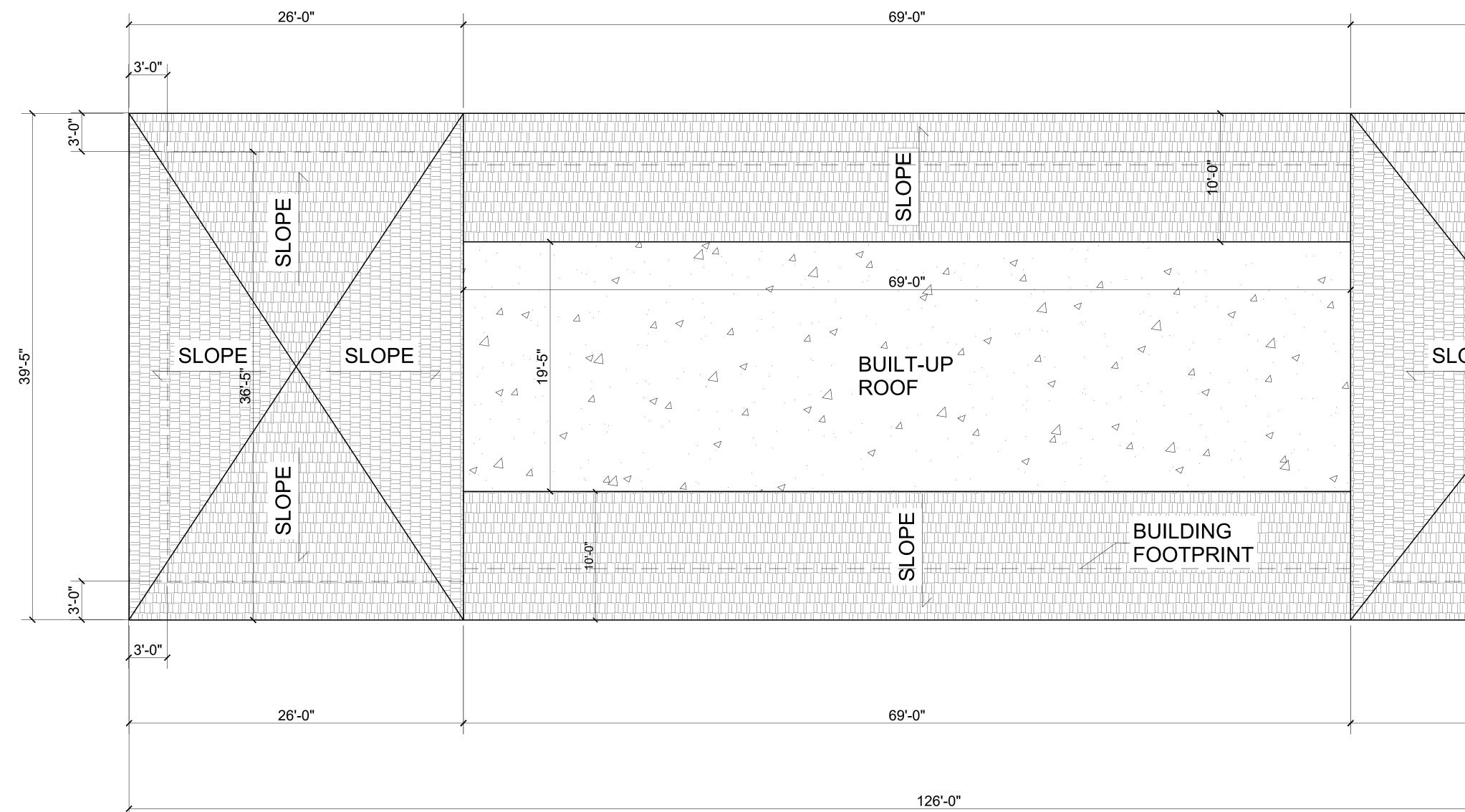
Captain III Kathleen J. Burns, Commanding Officer, Devonshire Community Police Station, and Sergeant II Jeff Cortina, Officer-In-Charge, Devonshire Area Vice Unit, Devonshire Community Police Station, both concurred with the above findings and are in agreement with the above requested conditions.

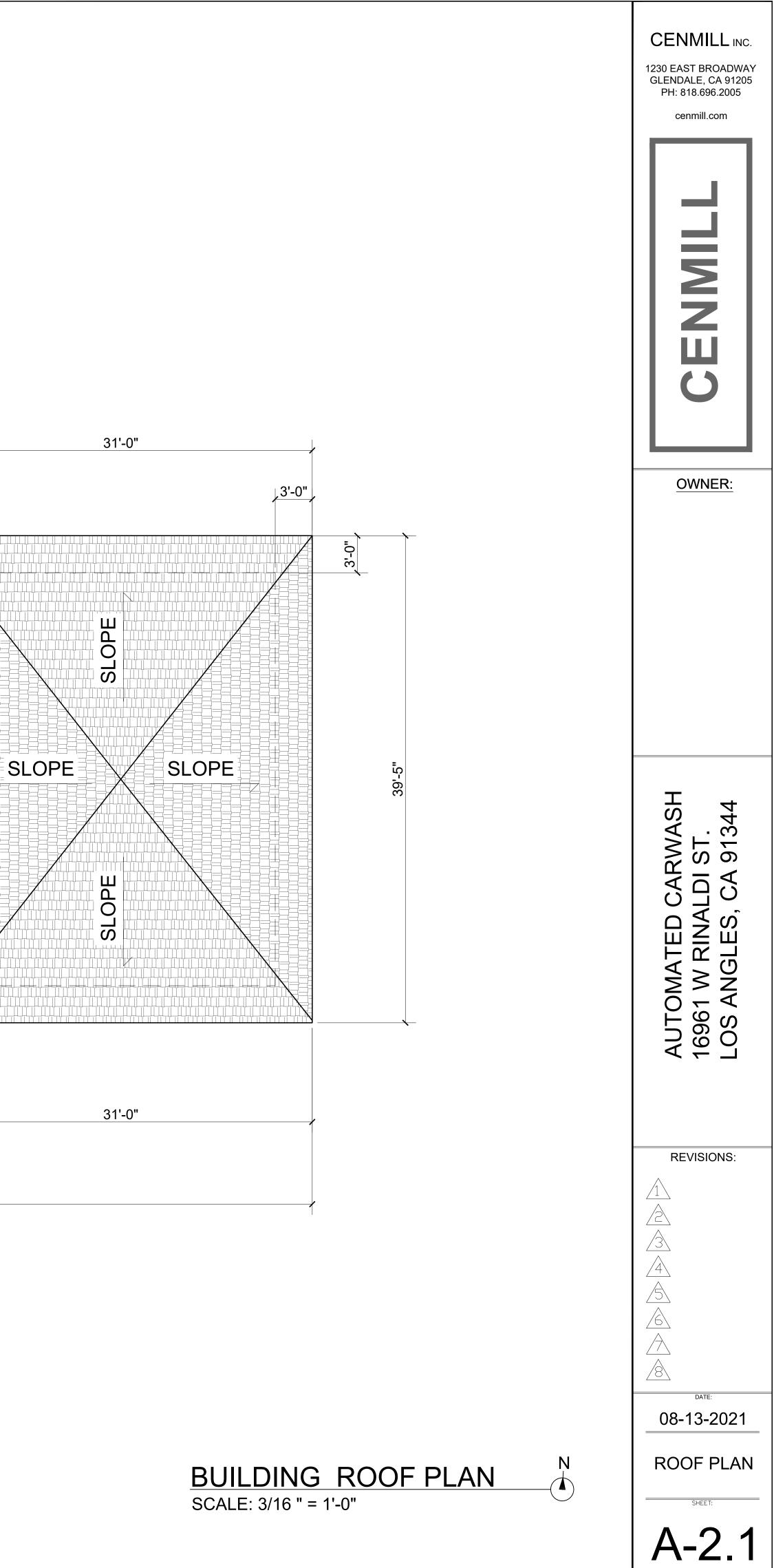
If you have any questions, please feel free to contact Sergeant II Jeff Cortina, Officer-In-Charge, Devonshire Area Vice Unit, at (818) 832-0811.

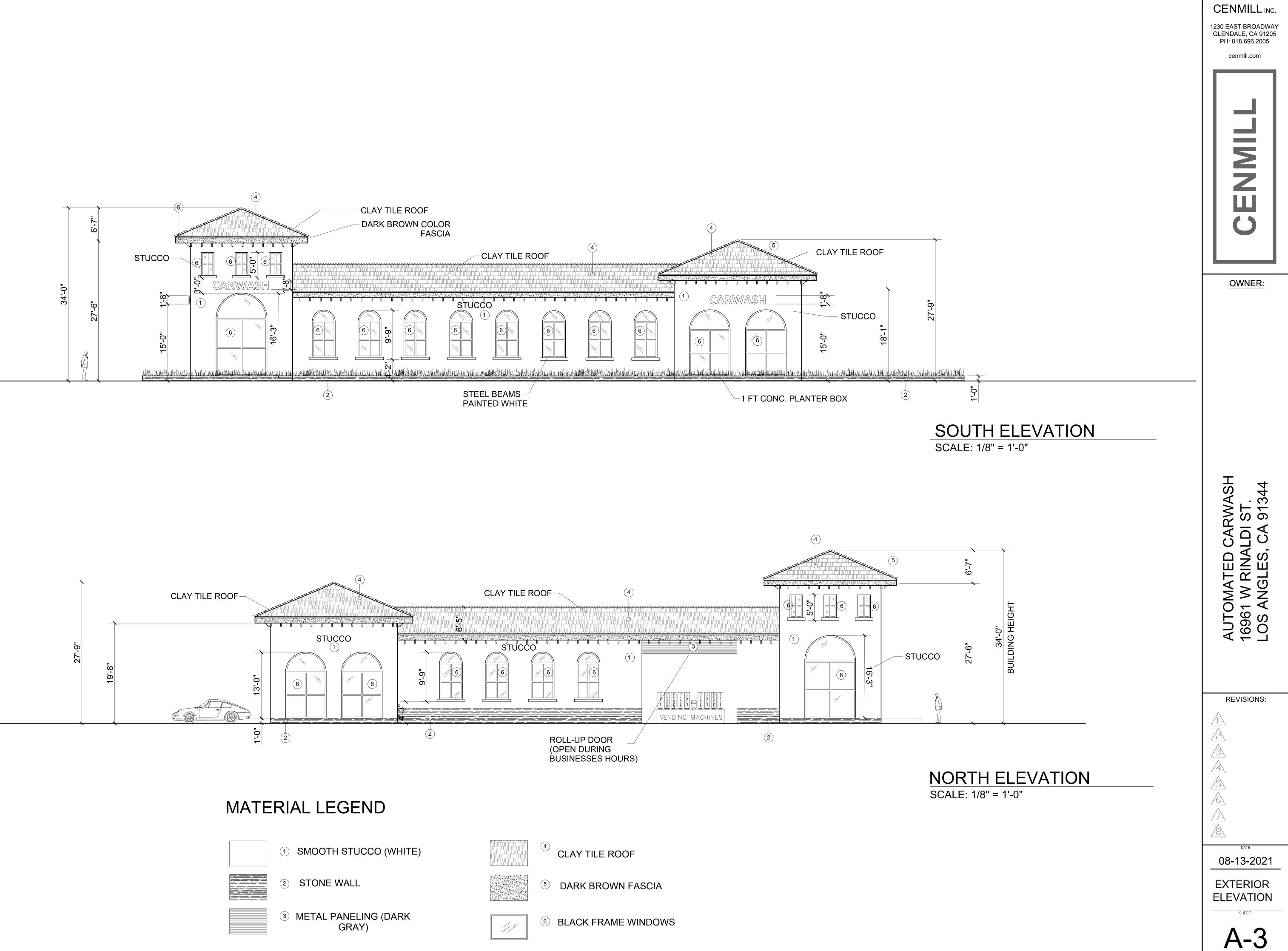
Respectfully,

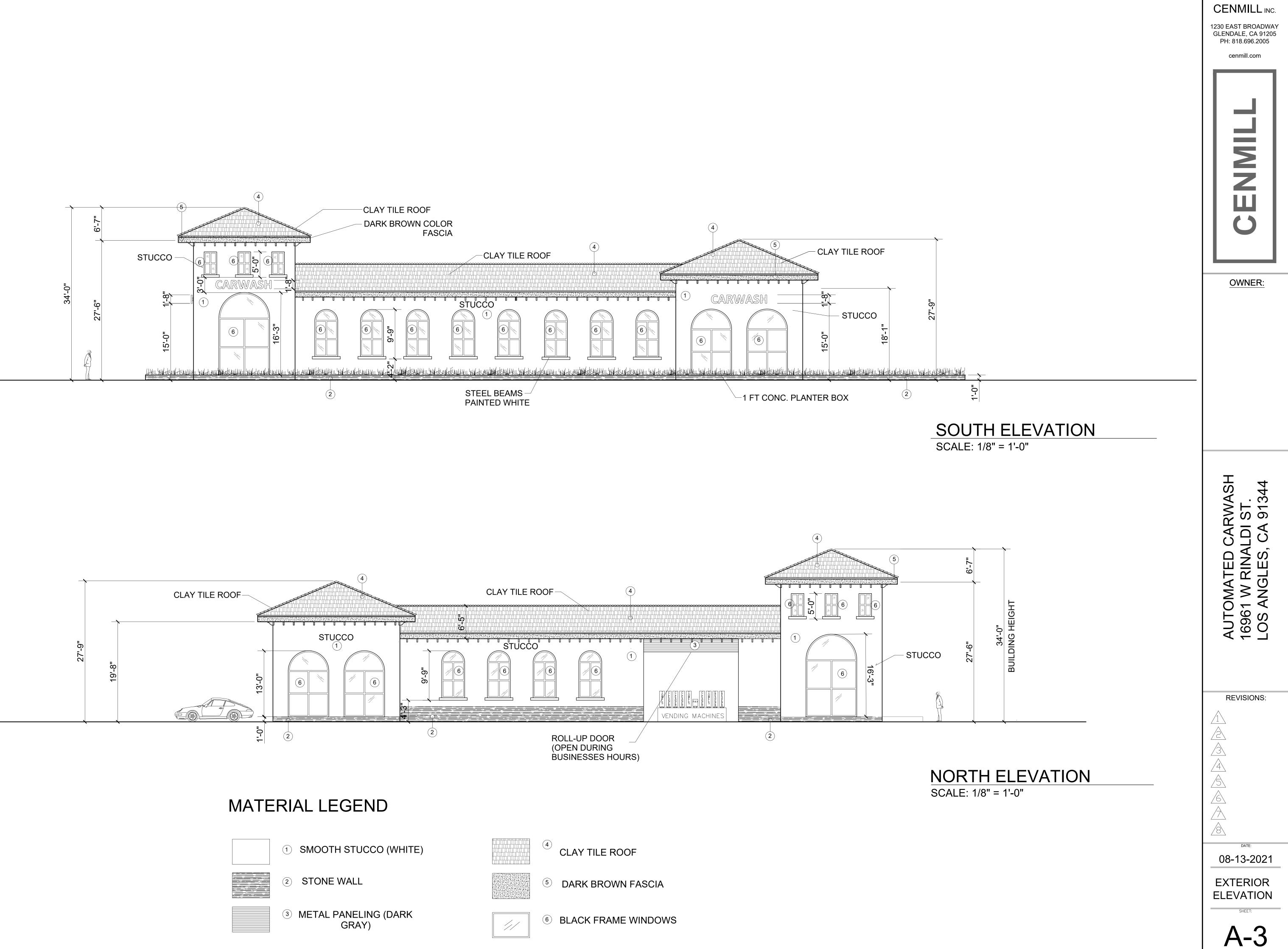
MICHEL R. MOORE Chief of Police

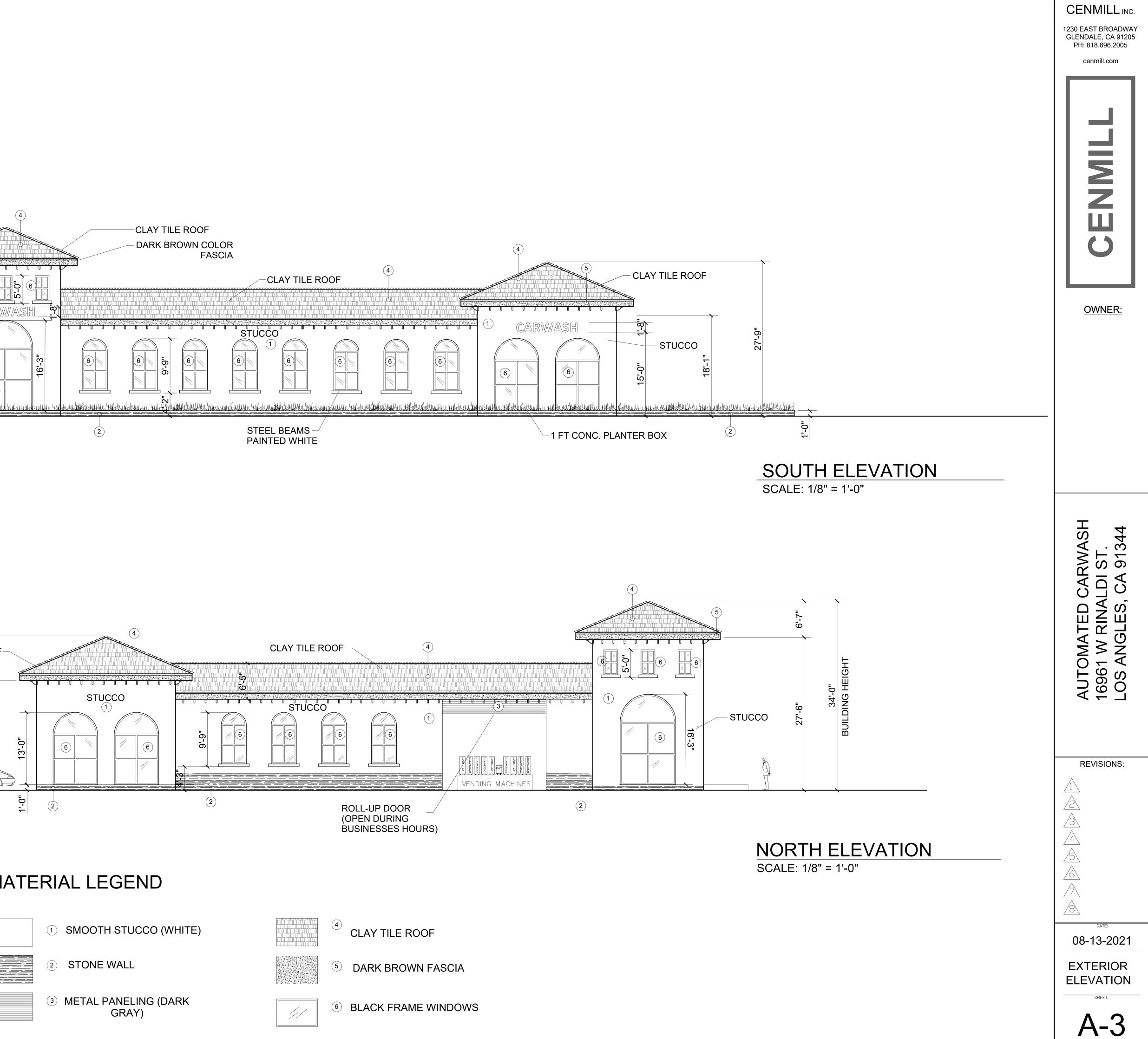
KATHLEEN J. BURNS, Captain Area Commanding Officer Devonshire Community Police Station

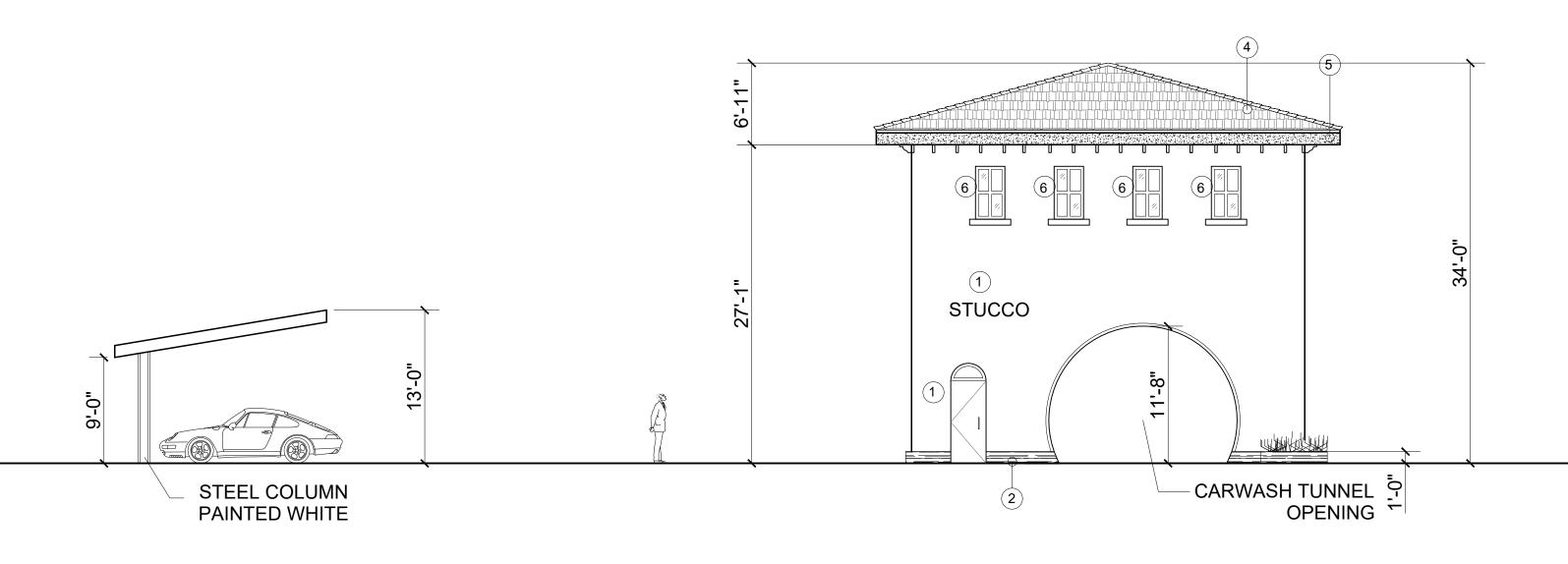


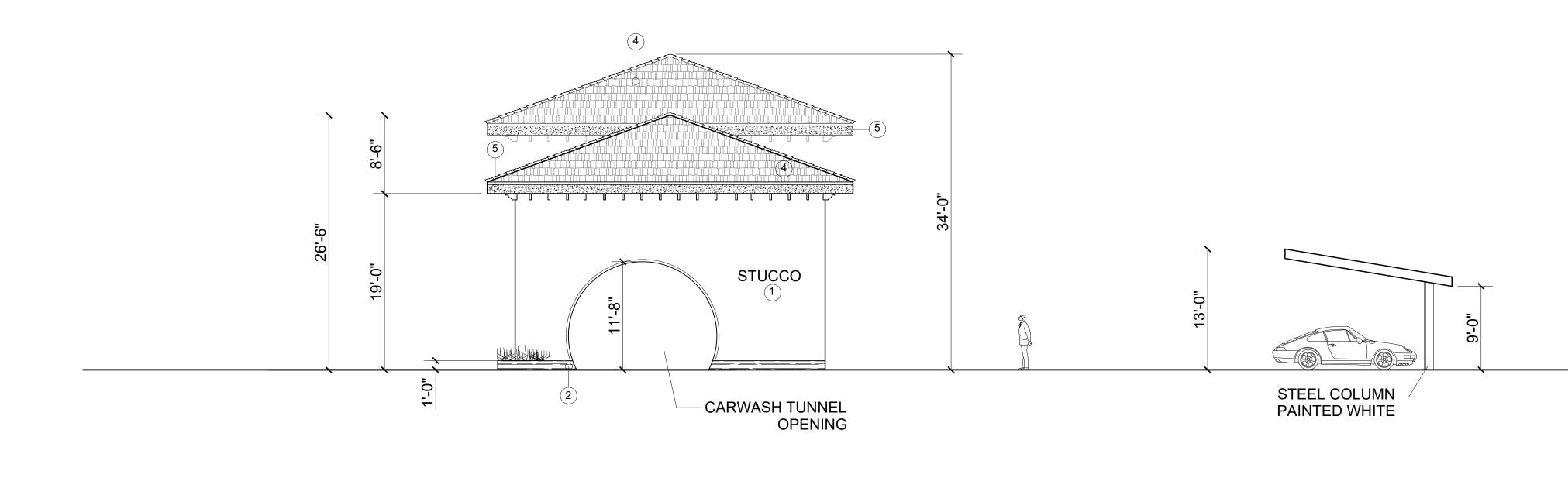




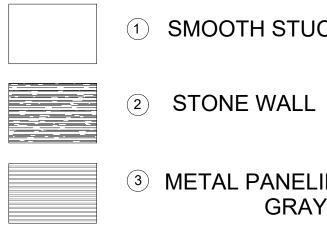








MATERIAL LEGEND



- ① SMOOTH STUCCO (WHITE)
- ③ METAL PANELING (DARK GRAY)

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4

DARK BROWN FASCIA

CLAY TILE ROOF

6 BLACK FRAME WINDOWS

<text><text><text></text></text></text>
<u>OWNER:</u>
AUTOMATED CARWASH 16961 W RINALDI ST. LOS ANGLES, CA 91344
DATE: 08-13-2021 EXTERIOR
ELEVATION SHEET: A_2 1

EAST ELEVATION SCALE: 1/8" = 1'-0"

